

# Vehicle Safety Recall Quarterly Report Information<sup>5</sup>

Required per 49 CFR Part 573.6

Report Date: \_\_\_\_\_ Calendar Quarter: \_\_\_\_\_

Safety Recall Quarterly Report from \_\_\_\_\_ through \_\_\_\_\_

Manufacturer: \_\_\_\_\_

Report Author: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Recall Subject: \_\_\_\_\_

1. NHTSA Safety Recall Campaign Number: \_\_\_\_\_

Also, for completeness, if your company has assigned a code number to this campaign, please provide your code: \_\_\_\_\_

2. (a) The date notification to purchasers began: \_\_\_\_\_

(b) The date notification of purchasers was completed: \_\_\_\_\_

3. The Total Number of Vehicles Involved: \_\_\_\_\_

The total number of vehicles involved in the subject campaign (including all items sold or distributed to purchasers, dealers, distributors, and similar entities beyond the immediate control of the manufacturer/importer).

4. (a) Total Number Inspected & Remedied: \_\_\_\_\_

Total number of vehicles which were inspected and/or otherwise repaired or remedied.

(b) Total Number Inspected & NOT REQUIRING REMEDY: \_\_\_\_\_

Total number of vehicles involved in the recall and inspected, but determined to NOT REQUIRE REMEDIAL or recall repair work.

## 5. Vehicles Determined to be Unreachable

Total Number Exported: \_\_\_\_\_

Total Number Stolen: \_\_\_\_\_

Total Number Scrapped: \_\_\_\_\_

Total Number Unable to Notify: \_\_\_\_\_

Total Number Otherwise Unreachable: \_\_\_\_\_

Describe Other: \_\_\_\_\_

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<sup>5</sup>Any Questions please contact Mrs. Kelly Schuler or Mr. Jon White at (202) 366-5227 or by FAX at (202) 366-7882.