



NISSAN NORTH AMERICA, INC.

Corporate Headquarters
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Franklin, TN 37067

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January 24, 2012

Ms. Jennifer Timian
Recall Management Division (NVS-215)
Office of Defects Investigation
National Highway Traffic Safety Administration
1200 New Jersey Ave, S.E.
Washington, D.C. 20590

Dear Ms. Timian,

In accordance with campaign reporting requirements, the December 2011 quarterly reports are attached. The Cube Side Air Bag service campaign is being reported for the sixth and final quarter as requested. The campaigns and reporting quarters are as follows:

| Campaign | Campaign Number | Quarter Report |
|---|-----------------|----------------|
| 370Z G37 Power Window Switch | 11V-538 | 1 |
| Rogue EPS Control Unit | 11V-565 | 1 |
| Altima NV Air Bag Module | 11V-408 | 2 |
| Altima Transverse Link Bolt | 11V-371 | 2 |
| Pathfinder Corrosion | 11V-244 | 2 |
| Sentra Battery Terminal | 10V-555 | 5 |
| Frontier Xterra Steering Column | 10V-554 | 5 |
| Armada Titan QX56 ECM Relay | 10V-517 | 5 |
| Garmin Nüvi 750 GPS Unit | 10V-401 | 5 |
| cube Side Air Bag Service Campaign | N/A | 6 |
| Frontier KC Front Passenger Seat Tether Anchor | 10V-372 | 6 |
| Armada 2 nd Row Center Seat | 10V-371 | 6 |
| cube Fuel Filler Recirculation Tube | 10V-330 | 6 |
| Titan Armada QX Side Curtain Air Bag | 10V-349 | 6 |
| Pathfinder QX Front Passenger Air Bag Inflator | 10V-312 | 6 |
| G35 Seat Side Air Bag BTS Harness | 10V-175 | 6 |
| Armada Titan Pathfinder Xterra Front Suspension Lower Link Service Parts | 10E-019 | 6 |

Should you have any questions, please contact Will Swindell at 615-725-5527.

Regards,

A handwritten signature in cursive script that reads "John Gibbons".

John Gibbons
Senior Manager, Technical Compliance
Nissan North America, Inc.

Attachments-17

**QUARTERLY REPORT
CAMPAIGN NUMBER 10V-349**

TITAN ARMADA QX SIDE CURTAIN AIR BAG R1025 / R1026

| | 1st QTR. | 2nd QTR. | 3rd QTR. | 4th QTR. | 5th QTR. | 6th QTR. |
|---------------------------------------|-----------|------------|-----------|-----------|-----------|------------|
| OWNER NOTIFICATION BEGAN | 8/16/2010 | | | | | |
| OWNER NOTIFICATION COMPLETED | 8/23/2010 | | | | | |
| REPORT DATE | 9/30/2010 | 12/31/2010 | 3/31/2011 | 6/30/2011 | 9/30/2011 | 12/31/2011 |
| NUMBER OF VEHICLES IN THE CAMPAIGN | 21 | 21 | 21 | 21 | 21 | 21 |
| NUMBER INSPECTED AND REPAIRED | 1 | 2 | 2 | 5 | 6 | 9 |
| NUMBER INSPECTED--REPAIRS UNNECESSARY | N/A | N/A | N/A | N/A | N/A | N/A |
| NUMBER OF VEHICLES UNREACHABLE | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMO-NUMBER EXPORTED | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMO-THEFT | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMO-SCRAPPED | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMO-FAILED TO RECEIVE NOTIFICATION | 0 | 0 | 0 | 0 | 0 | 0 |