



Road 2 Km. 20.1 Candelaria Ward  
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2006 NOV 13 P 2:47  
DEPT. MANAGER

**VIA FAX NO.: 202-366-7882  
AND FEDEX**

**TO** : Mrs. Kathleen De Meter, Esq. NHTSA  
**FROM** : Jesus Díaz, Service Manager, Service Dept. MMSC  
**DATE** : November 3, 2006  
**SUBJECT** : MMSC QUARTERLY REPORT ( 3 PAGES INCLUDING COVER LETTER)

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In the attached document, you will find the quarterly report:

**Mitsubishi:**

- Sixth quarterly report of campaign No. 04V-542

Best regards.



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November 1, 2006

**BY FEDEX**  
**AND VIA FAX NO (202) 366-7882**

Mrs. Jacqueline Glassman  
Acting Administrator  
Office of Defects Investigation  
Safety Assurance  
**National Highway Traffic Safety Administration**  
400 Seventh Street, S.W.  
Washington D.C. 20590

**Re: NHTSA Campaign No. 04V-542**  
**6<sup>th</sup> Quarterly Report.**

Dear Mr. White:

Mitsubishi Motor Sales of Caribbean, Inc., submits this letter for purposes of compliance with the quarterly reporting requirements of 49 C.F.R. Section 573.6. The following information is submitted for the calendar quarter ending September 30, 2006. This recall involves the following vehicles distributed by MMSC: **1996 Expo model vehicles manufactured from May 24, 1996 through July 15, 1996.**

The following information is identified by and in the order of the paragraph headings of Section 573.6(b):

1. The notification campaign number assigned by NHTSA: **No. 04V-542.**
2. Date notification began and the date completed: **Notification to customers began and complete in March 15, 2005.**
3. Number of vehicles involved in the campaign: **276**

04V-542

4. The number of vehicles and equipment items, which have been inspected and repaired and the number of vehicles and equipment items inspected and determined not to need repair:

<b>a. Inspected</b>	<b>19</b>
<b>b. Repaired</b>	<b>19</b>
<b>c. Inspected and determined not to need repair</b>	<b>0</b>

5. The number of vehicles determined to be unreachable for inspection due to export, theft, scrapping, failure to receive notification or other reasons (specify). The number of vehicles or items of equipment in each category shall be specified: As of September, 2006, the number of vehicles determined to be unreachable for inspection due to:

<b>a. Export</b>	<b>0</b>
<b>b. Theft</b>	<b>0</b>
<b>c. Scrapping</b>	<b>0</b>
<b>d. Failure to receive notice (Undeliverable mail)</b>	<b>0</b>

If you require any additional information, please do not hesitate to contact the undersigned at (787) 251-8715 Ext. 2394.

Sincerely,



Jesus Diaz  
Service Manager  
Service Dept., MMSC

C: J. Belk Arce, Acting Legal Counselor  
Jose Rivera, Service Director