

Mercedes Benz

Mercedes-Benz USA, LLC

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A DamberChrysler Campany

SENT VIA CERTIFIED U.S. MAIL

July 12, 2010

National Highway Traffic Safety Administration Attention: George Person, Chief, Recall Analysis Division 1200 New Jersey Avenue Seventh, S.E. Washington, D.C. 20590

Dear Mr. Person:

Please find the Quarterly Report of Defect Notification Campaigns for the quarter ending June 30, 2010.

Should you have any questions, please do not hesitate to contact me at 201-573-2622.

Sincerely,

me, Atoren 1

R-Thomas Brunner Department Manager, Vehicle Cornpliance and Analysis

Enclosure

(Dia: Memodes Device P.O. Box 350, McHizale, 16 07645 Octor Preside (201), 573 Octor), Eavier Strenger V. www.SPIUSzy.com

| MERCEDES-BENZ USA, LLC |) . | | | | | June 30, 201 |
|----------------------------|------------|------------------|-------------------|----------------|------------|--------------|
| | | MOTOR VEHIC | CLE SAFETY DEFEC | T REPORT | | |
| | | QUARTERLY REPORT | T DEFECT NOTIFICA | TION CAMPAIGNS | | |
| MBUSA REFERENCE NUMBER | | 2008120011 | 2009010002 | 2009030001 | 2009030003 | 2009110005 |
| ABBREVIATED DESCRIPTION | | ML, GL, R | S | S | ML | G |
| | | POWER | ABC | DOOR | POWER | FUEL |
| | | STEERING RACK | STRUT | LOCK | LIFT GATE | LINE CLAMP |
| REPORT NO. | (573.6) | 6 | 5 | 5 | 5 | 2 |
| CAMPAIGN NO. | b(1) | 08V-682 | 08V-608 | 09V-081 | 09V-076 | 09V-453 |
| DATE STARTED | b(2) | 1/24/2009 | 2/4/2009 | 3/27/2009 | 4/17/2009 | 1/8/2010 |
| NOTIFICATION ENDED | b(2) | | | | | |
| NUMBER OF VEHICLES | | | | | | |
| INVOLVED IN CAMPAIGN: b(3) | | 577 | 1524 | 54 | 17901 | 3 |
| REPAIRED: b(4i) | | 457 | 1304 | 44 | 15651 | 2 |
| NSPECTED | | | | | | |
| REPAIR NOT NEEDED: b(4ii) | | 0 | 0 | 0 | 0 | |
| CORRECTIVE MEASURES | | | | | | |
| COMPLETED: b(5) | | 457 | 1304 | 44 | 15651 | 2 |
| UNREACHABLE | b(6) | 0 | 0 | 0 | 0 | |
| STOLEN | | 0 | 0 | 0 | 0 | |
| SCRAPPED | | 0 | 0 | 0 | 0 | |
| SOLD-OWNER UNKNOWN | | 0 | 0 | 0 | 0 | |
| OUT OF U.S. | | 0 | 0 | 0 | 0 | |
| MOVED-NO ADDRESS | | 0 | 0 | 0 | 0 | |
| UNCLAIMED LETTER | | 0 | 0 | 0 | 0 | |
| UNCOOPERATIVE | | 0 | 0 | 0 | 0 | |
| COMPLETION PERCENT | | 79.20% | 85.56% | 81.48% | 87.43% | 79.49% |