



October 12, 2009

Mrs. Kelly Schuler
NHTSA Office of Defects Investigation
400 7th Street SW, Room 5319
Washington DC, 20590

Dear Mrs. Schuler:

In accordance with 49 CFR Part 573.7, please find quarterly reports for the active recall campaigns for Pierce Manufacturing, Inc. These reports cover the months of **July, August and September 2009** for the following campaigns:

| | | |
|---------|-------------------------------------|--------------------------------------|
| 08V-274 | TRW Steering Column | (In Process) |
| 09V-108 | Medtec Seat Belt Anchor | (In Process) |
| 09V-105 | Velocity/Impel Battery Box | (In Process) |
| 09V-137 | TriMark Door Latch | (In Process) |
| 09V-203 | MeritorWABCO Steering Angle Sensor | (In Process, MeritorWabco Reporting) |
| 09V-238 | Dual SCBA Cylinder Compartment Door | (In Process) |
| 09V-341 | IMMI Side Roll Sensor | (Complete) |

Sincerely,
PIERCE MANUFACTURING, INC.

A handwritten signature in black ink that reads "R. LACKORE".

J. Roger Lackore, P.E.
Director of Research & Development

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rlackore@piercemfg.com

Report Date: **October 12, 2009**

Calendar Quarter: **3**

Report Range: **July 1, 2009**
Thru: **September 30, 2009**

Manufacturer: **Pierce Manufacturing**

Report Author: **Roger Lackore - Director of Research & Development**

Recall Subject: **TriMark Door Latch**

| | | | |
|---|---|---|--------------|
| 1 | a | NHTSA Vehicle Campaign Number | 09V-137 |
| | b | NHTSA Equipment Campaign Number | 09E-016 |
| | c | Pierce Campaign Number | 74B178 |
| 2 | a | Date Notification Began | May 11, 2009 |
| | b | Date Notification was Complete | May 18, 2009 |
| 3 | a | Number of Vehicles/Equipment Involved | 257 |
| | b | Items Returned from Inventory or Remedied Prior to Sale | 0 |
| 4 | a | Number Inspected & Remedied | 233 |
| | b | Inspected & NOT REQUIRING REMEDY | 0 |
| 5 | | Vehicles determined to be unreachable | |
| | a | Total Number Exported | 4 |
| | b | Total Number Stolen | 0 |
| | c | Total Number Scrapped | 0 |
| | d | Total Number Unable to Notify | 0 |
| | e | Total Number Otherwise Unreachable | 0 |
| | f | Other (Describe) | 0 |
| | | Number Remaining | 20 |
| | | Percent Complete | 92% |