



Technical Service Bulletin

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|---|---|---|---|------------------------|
| SUBJECT: | | | No: | TSB-16-00-011 |
| TECHNICAL SPECIFICATIONS – 2017 OUTLANDER | | | DATE: | September, 2016 |
| | | | MODEL: | 2017 Outlander |
| CIRCULATE TO: | <input type="checkbox"/> GENERAL MANAGER | <input checked="" type="checkbox"/> PARTS MANAGER | <input checked="" type="checkbox"/> TECHNICIAN | |
| <input checked="" type="checkbox"/> SERVICE ADVISOR | <input checked="" type="checkbox"/> SERVICE MANAGER | <input type="checkbox"/> WARRANTY PROCESSOR | <input checked="" type="checkbox"/> SALES MANAGER | |

2017 OUTLANDER

| ENGINE | ES / SE / SEL | GT | TRANSMISSION RATIOS | | |
|---|--|---------------------------|--|---|-------------------|
| Type | 2.4L MIVEC inline-4 | 3.0L MIVEC V6 | | CVT | 6 Spd Auto |
| Engine Code | 4J12 | 6B31 | 1 st | Variable from 2.631 through 0.378 | 4.199 |
| Engine Block/Cylinder Head | Aluminum/Aluminum | | 2 nd | | 2.405 |
| Displacement (cu. in./cc) | 144 / 2360 | 183 / 2998 | 3 rd | | 1.583 |
| Bore x Stroke (in./mm) | 3.46 x 3.82 / 88 x 97 | 3.45 x 3.26 / 87.6 x 82.9 | 4 th | | 1.161 |
| Compression Ratio | 10.5:1 | | 5 th | | 0.855 |
| Horsepower @ RPM | 166 bhp @ 6000 | 224 bhp @ 6250 | 6 th | | 0.685 |
| Torque @ RPM (lb-ft) | 162 lb/ft @ 4200 | 215 lb/ft @ 3750 | Rev | 1.960 | 3.457 |
| Valve Train | SOHC 16V | SOHC 24V | Final Drive | 6.026 | 3.36 |
| Redline | 6500 RPM | | | | |
| Fuel System | Electronically Controlled Multi-Point Fuel Injection | | | | |
| Engine Oil Capacity (w/o filter) | 4.5 qt / 4.3 L | 4.2 qt / 4.0 L | | | |
| Engine Oil Type | 0W-20 Minimum: API Service Standard SN (ILSAC certification) | | | | |
| SUSPENSION | | | RACK & PINION POWER ASSIST STEERING | | |
| Front | Independent MacPherson struts, springs, 22 mm stabilizer bar | | Type: Electric power assisted rack & pinion | | |
| Rear | Multi-link, coil springs 16 mm stabilizer bar (S-AWC – 19 mm) | | Ratio | | |
| | | | Turns Lock - Lock | | |
| | | | Turn. Cir C-C (ft/m) | | |
| | | | 3.3 | | |
| | | | 34.8 / 10.6 | | |
| | | | | | |
| BRAKES | | | ELECTRICAL SYSTEM | | |
| Frt. Ventilated Disc Diameter | 11.6" / 294 mm | | | | |
| Rear Solid Disc Diameter | 11.9" / 302 mm | | | | |
| Total swept area (sq. in.) | 429 | | | | |
| Anti-Lock Brake System | 4-sensor, 4-channel with EBD | | | | |
| EXTERIOR DIMENSIONS (in. / mm) | | | | | |
| Wheelbase | 105.1 / 2670 | | | | |
| Length | 184.8 / 4695 | | | | |
| Width | 71.3 / 1810 | | | | |
| Height | 67.3 / 1709 | | | | |
| Front Tread Width | 60.6 / 1540 | | | | |
| Rear Tread Width | 60.6 / 1540 | | | | |
| Min. Ground Clearance | 8.5 / 215 | | | | |
| INTERIOR DIMENSIONS (cu. ft.) | | | | | |
| Interior Volume | 138.5 (136.1 w/sunroof) | | | | |
| Passenger Volume | 128.2 (125.8 w/sunroof) | | | | |
| Cargo capacity: w/o sunroof | 63.3 (behind frt seat); 34.2 (behind 2 nd row seat); 10.3 (behind 3 rd row seat) | | | | |
| with sunroof | 61 (behind frt seat); 33 (behind 2 nd row seat); 10.3 (behind 3 rd row seat) | | | | |
| PASSENGER SPACE (in./mm) | | | | | |
| | Front | 2nd Row | 3rd Row | | |
| Headroom (w/ sunroof) | 40.6/1030 (39.9/1014) | 38.4/976 (37.2/944) | 35.7 / 908 | | |
| Shoulder Room | 56.6 / 1437 | 56.1 / 1425 | 51.4 / 1306 | | |
| Hip Room | 52.6 / 1336 | 51.7 / 1313 | 39.4 / 1001 | | |
| Leg Room | 40.9 / 1039 (MAX) | 37.3 / 948 | 28.2 / 715 | | |
| Max. Passenger Capacity | 7 passengers | | | | |
| WARRANTIES - U.S. shown - Coverage may vary according to terms in effect at time of first sale | | | | | |
| | Basic | Powertrain | Anti-corrosion | Emissions | |
| Yrs | 5 | 10 | 7 | See individual statement for CA & Fed. coverage | |
| Miles | 60,000 | 100,000 | 100,000 | | |
| *U.S. coverage shown. Coverage may vary according to terms in effect at the time of purchase. | | | | | |
| | | | WEIGHTS (lbs/kg) | | |
| GVWR (All) | ES/SE/SEL | GT | | | |
| | 4795 / 2175 | 5005 / 2270 | | | |
| | | | Curb wt. | | |
| | ES | SE/SEL | | | |
| 2WD | 3351 / 1520 | 3373 / 1530 | | | |
| AWC | 3472 / 1575 | - | | | |
| | SE/SEL | GT | | | |
| S-AWC | 3505 / 1590 | 3626 / 1645 | | | |
| | | | WHEELS & TIRES | | |
| Wheels | 18 x 7.0J Alum. Alloy | | | | |
| Tires | P225/55R18 97H 99H | | | | |
| Spare Tire | T155/90D16 | | | | |
| | | | FUEL TANK CAPACITY (gal/L) | | |
| 2WD | 16.6 / 63 | | | | |
| AWC/S-AWC | 15.8 / 60 | | | | |
| | | | EPA FUEL ECONOMY (mpg) | | |
| | City | Hwy | Comb. | | |
| ES/SE/SEL (2WD) | 25 | 30 | 27 | | |
| ES (AWC) | 24 | 29 | 26 | | |
| SE/SEL (S-AWC) | 24 | 29 | 26 | | |
| GT (S-AWC) | 20 | 27 | 23 | | |

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