

July 30, 2010

Mr. Daniel C. Smith Associate Administrator for Enforcement National Highway Traffic Safety Administration 1200 New Jersey Avenue, S.E. Washington, D.C. 20590

Dear Mr. Smith

Subject: Recall Campaign Quarterly Status Report

Enclosed are quarterly status reports for the following Suzuki recall campaigns:

- 1) Campaign No. 09V-022; Sixth Quarterly Status Report
- 2) Campaign No. 10V-213; First Quarterly Status Report
- 3) Campaign No. 10V-250; First Quarterly Status Report

Please contact me if you have any questions regarding this information.

Sincerely, AMERICAN SUZUKI MOTOR CORPORATION

Wayne Howell Staff Analyst Government Relations

Enclosures

## Vehicle Safety Recall Quarterly Status Report Required per 49 CFR Part 573.7

| Rep | port Date:  | July 30              | , 2010                     |                           |                                    | _Calendar                              | Quarter: | 2nd     |                   |
|-----|---|----------------------|----------------------------|---------------------------|------------------------------------|--|----------|---------|-------------------|
| Saf | ety Recall (  | Quarter              | ly Report :                | rom <u>Apr</u>            | il 1, 2010                         | through                                | June 30  | , 2010  |                   |
| Ma  | nufacturer  | Name:                | America                    | n Suzuki M                | otor Corpora                       | ition                                  |          |         |                   |
| Rej | port Author   | r: <u>Way</u>        | ne Powell                  |                           |                                    |  | _ Phone: | (714) 9 | 96-7040 Ext. 2200 |
| Rec | call Subject  | : _2010              | Equator L                  | ower Contro               | ol Link Asse                       | mbly Replac                            | ement    |         |                   |
| 1.  | NHTSA S   | afety Re             | ecall Cam                  | aign Numl                 | ber: <u>10V-2</u>                  | 213                                    |          |         |                   |
|     | Suzuki Ca   | mpaign               | Number:                    | NR                        |                                    | ······································ |          |         |                   |
| 2.  | (a) The date notification to purchasers began: Owner notification letters were sent to all known owners in the mainland U.S. on May 24, 2010.   |                      |                            |                           |                                    |  |          |         |                   |
|     | (b) The da  | te notif             | ication of                 | ourchasers                | was compl                          | eted: May 2                            | 24, 2010 |         |                   |
| 3.  | The Total Number of Vehicles Involved: 582<br>The total number of vehicles involved in the subject campaign (including all items sold or distributed to purchasers, dealers, distributors, and similar entities beyond the immediate control of the manufacturer/importer). |                      |                            |                           |                                    |  |          |         |                   |
| 4.  | <b>(a) Total I</b><br>Total number  | Number<br>of vehicle | Inspected<br>es which were | & Remedi<br>inspected and | ed: <u>234</u><br>/or otherwise re | paired or remed                        | ied.     |         |                   |
|     | (b) Total Number Inspected & Not Requiring Remedy: <u>111</u><br>Total number of vehicles involved in the recall and inspected, but determined to not require remedial or recall repair work.   |                      |                            |                           |                                    |  |          |         |                   |
| 5.  | Vehicles Determined to be Unreachable   |                      |                            |                           |                                    |  |          |         |                   |
|     | Number Exported: _0   |                      |                            |                           |                                    |  |          |         |                   |
|     | Number Stolen: _0   |                      |                            |                           |                                    |  |          |         |                   |
|     | Number Scrapped: _0   |                      |                            |                           |                                    |  |          |         |                   |
|     | Number of Undeliverable Notification Letters: 2   |                      |                            |                           |                                    |  |          |         |                   |
|     | Number Otherwise Unreachable: _0  |                      |                            |                           |                                    |  |          |         |                   |
|     | Describe  | Other:               |                            |                           |                                    |  |          |         |                   |