## Equipment Safety Recall Quarterly Report Information<sup>6</sup> Required per 49 CFR Part 573.6

| Re          | eport Date: _  | 10/12/06  | ,                                       |               | Calendar Q   | uarter:                  | 3  |
|-------------|--|---|---|---------------|--|--------------------------|--|
| Sa          | fety Recall Q  | Quarterly Report from _7                                    | /1/06                                   | through       | 9/30/06  |                          |  |
| M           | anufacturer:   | JP Group A/S (Distr   | ibutor                                  | Foreig        | n Parts Distr  | ibutors, I               | nc.)   |
| Re          | port Author:   | Michelle Corbo  | *************************************** | Phone:        | (305) 885-8646   | or (800)                 | 938-3737 ext.25  |
| Re          | call Subject:  | FMVSS106/Replacement  | t Hydra                                 | ulic Br       | ake Hose Rupti   | ire                      |  |
| 1.          | NHTSA Sai  | fety Recall Campaign Nu                                     | mber: _                                 | 06E-01        | 8  |                          |  |
|             |  | ompleteness, if your comp<br>ur code:                       | any has                                 | assigned      | a code number to   | o this campa             | uign, please   |
| 2.          | (a) The date   | e notification to purchase                                  | rs begai                                | ı: <u>Jul</u> | у 14, 2006   |                          |  |
|             | (b) The date   | e notification of purchase                                  | rs was c                                | ompleted      | : July 14,   | 2006                     | :  |
| 3.          | The Total Number of Items of Equipment Involved: 266  The total number of items involved in the subject campaign (including all items sold or distributed to purchasers, dealers, distributors, and similar entities beyond the immediate control of the manufacturer/importer).  Number of Items Returned from Inventory or Remedied Prior to Sale: |   |   |               |  |                          |  |
|             | Includes (a) the total number of items returned from Manufacturer, Distributor, Dealer or Retailer inventory or (b) otherwise remedied prior to sale to consumers.   |   |   |               |  |                          |  |
| 4.          | (a) Total Number Inspected & Remedied: 0 this quarter / 55 Total  Total number of items which were inspected and/or otherwise repaired or remedied.  |   |   |               |  |                          |  |
|             | (b) Total Number Inspected & NOT REQUIRING REMEDY: None  Total number of items involved in the recall and inspected, but determined to NOT REQUIRE REMEDIAL or recall repair work.   |   |   |               |  |                          |  |
| 5.          | Items Deter  | mined to be Unreachable                                     |   |               |  |                          |  |
| To:         | tal Number E   | Exported:   | ·                                       |               |  |                          |  |
| To:         | tal Number S   | tolen:  | *************************************** |               |  |                          |  |
| To          | tal Number S   | crapped:  | quivalent en indicione estrate quanti   |               | The second secon |                          | rapional supplementario de la compansa de la compa   |
| <b>T</b> o  | tal Number U   | Jnable to Notify:   |   |               |  |                          |  |
| <b>T</b> ot | tal Number O   | Otherwise Unreachable:                                      | *************************************** |               |  |                          | in this same was a surprise of the same of |
| fo          | r which no   | The 211 brake boses direct contact informs at which such br | mation                                  | าก องล        | Hable. Poste   | sold to re<br>rs have be | tail consumers<br>on posted at the   |

 $<sup>^6</sup>$ Any questions please contact Mrs. Kelly Schuler or Mr. Jon White at (202) 366-5227 or by FAX at (202) 366-7882.