

|                  |                                 |                  |                |              |                   |
|------------------|---------------------------------|------------------|----------------|--------------|-------------------|
| <b>FORM:</b>     | Federal Recall Quarterly Report |                  |                |              |                   |
| <b>FORM. NO.</b> | CAF-052                         | <b>REVISION:</b> | Original Issue | <b>DATE:</b> | November 28, 2001 |

Emailed to Ms. Kelly Schuler

## FEDERAL RECALL Quarterly Report

### NHTSA RECALL NO. 12V-447 (DBNA) and 12E-026 (John Deere)

|                                                            |                                                                                                                                        |                                                                  |                                           |          |          |          |          |          |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------|----------|----------|----------|----------|----------|
| <b>TITLE:</b>                                              |                                                                                                                                        | <b>Safety Defect – Orion Transit Bus – John Deere CNG Engine</b> |                                           |          |          |          |          |          |
| <b>NOTIFICATION DATES:</b>                                 |                                                                                                                                        | <b>BEGAN:</b>                                                    | First mailing: September 28, 2012 by DBNA |          |          |          |          |          |
|                                                            |                                                                                                                                        | <b>COMPLETED:</b>                                                | 2 <sup>nd</sup> mailing by John Deere     |          |          |          |          |          |
| <b>NUMBER OF VEHICLES INVOLVED IN NOTIFICATION:</b>        |                                                                                                                                        |                                                                  |                                           |          |          |          | 187      |          |
| <b>PERCENTAGE OF VEHICLES ESTIMATED TO CONTAIN DEFECT:</b> |                                                                                                                                        |                                                                  |                                           |          |          |          | 0        |          |
| <b>REPORTING QUARTER:</b>                                  | <b>1</b>                                                                                                                               | <b>2</b>                                                         | <b>3</b>                                  | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> |
| <b>DATE COMPILED</b>                                       | 10/1/12                                                                                                                                | 01/2/13                                                          | 04/1/13                                   | 07/9/13  |          |          |          |          |
| <b>CORRECTED</b>                                           | 0                                                                                                                                      |                                                                  |                                           |          |          |          |          |          |
| <b>INSPECTED &amp; OK</b>                                  | 0                                                                                                                                      |                                                                  |                                           |          |          |          |          |          |
| <b>UNREACHABLE:</b>                                        | <b>EXPORT</b>                                                                                                                          |                                                                  |                                           |          |          |          |          |          |
|                                                            | <b>THEFT</b>                                                                                                                           |                                                                  |                                           |          |          |          |          |          |
|                                                            | <b>SCRAPPED</b>                                                                                                                        |                                                                  |                                           |          |          |          |          |          |
|                                                            | <b>ADDRESS UNKNOWN</b>                                                                                                                 |                                                                  |                                           |          |          |          |          |          |
|                                                            | <b>OTHER</b>                                                                                                                           |                                                                  |                                           |          |          |          |          |          |
| <b>TOTALS:</b>                                             | <b>0</b>                                                                                                                               |                                                                  |                                           |          |          |          |          |          |
| <b>REVISIONS:</b>                                          | <b>Note:</b> Repair and recall quarterly completion reporting to be conducted by John Deere Power Systems under recall number 12E-026. |                                                                  |                                           |          |          |          |          |          |

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