

# Vehicle Safety Recall Quarterly Report Information<sup>1</sup>

Required per 49 CFR Part 573.6

Report Date: April 14, 2009 \_\_\_\_\_ Calendar Quarter: 1st Quarter, 2009 \_\_\_\_\_

Safety Recall Quarterly Report from 01/01/2009 \_\_\_\_\_ through 03/31/2009 \_\_\_\_\_

Manufacturer: Aprilia S.p.A., Noale (VE), Italy / Piaggio Group Americas, Inc., NY, NY, USA \_\_\_\_\_

Report Author: Pat Raymond \_\_\_\_\_ Phone: (212) 380 4431 \_\_\_\_\_

Recall Subject: Fuel line quick connector, Aprilia Caponord and Futura \_\_\_\_\_

1. NHTSA Safety Recall Campaign Number: 05V-506 \_\_\_\_\_

Also, for completeness, if your company has assigned a code number to this campaign, please provide your code: PA4ZZZ0601PSPW \_\_\_\_\_

2. (a) The date notification to purchasers began: September 2006. Consumer re-notification letters were mailed (ex California) on September 2, 2008.  
Re-notification of California consumers was started on February 24, 2009.

(b) The date notification of purchasers was completed: October 2006. The mailing of the consumer re-notification letters will be completed with the receipt of the California Requestor Code for the California DMV.  
Re-notification of California consumers was completed on February 24, 2009.

3. The Total Number of Vehicles Involved: 1,310 \_\_\_\_\_  
The total number of vehicles involved in the subject campaign (including all items sold or distributed to purchasers, dealers, distributors, and similar entities beyond the immediate control of the manufacturer/importer).

4. (a) Total Number Inspected & Remedied: 280 \_\_\_\_\_  
Total number of vehicles which were inspected and/or otherwise repaired or remedied.

(b) Total Number Inspected & NOT REQUIRING REMEDY: \_\_\_\_\_  
Total number of vehicles involved in the recall and inspected, but determined to NOT REQUIRE REMEDIAL or recall repair work.

## 5. Vehicles Determined to be Unreachable

Total Number Exported: \_\_\_\_\_

Total Number Stolen: \_\_\_\_\_

Total Number Scrapped: \_\_\_\_\_

Total Number Unable to Notify: \_\_\_\_\_

Total Number Otherwise Unreachable: \_\_\_\_\_

Describe Other: \_\_\_\_\_

<sup>1</sup>Any Questions please contact Mrs. Kelly Schuler or Mr. Jon White at (202) 366-5227 or by FAX at (202) 366-7882.