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January 4, 2007

Associate Administrator for Safety Assurance (NSA-01)
National Highway Traffic Safety Administration
400 7th Street, SW
Washington, DC 20590

**RE: Vehicle Safety Recall Quarterly Report
NHTSA Campaign Number 06V-206
Stratos and Champion Boat Trailers**

Attention:

Attached is the second quarterly report for the above-referenced recall.

If you have any questions, please contact me at 612/337-1859.

Sincerely,

Jeffrey E. Melby
Vice President, Environmental and Safety

Cc: Jason Bragg – Stratos and Champion Boats

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DEFENSE INVESTIGATION

612.339.7600 Fax 612.337.1950

2900 IDS Center
80 South Eighth Street
Minneapolis, Minnesota 55402-2100

Vehicle Safety Recall Quarterly Report Information⁵

Required per 49 CFR Part 573.6

Report Date: 1/4/07 Calendar Quarter: 4th Qtr (2nd Report)

Safety Recall Quarterly Report from 10/06 through 12/06

Manufacturer: Stratos Boats, Inc.

Report Author: Jeff Melby Phone: (612) 337-1859

Recall Subject: Trailer Tongue Weld

1. NHTSA Safety Recall Campaign Number: 06V-206

Also, for completeness, if your company has assigned a code number to this campaign, please provide your code: STR1

2. (a) The date notification to purchasers began: 6/16/06

(b) The date notification of purchasers was completed: 6/29/06

3. The Total Number of Vehicles Involved: 3,608

The total number of vehicles involved in the subject campaign (including all items sold or distributed to purchasers, dealers, distributors, and similar entities beyond the immediate control of the manufacturer/importer).

4. (a) Total Number Inspected & Remedied: 248

Total number of vehicles which were inspected and/or otherwise repaired or remedied.

(b) Total Number Inspected & NOT REQUIRING REMEDY: 230

Total number of vehicles involved in the recall and inspected, but determined to NOT REQUIRE REMEDIAL or recall repair work.

5. Vehicles Determined to be Unreachable

Total Number Exported: 51

Total Number Stolen: _____

Total Number Scrapped: _____

Total Number Unable to Notify: 198

Total Number Otherwise Unreachable: _____

Describe Other: _____

⁵Any Questions please contact Mrs. Kelly Schuler or Mr. Jon White at (202) 366-5227 or by FAX at (202) 366-7882.