



**AMERICAN SUZUKI MOTOR CORPORATION**

January 30, 2013

Ms. Nancy L. Lewis  
Associate Administrator for Enforcement  
National Highway Traffic Safety Administration  
1200 New Jersey Avenue, S.E.  
Washington, D.C. 20590

Dear Ms. Lewis

Subject: Recall Campaign Quarterly Status Reports

Enclosed are quarterly status reports for the following Suzuki recall campaigns:

- 1) Campaign No. 11V-593; Fourth Quarterly Status Report
- 2) Campaign No. 12V-038; Fourth Quarterly Status Report
- 3) Campaign No. 12V-231; Third Quarterly Status Report
- 4) Campaign No. 12V-397; Second Quarterly Status Report

Please contact me if you have any questions regarding this information.

Sincerely,

AMERICAN SUZUKI MOTOR CORPORATION

Wayne Powell  
Staff Analyst  
Government Relations

Enclosures

# Vehicle Safety Recall Quarterly Status Report

Required per 49 CFR Part 573.7

**Report Date:** January 30, 2013 **Calendar Quarter:** Fourth

**Safety Recall Quarterly Report from** October 1, 2012 **through** December 31, 2012

**Manufacturer Name:** American Suzuki Motor Corporation

**Report Author:** Wayne Powell **Phone:** (714) 996-7040 Ext. 2046

**Recall Subject:** Replacement of Lever-Mounted Brake Light Actuating Switch(es) on Certain Model Year 2012 AN400, AN650 and DL650 Motorcycles

**1. NHTSA Safety Recall Campaign Number:** 12V-038

**Suzuki Campaign Numbers:** 2A26 & 2A27

**2. (a) The date notification to purchasers began:** February 13, 2012

**(b) The date notification of purchasers was completed:** February 13, 2012

**3. The Total Number of Vehicles Involved:** 1,396

The total number of vehicles involved in the subject campaign (including all items sold or distributed to purchasers, dealers, distributors, and similar entities beyond the immediate control of the manufacturer/importer).

**4. (a) Total Number Inspected & Remedied:** 1,354

Total number of vehicles which were inspected and/or otherwise repaired or remedied.

**(b) Total Number Inspected & Not Requiring Remedy:** 0

Total number of vehicles involved in the recall and inspected, but determined to not require remedial or recall repair work.

**5. Vehicles Determined to be Unreachable**

**Number Exported:** 0

**Number Stolen:** 0

**Number Scrapped:** 0

**Number of Undeliverable Notification Letters:** 0

**Number Otherwise Unreachable:** 0

**Describe Other:** \_\_\_\_\_