

**MEDTEC AMBULANCE CORPORATION**

AN OSHKOSH TRUCK CORPORATION COMPANY

04807 US 33

GOSHEN INDIANA 46528

TEL 574-534-2631 FAX 574-534-3620

**MEDTEC**

September 27, 2004

George Person (NVS-215)  
Chief of Recall Management  
National Highway Traffic Safety Administration  
U.S. Department of Transportation  
400 Seventh Street SW  
Washington DC 20990

04V-491  
(27 pages)

Subject: **Vehicle Recall on Ford E-Series Vans**

Dear Mr. Person:

Ford has initiated recall 04S22 for ABS Modules on E-Series vans. Medtec builds on these products and is therefore providing notice to NHTSA in accordance with 49 CFR Part 573.

RECEIVED  
2004 OCT 15 A 9 28

Manufacturer's Identification Code: 35-1570451

**1. Name of Manufacturer and Corporate contact:**

Name: Medtec Ambulance Corporation  
Corporate Contact: Roger Lackore, Director of Research and Development, Pierce Manufacturing  
Phone: 920 832-3249  
FAX: 920 832-3092  
E-Mail: rlackore@piercemfg.com

**2. Identification of Vehicle Classification:**

|                                  |                   |
|----------------------------------|-------------------|
| <b>Make:</b>                     | Medtec            |
| <b>Model Years:</b>              | 2003              |
| <b>Models:</b>                   | Medtec Ambulances |
| <b>Production Date Beginning</b> | 08-01-02          |
| <b>Production Date Ending</b>    | 11-30-04          |

**3. Number of Potentially Affected Vehicles: 462**

**4. Estimated Percentage of Vehicles Containing the Defect or Noncompliance: See Ford**

**5. Description of the defect or non-compliance:**

A diode in the ABS Module may experience an electrical short causing a fire.

**6. Chronology of Principal Events:**

See Ford Recall 04S22

**7. Test Results or Data on which the Noncompliance was Determined:**

See Ford Recall 04S22

**8. Corrective Action:**

Medtec has been notified by Ford that they will be conducting this recall. Ownership and location of Medtec ambulances built on the affected Ford units are identified through the Ford warranty registration process completed on all ambulances before delivery to the customer. It is our understanding that Ford will complete this recall, and will provide NHTSA with the required quarterly reports on Medtec's behalf.

**9. Representative Notices: See attached.**

Sincerely,  
Pierce Manufacturing, Inc



Roger Lackore, P.E.  
Director of Research and Development

|   |  |   |
|---|--|---|
| <b>MEDTEC</b>   | <b>TECHNICAL SERVICES<br/>BULLETIN</b> | Form No: TSB-FORD-04014                               |
| Title: <b>PENDING FORD SAFETY RECALL- 04S22</b>         |  | Effective Date: 09/23/04<br>Date Originated: 09/20/04 |
| Written By: Alan McFerran<br>Approved By: Mike Anderson |  | Page 1 of 3   |

**CATEGORY:** Information

**PRIORITY:** 1 - Action Required

### **URGENT ALERT**

The purpose of this Technical Service Bulletin is to advise you that there is a pending Safety Recall from Ford Motor Company that may affect certain Ford E-Series vehicles in your possession or recently delivered to your customers. **THIS ALERT IS FOR INFORMATION PURPOSES ONLY. THIS IS NOT AN OFFICIAL RECALL NOTICE.** Ford Motor Company will be directing specific information to the last known owner of each affected chassis.

Please read the attached PDF files from Ford Motor Company very carefully as there is action required to safeguard not only the vehicle but also personnel and the structure(s) in which the vehicle is housed.

**Excerpt from FORD BULLETIN**

**SUBJECT: DEMONSTRATION / DELIVERY HOLD: Safety Recall 04S22**

**REASON FOR THIS SAFETY RECALL**

In a very small percentage of the affected vehicles, a diode in the Anti-Lock Brake System (ABS) Module may experience an electrical short. An electrical short may cause an ABS malfunction that would illuminate the ABS warning light, or the module may overheat resulting in burning odor, smoke, and/or fire. Since battery power is always present at the module, this condition may occur when the vehicle ignition switch is in the off position, creating the potential for unattended vehicle fires.

**SERVICE ACTION**

**DO NOT DEMONSTRATE, OR DELIVER any of the affected vehicles involved in this safety recall. PLEASE NOTE: PARTS FOR THIS SAFETY RECALL ARE CURRENTLY NOT AVAILABLE. DUE TO THE RISK OF AN UNATTENDED VEHICLE FIRE, AFFECTED VEHICLES SHOULD NOT BE PARKED IN AN ENCLOSED STRUCTURE UNTIL THIS RECALL SERVICE HAS BEEN COMPLETED.**

### **MEDTEC RECOMMENDED ACTION**

**MEDTEC recommends the following immediate action: Carefully open the Battery Junction Box located under the hood on the left side of the engine compartment. Locate and remove the blue 60-amp fuse labeled F-1.11 in the diagram in the Ford Owner's Manual and replace it with a green 30-amp fuse. Park the affected vehicle in a secure outside location to protect your facility. If the vehicle cannot be taken out of service it should be monitored carefully. If the vehicle can be removed from service, disconnect and secure the battery cables from both batteries. This will disable not only the conversion but all chassis circuits as well. Until Ford can secure**



**TECHNICAL SERVICES  
BULLETIN**

Form No: TSB-FORD-04014

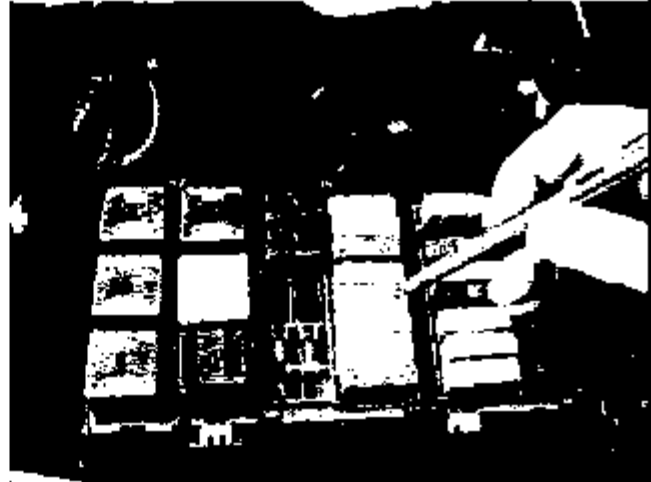
Title: PENDING FORD SAFETY RECALL- 04S22

Effective Date: 09/23/04  
Date Originated: 09/20/04

Written By: Alan McFerron  
Approved By: Mike Anderson

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parts for this Safety Recall, this is the most prudent action you can take. We realize this is an inconvenience, but it is also the safest course of action.



**RECOGNIZING A PROBLEM WITH THE ABS SYSTEM**

Ford Motor Company has indicated that one or more of the following characterizes a problem with the ABS System:

1. ABS system indicator light on the dash is On continuously
2. When the vehicle is operating at low speed, under 20 MPH, you can hear the ABS system pump cycling and/or feel vibration in the brake pedal.

**ADDITIONAL INFORMATION:**

Vehicles Currently in MEDTEC Possession: All chassis included in this recall currently in the possession of MEDTEC Ambulance Corporation, vehicles in-process or awaiting assignment to orders, will have the Recall service work completed prior to release from MEDTEC. **NO AFFECTED VEHICLES WILL BE SHIPPED.** None of the MY 2004 chassis that MEDTEC has received or shipped are included in this Safety Recall, only MY 2003 chassis are included.

Vehicles in the MEDTEC Stock Program: All MEDTEC ambulances in the MEDTEC Stock Program should be parked outside, batteries disconnected and secured and wait for the parts to be available from Ford Motor Company. Since MEDTEC will be shown as the "Owner of Record", Medtec will receive the Recall Notice for these vehicles. MEDTEC will forward the Notices to you for the stock units in your possession. You must then take them to your Ford Dealer for service.

Attachments: FSeries.03.04.pdf; FordMemo.pdf

|   |                                    |   |
|---|------------------------------------|---|
| <b>MEDTEC</b>   | <b>TECHNICAL SERVICES BULLETIN</b> | <b>Form No: TSB-FORD-04014</b>                                      |
| <b>Title: PENDING FORD SAFETY RECALL- 04822</b>                       |                                    | <b>Effective Date: 09/23/04</b><br><b>Date Originated: 09/20/04</b> |
| <b>Written By: Alan McFerrer</b><br><b>Approved By: Mike Anderson</b> |                                    | <b>Page 3 of 3</b>  |

| <b>APPROVALS</b>               | <b>DATE</b> | <b>DISTRIBUTION</b> | <b>PUBLICATION DATE</b> |
|--------------------------------|-------------|---------------------|-------------------------|
| Mike Anderson, Dir Eng. _____  | _____       | Engineering         | 9/27/04 _____           |
| Dave Hill, GM _____            | _____       | GM                  |                         |
| Sheila McGee W/S Coord. _____  | _____       | Warranty Service    | <b>MODE</b>             |
| Kevin Noble, Dir Sales _____   | _____       | Sales               | E-Mail _____            |
| Ross Munn, Dir Finance _____   | _____       | Finance             |                         |
| <b>ORIGINATOR</b> _____        | _____       | Originator          |                         |
| Alan McFerrer, Tech Svcs _____ | _____       | FILE _____          |                         |

**All Signatures Current**

| Order  | Vin_num            | Mo | ↓<br>Description                     | Customer                                    | Destaddr1                        | F<br>Destaddr2              | City            | Co | Postal     | Country        | Ord_date  | Shipdate  |
|--------|--------------------|----|--------------------------------------|---|----------------------------------|-----------------------------|-----------------|----|------------|----------------|-----------|-----------|
| 006271 | 1FD0E46F03HA2676   | 05 | 3-0 FIRE APPARATUS                   | FRSEPOINT EMS                               | 400 MARKET ST                    |                             | Freeport        | PA | 16229      | { } -          | 07/23/200 | 08/11/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 2         | 3         |
| 006282 | 1FD0E46F03HA11283  | 03 | ARCANUM<br>COMMUNITY<br>RESCUE, INC. | THOMSON FIRE<br>PROTECT DIST -DEALE<br>R DS | MAINMAURET                       |                             | THOMSON         | IL |            |                | 07/01/200 | 03/24/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 2         | 3         |
| 006282 | 1FD0E46F03HA03208  | 05 | Chery's Safety<br>Equipment, Inc     | WORTHINGTON<br>REGIONAL HOSPITAL            | 9018 8th Ave                     | P O Box 887                 | Worthington     | MN | 56187-     |                | 09/17/200 | 04/01/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 2         | 3         |
| 005311 | 1FD0E46F13HA08112  | 03 | Chery's Safety<br>Equipment, Inc     | SHOCKOPPE<br>MONTFRANKTON<br>COMMUNITY      | 2330 State Tr NW                 |                             | Pike Lake       | MN | 55072-     |                | 01/18/200 | 1/1       |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         |           |
| 006284 | 1FD0E46F03HA02548  | 03 | Chery's Safety<br>Equipment, Inc     | CITY OF KYOTA                               | PO BOX 861                       | DEMO                        | Eyota           | MN | 55834-     |                | 04/13/200 | 10/28/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 3         |
| 006271 | 1FD0E46F03HA04118  | 03 | Chery's Safety<br>Equipment, Inc     | CITY OF LANESBORO                           | 202 Parkway Ave South            |                             | Lanesboro       | MN | 55949-     |                | 08/03/200 | 03/06/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 4         |
| 006278 | 1FD0E46F03HA063784 | 03 | Chery's Safety<br>Equipment, Inc.    | ALF   | Contact: Paul McCauley           | 14200 Cedar Avenue<br>South | Apple Valley    | MN | 56124-     | (952) 983-2960 | 01/29/200 | 03/13/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 4         | 4         |
| 005283 | 1FD0E46F03HA16408  | 03 | FINLEY FIRE<br>EQUIPMENT             | VILLAGES OF<br>MCCONNELLVILLE               | MEM Fire Department              | 77 S 4th Street             | Mcconnellsville | OH | 43065-     |                | 10/01/200 | 03/03/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 2         | 3         |
| 005214 | 1FD0E46F03HA101478 | 03 | FINLEY FIRE<br>EQUIPMENT             | RICHFIELD TWP FD                            | 5817 North Harley<br>Southern Rd | Po Box 3                    | Harley          | OH | 43064-     | (419) 625-2085 | 01/23/200 | 1/1       |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         |           |
| 005645 | 1FD0E46F13HA037208 | 03 | FINLEY FIRE<br>EQUIPMENT             | CITY OF OXFORD<br>FIRE DEPARTMENT           | 101 East High Street             |                             | Oxford          | OH | 45058-     | (603) 524-4731 | 08/13/200 | 08/28/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 2         |
| 005782 | 1FD0E46F03HA04704  | 03 | FINLEY FIRE<br>EQUIPMENT             | MADISON TWP FIRE<br>DEPT                    | 33 N LAKE ST WEST                |                             | MADISON         | OH | 44887-     |                | 08/29/200 | 06/18/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 4         |
| 005778 | 1FD0E46F13HA048717 | 03 | FINLEY FIRE<br>EQUIPMENT             | DUNHAM<br>AMBULANCE TENDING<br>DISTRICT     | PO Box 82                        |                             | Leopards        | NY | 48031-     |                | 08/18/200 | 04/23/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 4         |
| 006881 | 1FD0E46F13HA050319 | 03 | FINLEY FIRE<br>EQUIPMENT             | SPENCERVILLE EMS                            | ROSE WILSON / TROY<br>JACKSON    | 217 N PEARL                 | SPENCERVILLE    | OH | 43087-     |                | 10/26/200 | 03/17/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 4         |
| 005812 | 1FD0E46F13HA037398 | 03 | FINLEY FIRE<br>EQUIPMENT             | JAMESTOWN<br>SILVERCREEK TWP<br>F D         | 37 E JENNA STREET                |                             | JAMESTOWN       | OH | 43035-     |                | 12/01/200 | 08/14/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 4         |
| 006113 | 1FD0E46F03HA063793 | 03 | FINLEY FIRE<br>EQUIPMENT             | JACKSON CENTER<br>EMS                       | JAIN STREET                      |                             | JACKSON CENTER  | OH | 45334-     |                | 12/03/200 | 1/1       |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         |           |
| 006271 | 1FD0E46F03HA063793 | 03 | FINLEY FIRE<br>EQUIPMENT             | MILE TWP EMS                                | STATE ROUTE 32                   |                             | FRENDSHIP       | OH | 45028-1441 |                | 01/03/200 | 07/16/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 4         | 4         |
| 006012 | 1FD0E46F03HA063798 | 03 | FINLEY FIRE<br>EQUIPMENT             | OLDHAM<br>AMBULANCE TENDING<br>DISTRICT     | PO Box 82                        |                             | Leopards        | NY | 48031-     |                | 03/03/200 | 08/13/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 4         | 4         |
| 005278 | 1FD0E46F13HA06008  | 03 | FIRE APPARATUS<br>AND EQUIPMENT      | LINCOLN COUNTY<br>EMERGENCY<br>MEDICAL      | 781 EAST FIRST<br>STREET         |                             | MERRILL         | WI | 54452-     |                | 08/03/200 | 03/08/200 |
|        |                    |    |                                      |   |                                  |                             |                 |    |            |                | 3         | 4         |

| Order  | Vir_mach           | Mo | ↓<br>Description        | City/State                         | Contract1               | Contract2  | County            | Co | County     | City/State     | Contract | Order date | Ship date |
|--------|--------------------|----|-------------------------|------------------------------------|-------------------------|------------|-------------------|----|------------|----------------|----------|------------|-----------|
| 008488 | 1FD0E45F03H01477   | 03 | FIRST IN INC            | DEALER DEMO                        |                         |            |                   |    |            |                |          | 10/24/200  | 77        |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | Z          |           |
| 008411 | 1FD0E45F03H014840  | 03 | FOSTER COACH SALES      | JOACHIM PLATTIN                    | 618 COLLING DR          | PO BOX 134 | FERTUS            | MO | 63028      |                |          | 02/14/200  | 07/17/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 3          | 3         |
| 008381 | 1FD0E45F03H011202  | 03 | FOSTER COACH SALES, INC | MIDWEST AMBULANCE                  | 2530 NORTH              |            | DES MOINES        | IA | 50322      |                |          | 07/31/200  | 03/03/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008384 | 1FD0E45F03H0174881 | 03 | FOSTER COACH SALES, INC | HARLEM FIRE DEPT                   | 10541 MANH STREET       |            | ROSCOE            | IL | 61073-0285 |                |          | 07/31/200  | 08/18/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 3          | 3         |
| 008387 | 1FD0E45F03H0180387 | 03 | FOSTER COACH SALES, INC | SUMMIT FIRE DEPARTMENT             | 7238 W 8TH ST           |            | BLAIRSTOWN        | IL | 60001      | (708) 584-3884 |          | 06/22/200  | 11/26/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 2         |
| 008318 | 1FD0E45F03H0100010 | 03 | FOSTER COACH SALES, INC | DE KALB FIRE DEPARTMENT            | 700 PINE STREET         |            | DEKALB            | IL | 60118      | (815) 748-8480 |          | 08/18/200  | 01/20/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008316 | 1FD0E45F03H0100380 | 03 | FOSTER COACH SALES, INC | SOMONSAUK P F D                    | 148 W DEKALB ST         |            | SOMONSAUK         | IL |            | (815) 498-2218 |          | 08/18/200  | 12/28/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 2         |
| 008334 | 1FD0E45F03H0100017 | 03 | FOSTER COACH SALES, INC | CAMPDEN FIRE DEPT                  | 313 SPRING STREET       |            | CAMPDENVILLE      | IL | 60110      | (807) 285-3351 |          | 08/28/200  | 01/03/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008328 | 1FD0E45F03H0100173 | 03 | FOSTER COACH SALES, INC | ANTHONY FIRE DEPT                  | 391 BURT AVE            |            | ANTHONY           | IA | 51604      | (808) 342-8528 |          | 08/28/200  | 01/08/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008327 | 1FD0E45F03H0100188 | 03 | FOSTER COACH SALES, INC | CHESTERFIELD FIRE PROTECTION DIST. | 15486 OLIVE BLVD        |            | CHESTERFIELD      | MO | 63017      | (314) 314-0820 |          | 08/28/200  | 08/24/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008380 | 1FD0E45F03H0100008 | 03 | FOSTER COACH SALES, INC | TRIS-COUNTY AMBULANCE DISTRICT     | 2400 S. 50TH ST         |            | ROD               | IL | 61473      |                |          | 09/30/200  | 04/01/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008388 | 1FD0E45F03H0177000 | 03 | FOSTER COACH SALES, INC | OTTUMWA HOSPITAL                   | 1181 E PENNSYLVANIA AVE |            | OTTUMWA           | IA | 62501      | (815) 884-3540 |          | 10/11/200  | 04/21/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008401 | 1FD0E45F03H0100218 | 03 | FOSTER COACH SALES, INC | DURANT AMBULANCE                   | PO BOX 843              |            | DURANT            | IA | 52742      | (888) 785-8811 |          | 10/18/200  | 03/28/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008410 | 1FD0E45F03H0100218 | 03 | FOSTER COACH SALES, INC | MONROVIA COMMUNITY AMBULANCE       | PO Box 85               |            | MONROVIA          | IL | 60550      |                |          | 10/28/200  | 03/28/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008418 | 1FD0E45F03H0174884 | 03 | FOSTER COACH SALES, INC | HANOVER PARK FIRE DEPT             | 1881 MAPLE AVE          |            | HANOVER PARK      | IL | 60103      |                |          | 10/28/200  | 04/22/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008421 | 1FD0E45F03H0100000 | 03 | FOSTER COACH SALES, INC | MARSHALL FIRE PROTECTION DISTRICT  | 814 AISH ST             |            | MARSHALL          | IL | 62441      | (217) 820-8847 |          | 10/28/200  | 03/17/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008422 | 1FD0E45F03H0100187 | 03 | FOSTER COACH SALES, INC | ELK GROVE VILLAGE FIRE DEPT        | 901 WELLINGTON AVE      |            | ELK GROVE VILLAGE | IL | 60087      | (847) 734-8080 |          | 10/28/200  | 08/10/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008423 | 1FD0E45F03H0100174 | 03 | FOSTER COACH SALES, INC | CITY OF TIPPECAN                   | 407 LYNN ST             |            | TIPPICAN          | IA | 52772      |                |          | 10/28/200  | 03/20/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |
| 008424 | 1FD0E45F03H0100300 | 03 | FOSTER COACH SALES, INC | MONTGOMERY FIRE PROTECTION DIST    | 188 E RAILROAD ST       |            | MONTGOMERY        | IL | 60033      | (800) 887-8823 |          | 10/21/200  | 04/28/200 |
|        |                    |    |                         |                                    |                         |            |                   |    |            |                |          | 2          | 3         |

| Order  | Vht_Inst            | Mo | Destination             | Customer                        | Dealer-1                     | Container | Capacity          | Co | County | Telephone      | Ord_Inst | Shipdate |
|--------|---------------------|----|-------------------------|---------------------------------|------------------------------|-----------|-------------------|----|--------|----------------|----------|----------|
| 085427 | 1FD0E48F03H463282   | 08 | FOSTER COACH SALES, INC | AURORA FIRE DEPARTMENT          | 75 NORTH BROADWAY            |           | AURORA            | IL | 0808-  | (312) 887-7821 | 1801280  | 0408200  |
| 085428 | 1FD0E48F03H463283   | 03 | FOSTER COACH SALES, INC | AURORA FIRE DEPARTMENT          | 75 NORTH BROADWAY            | P         | AURORA            | IL | 0808-  | (312) 887-7821 | 1801280  | 0408200  |
| 085429 | 1FD0E48F03H463284   | 03 | FOSTER COACH SALES, INC | FARMINGTON EMS                  | 209 ELM ST                   |           | FARMINGTON        | IA | 0808-  | ( ) -          | 1801280  | 0318200  |
| 085430 | 1FD0E48F03H463281   | 03 | FOSTER COACH SALES, INC | CARLOCK FPD                     | 10880 E. N. ROAD             |           | CARLOCK           | IL | 01720- | (815) 376-5531 | 1801280  | 0401200  |
| 085431 | 1FD0E48F03H463288   | 03 | FOSTER COACH SALES, INC | CITY OF WEBSTER GROVES          | 8 SOUTH ELM AVE.             |           | WEBSTER GROVES    | MO | 03118- | (314) 965-0344 | 1801280  | 0807200  |
| 085437 | 1FD0E48F03H463180   | 03 | FOSTER COACH SALES, INC | EAST TROY EMS                   | 18 338 STEWART SCHOOL RD     |           | EAST TROY         | WI | 03120- | ( ) -          | 1801280  | 0529200  |
| 085477 | 1FD0E48F03H463161   | 03 | FOSTER COACH SALES, INC | WALKESSA FIRE DEPT              | 130 W. ST PAUL AVE           |           | WALKESSA          | WI | 03168- |                | 1801280  | 0805200  |
| 085478 | 1FD0E48F03H463162   | 03 | FOSTER COACH SALES, INC | CRISTE TOWNSHIP F.P.D.          | 2884 DOCK HAY                |           | CRISTE            | IL | 00417- | (708) 673-7111 | 1801280  | 0522200  |
| 085488 | 1FD0E48F03H463163   | 03 | FOSTER COACH SALES, INC | DODGEVILLE EMS                  | 018 E. MERRIMAN ST           |           | DODGEVILLE        | WI | 03533- |                | 1801280  | 0516200  |
| 085489 | 1FD0E48F03H463164   | 03 | FOSTER COACH SALES, INC | VILLAGE OF HARTLAND             | 210 COTTONWOOD AVE.          |           | HARTLAND          | WI | 03829- |                | 1801280  | 0518200  |
| 085501 | 1FD0E48F03H463165   | 03 | FOSTER COACH SALES, INC | SOUTH METRO FIRE                | 811 W. POWERS DRIVE          | BOX 487   | RAYMOND           | MO | 04083- |                | 1801280  | 0808200  |
| 085526 | 1FD0E48F03H463162   | 03 | FOSTER COACH SALES, INC | RIVERSIDE F.D.                  | 27 Riverside Rd              |           | Riverside         | IL | 03948- |                | 1801280  | 0710200  |
| 085547 | 1FD0E48F03H463162   | 03 | FOSTER COACH SALES, INC | 087 ST FRANCES OSA LIFELINE A&B | 1788 RIJAL ST                |           | ROCKFORD          | IL | 01107- |                | 0313200  | 0811200  |
| 085558 | 1FD0E48F03H463163   | 03 | FOSTER COACH SALES, INC | MOBEEZ FIRE DEPT                | 380 3RD ST                   |           | MOBEEZ            | WI | 04458- |                | 0318200  | 0805200  |
| 085587 | 1FD0E48F03H4631475  | 03 | FOSTER COACH SALES, INC | DEALER DEMO                     |                              |           |                   |    |        |                | 0318200  | 0703200  |
| 085588 | 1FD0E48F03H46314817 | 03 | FOSTER COACH SALES, INC | PROPHETSTOWN FPD                | WASHINGTON AND SECOND STREET |           | Prophetstown      | IL | 01277- | (815) 837-8158 | 0324200  | 0713200  |
| 085573 | 1FD0E48F03H46314818 | 03 | FOSTER COACH SALES, INC | DEALER DEMO                     |                              |           |                   |    |        |                | 0303200  | 0710200  |
| 085581 | 1FD0E48F03H4631098  | 03 | FOSTER COACH SALES, INC | JOHN KROK VILLAGE               | 480 N W Liberty Road         |           | Lea's Summit      | MO | 04081- |                | 0313200  | 0813200  |
| 085584 | 1FD0E48F03H4631480  | 03 | FOSTER COACH SALES, INC | ARLINGTON HEIGHTS F.D.          | 1188 N ARLINGTON HEIGHTS RD  |           | ARLINGTON HEIGHTS | IL | 00884- | (312) 386-0450 | 0514200  | 0805200  |
| 085585 | 1FD0E48F03H4631821  | 03 | FOSTER COACH SALES, INC | CLIVE FIRE DEPT                 | 8508 Huberck Blvd            |           | CLIVE             | IA | 00225- | (515) 273-8457 | 0314200  | 0806200  |

| Order # | Vin_plate          | Mo | Destination             | Customer                          | Contract                    | Company | City              | Co | Contdpt | Customer Phone | Dist_Area | Shipdate  |
|---------|--------------------|----|-------------------------|-----------------------------------|-----------------------------|---------|-------------------|----|---------|----------------|-----------|-----------|
| 000000  | 1FD0E49F01H801441  | 03 | FOSTER COACH SALES, INC | ARLINGTON HERMITZ P D             | 1159 N ARLINGTON HERMITZ RD |         | ARLINGTON HERMITZ | IL | 60804-  | (617) 388-3468 | 03/16/200 | 08/03/200 |
| 000001  | 1FD0E49F13H823544  | 03 | FOSTER COACH SALES, INC | AUDOLY FIRE PROTECTION DISTRICT   | 35 Northwest Ave            | F       | Audoly            | IL | 61790-  |                | 03/21/200 | 01/07/200 |
| 000004  | 1FD0E49F03H823677  | 03 | FOSTER COACH SALES, INC | TOWN OF MAURERNA                  | Center Road                 |         | Westville         | WI | 53189-  |                | 03/21/200 | 10/05/200 |
| 000018  | 1FD0E49F03H823539  | 03 | FOSTER COACH SALES, INC | BARNVELD EMS                      | PO Box 85                   |         | Barnveld          | WI | 53801-  |                | 04/01/200 | 08/27/200 |
| 000022  | 1FD0E49F21H823899  | 03 | FOSTER COACH SALES, INC | MEDICAL EMERGENCY MEDICAL SER INC | 812 N FRANKLIN ST           |         | DANVILLE          | IL | 61822-  | (217) 443-3391 | 04/18/200 | 08/01/200 |
| 000028  | 1FD0E49F03H823906  | 03 | FOSTER COACH SALES, INC | MARSHALLS AREA VOL AMBULANCE      | 284 LINCOLN ST              |         | MARSHALLS         | IL | 61341-  |                | 04/19/200 | 08/12/200 |
| 000031  | 1FD0E49F03H823928  | 03 | FOSTER COACH SALES, INC | WEST PECULIAR F P D               | 200 SOUTH MAIN              |         | PECULIAR          | MO | 64076-  | (816) 778-8708 | 04/22/200 | 08/21/200 |
| 000032  | 1FD0E49F23H823950  | 03 | FOSTER COACH SALES, INC | ST JOHNS REGIONAL HEALTH CENTER   | 1285 E. Charlotte St        |         | Springfield       | MO | 65804-  | (417) 688-3785 | 05/18/200 | 08/24/200 |
| 000033  | 1FD0E49F03H823977  | 03 | FOSTER COACH SALES, INC | ST JOHNS REGIONAL MEDICAL CENTER  | 1285 E. Charlotte St        |         | Springfield       | MO | 65804-  | (417) 688-3785 | 06/18/200 | 08/24/200 |
| 000084  | 1FD0E49F03H823986  | 03 | FOSTER COACH SALES, INC | ST JOHNS REGIONAL HEALTH CENTER   | 1285 E. Charlotte St        |         | Springfield       | MO | 65804-  |                | 06/18/200 | 08/23/200 |
| 000086  | 1FD0E49F21H823928  | 03 | FOSTER COACH SALES, INC | DARLINGTON EMS                    | 1810 CLAY ST                |         | DARLINGTON        | WI | 53630-  |                | 05/20/200 | 10/28/200 |
| 000090  | 1FD0E49F03H823980  | 03 | FOSTER COACH SALES, INC | CLINTON FIRE DEPT                 | 4821 SOUTH PACKER AVE       |         | CLINTON           | WI | 53118-  |                | 06/28/200 | 08/18/200 |
| 000071  | 1FD0E49F03H823990  | 03 | FOSTER COACH SALES, INC | CAMP DOUGLAS EMS                  | PO Box 238                  |         | CAMP DOUGLAS      | WI | 64618-  | (800) 427-4888 | 06/29/200 | 11/03/200 |
| 000072  | 1FD0E49F03H824009  | 03 | FOSTER COACH SALES, INC | ASHWAUBEON PUBLIC SAFETY          | 2184 Holmgren Way           |         | Green Bay         | WI | 54312-  | (914) 482-2898 | 06/29/200 | 12/15/200 |
| 000074  | 1FD0E49F03H823984  | 03 | FOSTER COACH SALES, INC | VAN-FAR AMBULANCE                 | 114 E PARK                  |         | WINDALIA          | MO | 63385-  | (873) 884-2112 | 06/11/200 | 10/28/200 |
| 000076  | 1FD0E49F03H823943  | 03 | FOSTER COACH SALES, INC | DEALER DEMO                       |                             |         |                   |    |         |                | 06/17/200 | 12/15/200 |
| 000080  | 1FD0E49F03H823921  | 03 | FOSTER COACH SALES, INC | ROSEVILLE FIRE PROTECTION DIST    | 378 EAST PENN               |         | ROSEVILLE         | IL | 61473-  |                | 06/25/200 | 11/02/200 |
| 000070  | 1FD0E49F03H824007  | 03 | FOSTER COACH SALES, INC | KEOSAUQUO COUNTY HEALTH CENTER    | R.R. #3 Box 288             |         | Spargary          | IA | 52581-  | (641) 622-1179 | 07/24/200 | 12/16/200 |
| 000073  | 1FD0E49F03H824011  | 03 | FOSTER COACH SALES, INC | ELIDA RESCUE                      | Box 385                     |         | Reels             | IL | 61314-  |                | 07/29/200 | 11/02/200 |
| 000078  | 1FD0E49F03H824044  | 03 | FOSTER COACH SALES, INC | DELGAS AMBULANCE                  | 311 E. Chestnut             |         | Fairbury          | IL | 61738-  |                | 08/08/200 | 01/03/200 |
| 000075  | 1FD0E49F03H824000  | 03 | FOSTER COACH SALES, INC | KIRBY HOSPITAL                    | 111 North State Street      |         | Monticello        | IL | 61458-  | (217) 782-4400 | 08/21/200 | 12/18/200 |
| 000077  | 1FD0E49F03H8240373 | 03 | FOSTER COACH SALES, INC | WARREN AREA AMBULANCE             | 183 W Main                  |         | Warren            | IL | 61487-  |                | 08/10/200 | 04/22/200 |
| 000077  | 1FD0E49F03H8241347 | 03 | FOSTER COACH SALES, INC | CENTRAL CASE COUNTY               | PO Box 688                  |         | HAUGSTONVILLE     | MO | 64701-  | (816) 360-6744 | 08/22/200 | 08/03/200 |



| Order  | Via_email        | Qty | Description                        | Customer                       | Case#                        | Distal#                 | City/State                           | Co     | County         | Dist# | Ord_Amt   | Shipdate  |
|--------|------------------|-----|------------------------------------|--------------------------------|------------------------------|-------------------------|--------------------------------------|--------|----------------|-------|-----------|-----------|
| 002900 | 1FD0245F03070948 | 03  | FOSTER COACH SALES, INC            | DYERHILL AMBULANCE             | ATTN: NAREN HUBBETHAL        | 405 EAST LINCOLN P      | OSHERVILLE MO                        | 65886- |                |       | 11/25/200 | 08/26/200 |
| 002908 | 1FD0245F03085006 | 03  | FOSTER COACH SALES, INC            | NORTHERN TAZEWELL RESCUE       | 2445 WASHINGTON RD           |                         | WASHINGTON MO                        | 64771- |                |       | 12/02/200 | 08/24/200 |
| 002911 | 1FD0245F03087889 | 03  | FOSTER COACH SALES, INC            | CITY OF BRIDGE                 | 500 N 1 ST W                 |                         | Bridge IL                            | 62220- |                |       | 12/02/200 | 07/03/200 |
| 002922 | 1FD0245F03088763 | 03  | FOSTER COACH SALES, INC            | JANESVILLE FIRE DEPT           | ATTN: DEP CHIEF GERRY LUTING | 203 MILTON AVE          | JANESVILLE WI                        | 53581- |                |       | 12/02/200 | 08/27/200 |
| 002929 | 1FD0245F03089788 | 03  | FOSTER COACH SALES, INC            | SILVER LAKE RESCUE             | ATTN: MIKE KAPEMOST - CH     | 208 S LAKE ST           | SILVER LAKE WI                       | 53170- |                |       | 12/02/200 | 08/02/200 |
| 002958 | 1FD0245F03090845 | 03  | FOSTER COACH SALES, INC            | BUCKLEY FIRE PROT DISTRICT     | E LINCOLN ST                 |                         | BUCKLEY IL                           | 60818- |                |       | 01/19/200 | 07/23/200 |
| 002988 | 1FD0245F03092802 | 03  | FOSTER COACH SALES, INC            | HUNTLEY FIRE PROT DISTRICT     | % CAPT RUSSEL WILSON         | 11008 CORAL ST          | HUNTLEY IL                           | 60143- | (947) 892-8048 |       | 01/28/200 | 07/13/200 |
| 002992 | 1FD0245F03092948 | 03  | FOSTER COACH SALES, INC            | MOUNT MORRIS F.P.D             | 15 EAST CENTER STREET        |                         | MOUNT MORRIS IL                      | 60364- |                |       | 01/23/200 | 04/13/200 |
| 002972 | 1FD0245F03092947 | 03  | FOSTER COACH SALES, INC            | CHESTERFIELD FIRE PROT DIST    | 19408 OLIVE BLVD             |                         | CHESTERFIELD MO                      | 63017- | (314) 214-8800 |       | 01/22/200 | 11        |
| 002973 | 1FD0245F03093763 | 03  | FOSTER COACH SALES, INC            | NEW LONDON MED CENTER          | 1408 ILL ST                  |                         | NEW LONDON WI                        | 54961- |                |       | 01/28/200 | 08/07/200 |
| 002982 | 1FD0245F03093791 | 03  | FOSTER COACH SALES, INC            | CITY OF FREEPORT               | FREEPORT FIRE DEPT           | 220 W STEPHENSON ST     | FREEPORT IL                          | 61231- |                |       | 02/01/200 | 08/27/200 |
| 002923 | 1FD0245F03093853 | 03  | FOSTER COACH SALES, INC            | SOUTH METRO FIRE               | 811 W FOXWOOD DRIVE          | BOX 482                 | RAYMOND MO                           | 64082- |                |       | 02/18/200 | 08/14/200 |
| 002928 | 1FD0245F03093801 | 03  | FOSTER COACH SALES, INC            | JANESVILLE FIRE DEPT           | % GERRY LUTING               | 203 MILTON AVE          | JANESVILLE WI                        | 53585- |                |       | 03/03/200 | 08/27/200 |
| 002957 | 1FD0245F03093798 | 03  | FOSTER COACH SALES, INC            | PLUASTANTVIEW FIRE DEPT        | 1670 PLAINFIELD RD           |                         | LA GRANGE HIGHLANDS IL               | 60525- |                |       | 04/19/200 | 11        |
| 002986 | 1FD0245F03093429 | 03  | FOSTER COACH SALES, INC            | PLUASTANTVIEW FIRE DEPT        | 9978 PLAINFIELD RD           |                         | LA GRANGE HIGHLANDS IL               | 60525- |                |       | 04/19/200 | 11        |
| 002985 | 1FD0245F03093803 | 03  | FOSTER COACH SALES, INC            | INDIANA FIRE DEPARTMENT        | 110 North St                 |                         | Indianapolis IA                      | 50423- |                |       | 05/07/200 | 11        |
| 002987 | 1FD0245F03093811 | 03  | FOSTER COACH SALES, INC            | MT. VERNON CITY OF             |                              | 1325 EAST CHERRY CROSSL | MT VERNON MO                         | 63712- |                |       | 05/21/200 | 11        |
| 002920 | 1FD0245F03093802 | 03  | FOSTER COACH SALES, INC            | CITY OF GLENWOOD               | 187 Laurel St                |                         | CHASSIS SOLD FOR REBUILT GLENWOOD IA | 61834- |                |       | 05/27/200 | 11        |
| 002988 | 1FD0245F03093407 | 03  | FOSTER COACH SALES, INC. (NRVNC)   | BATAVIA FIRE DEPARTMENT        | 800 EAST WILSON ST           |                         | BATAVIA IL                           | 60510- | (630) 478-1484 |       | 07/09/200 | 12/01/200 |
| 002779 | 1FD0245F03092823 | 03  | FOSTER COACH SALES, INC. (Remount) | TRI-COUNTY AMBULANCE           | 100 S Y STREET               |                         | PLATTSBERG MO                        | -      | { } -          |       | 08/17/200 | 11/17/200 |
| 002930 | 1FD0245F03093408 | 03  | Fire Apparatus & Equipment         | UNITED AREA RESCUE SQUAD       | P O Box 188                  |                         | Udessa WI                            | 54886- |                |       | 07/02/200 | 02/19/200 |
| 002412 | 1FD0245F03093421 | 03  | Fire Apparatus & Equipment         | MERCY AMBULANCE                | 2328 Air Park Road           |                         | Calmar NE                            | 48813- |                |       | 10/26/200 | 04/21/200 |
| 002481 | 1FD0245F03093442 | 03  | Fire Apparatus & Equipment         | CITY OF ANTIGO FIRE DEPARTMENT | 780 Edison Street            |                         | Antigo WI                            | 54409- |                |       | 12/19/200 | 06/28/200 |
| 002970 | 1FD0245F03093287 | 03  | Fire Apparatus & Equipment         | ELCHO EMS                      | PO Box 241                   |                         | Elcho WI                             | 54428- |                |       | 03/11/200 | 12/11/200 |

| Order | Via Item           | No | Customer                         | Equipment                           | Contract#1           | Contract#2               | County        | City | County     | Customer       | Est. date | Ship date |
|-------|--------------------|----|----------------------------------|-------------------------------------|----------------------|--------------------------|---------------|------|------------|----------------|-----------|-----------|
| 08700 | 1FOX24673NCO1817   | 03 | Fire Apparatus & Equipment       | GRUNTZ RESCUE SQUAD                 | PO Box 998           |                          | Ortiz         | WI   | 54114-     |                | 07/14/200 | 07/15/200 |
| 08728 | 1FOX24673NCO2541   | 03 | Fire Apparatus & Equipment       | NORTH ALERT AMBULANCE               | MAIN STREET          |                          | NORWAY        | MI   | 49770-     |                | 08/08/200 | 07/18/200 |
| 08807 | 1FOX24673NCO22633  | 03 | Flat In. Inc                     | PASCIA YAGUI TRUSS OF ARIZONA       | P.O. Box 11618       |                          | Tucson        | AZ   | 85724-1815 | (202) 875-8276 | 03/04/200 | 08/28/200 |
| 08806 | 1FOX24673NCO22634  | 03 | Flat In. Inc                     | CITY OF LAS VEGAS                   | P.O. Box 160         | 1708 North Grand Avenue  | Las Vegas     | NV   | 89201-     | (702) 454-1491 | 03/04/200 | 11/14/200 |
| 08870 | 1FOX24673NCO46718  | 03 | Front Range Fire Apparatus, Inc. | DEMO                                |                      |                          |               |      |            |                | 08/03/200 | 11        |
| 08898 | 1FOX24673NCO21811  | 03 | HARLESS FIRE EQUIPMENT           | FREDMONT ALABAMA RESCUE SQUAD       | Block Demo           | 121 W Lehigh             | Pinckard      | AL   | 36273-     |                | 12/10/200 | 09/07/200 |
| 08888 | 1FOX24673NCO18748  | 03 | Halt Fire, Inc                   | WISDOM FIRE DEPARTMENT              | 1348 NORTH WISDOM RD |                          | WISDOM        | NJ   | 08262-     | { } -          | 11/01/200 | 04/25/200 |
| 08800 | 1FOX24673NCO48344  | 03 | Halt Fire, Inc                   | MILES, GRUBB, STEPLETON ASSO, LLC   | 4885 WEST WALTON     |                          | Waterford     | MI   | 48329-     |                | 01/10/200 | 08/23/200 |
| 08804 | 1FOX24673NCO48350  | 03 | Halt Fire, Inc                   | STAR AMBULANCE SERVICE              | 4888 West Walton     |                          | Waterford, MI | MI   | 48329-     |                | 01/10/200 | 07/09/200 |
| 08806 | 1FOX24673NCO43435  | 03 | Halt Fire, Inc                   | MILES, GRUBB, STEPLETON & ASSO, LLC | 4888 STAR AMBULANCE  | 4888 WEST WALTON         | WATERFORD     | MI   | 48329-     |                | 03/01/200 | 01/21/200 |
| 08807 | 1FOX24673NCO48348  | 03 | Halt Fire, Inc                   | STAR AMBULANCE SERVICE              | 4885 West Walton     |                          | Waterford     | MI   | 48329-     |                | 08/08/200 | 07/08/200 |
| 08808 | 1FOX24673NCO48350  | 03 | Halt Fire, Inc                   | STAR AMBULANCE SERVICE              | 4888 WEST WALTON     |                          | Waterford     | MI   | 48329-     |                | 08/08/200 | 07/08/200 |
| 08807 | 1FOX24673NCO4338   | 03 | Halt Fire, Inc                   | MILES, GRUBB, STEPLETON ASSO        | 4885 STAR EMS        | 4885 WEST WALTON         | WATERFORD     | MI   | 48329-     |                | 07/08/200 | 08/02/200 |
| 08808 | 1FOX24673NCO4389   | 03 | Halt Fire, Inc                   | MILES, GRUBB, STEPLETON ASSO        | 4885 STAR EMS        | 4885 WEST WALTON         | WATERFORD     | MI   | 48329-     | (248) 874-9790 | 07/08/200 | 08/23/200 |
| 08808 | 1FOX24673NCO48354  | 03 | Halt Fire, Inc                   | MILES, GRUBB, STEPLETON ASSO        | 4885 STAR EMS        | 4885 WEST WALTON         | WATERFORD     | MI   | 48329-     | (248) 874-9790 | 07/08/200 | 08/15/200 |
| 08809 | 1FOX24673NCO8888   | 03 | Halt Fire, Inc                   | MILES, GRUBB, STEPLETON ASSO        | 4885 STAR EMS        | 4885 WEST WALTON         | WATERFORD     | MI   | 48329-     | (248) 874-9790 | 07/08/200 | 08/12/200 |
| 08808 | 1FOX24673NCO3823   | 03 | Halt Fire, Inc                   | NORTHERN BAY AMBULANCE              | ATTN: MARTY SWITC    | 226 LINDY ST             | PINCONNAWB    | MI   | 48386-     | (989) 878-2220 | 08/18/200 | 02/06/200 |
| 08803 | 1FOX24673NCO2765   | 03 | Halt Fire, Inc                   | HILLMAN FIRE DEPT                   | ATTN: TOM TOLIN      | 121 W Third . P.O BOX 38 | HILLMAN       | MI   | 49746-     |                | 12/27/200 | 07/18/200 |
| 08802 | 1FOX24673NCO4347   | 03 | Halt Fire, Inc                   | CLINCH COUNTY BOARD OF COMMISSION   | 100 COURT SQUARE     |                          | Hammonton     | GA   | 31834-     |                | 08/12/200 | 02/11/200 |
| 08801 | 1FOX24673NCO1947   | 03 | Haltless Fire Equipment          | HALE COUNTY EMS                     | 806 GREENE ST        | PO BOX 288               | GREENSBORO    | AL   | 36744-     |                | 08/27/200 | 07/16/200 |
| 08805 | 1FOX24673NCO47760  | 03 | Haltless Fire Equipment          | CENTER POINT                        | PO BOX 8881          |                          | WRENTHAM      | AL   | 36913-     |                | 12/17/200 | 01/15/200 |
| 08800 | 1FOX24673NCO2213   | 03 | Haltless Fire Equipment          | ASI                                 | 112 Main Street      |                          | Waverly       | TN   | 37186-     |                | 02/12/200 | 02/09/200 |
| 08804 | 1FOX24673NCO483213 | 03 | Haltless Fire Equipment          | ASI                                 | 112 Main Street      |                          | Waverly       | TN   | 37185-     |                | 02/12/200 | 08/09/200 |
| 08808 | 1FOX24673NCO18526  | 03 | Haltless Fire Equipment          | DYERSBURG HOSPITAL                  | 400 EAST TICKLE ST   |                          | Dyersburg     | TN   | 38024-     |                | 02/18/200 | 08/20/200 |



| Order | Vin_num            | No | Vehicle<br>↓<br>Make & Service     | Customer<br>EMS              | Address1                 | Address2              | City         | Co | County  | Zip        | Dist           | Shipdate        |                 |
|-------|--------------------|----|------------------------------------|------------------------------|--------------------------|-----------------------|--------------|----|---------|------------|----------------|-----------------|-----------------|
| 06558 | 1FD0E45P03H463477  | 03 | MIDWEST FIRE & SAFETY EQUIPMENT    | KRUM FIRE DEPARTMENT         | 303 WEST LAKE STREET     | F                     | HOUSTON      | TX | HARRIS  |            |                | 01/10/2003<br>3 | 06/18/2004<br>4 |
| 06888 | 1FD0E45P03H414891  | 03 | MIDWEST FIRE & SAFETY EQUIPMENT CO | WAYNE TWP FIRE DEPT          | 788 N HIGH SCHOOL RD     |                       | Indianapolis | IN | MONROE  | 46214      |                | 02/18/2003<br>3 | 08/20/2004<br>3 |
| 06958 | 1FD0E45P03H414898  | 03 | MIDWEST FIRE & SAFETY EQUIPMENT CO | WAYNE TWP FIRE DEPT          | 788 N HIGH SCHOOL RD     |                       | Indianapolis | IN | MONROE  | 46214      |                | 03/10/2003<br>3 | 08/20/2004<br>3 |
| 06888 | 1FD0E45P13H4634637 | 03 | MIDWEST FIRE & SAFETY EQUIPMENT CO | KIRKMAN TOWNSHIP EMS         | 528 ELDERBERRY ST N E    |                       | DEMETTE      | IN | DECATUR | 46316      |                | 04/18/2003<br>3 | 10/05/2004<br>3 |
| 06911 | 1FD0E45P03H434348  | 03 | MIDWEST FIRE & SAFETY EQUIPMENT CO | WAYNE TWP FIRE DEPT          | 788 NORTH HIGH SCHOOL RD |                       | Indianapolis | IN | MONROE  | 46214      |                | 07/24/2003<br>3 | 11/18/2004<br>3 |
| 06587 | 1FD0E45P03H463448  | 03 | MIDWEST FIRE & SAFETY EQUIPMENT CO | 4-WAY AMBULANCE SERVICE, INC | 118 W MAIN STREET        | P O BOX 225           | MENTONE      | IN | DECATUR | 46525      |                | 11/28/2002<br>3 | 08/28/2004<br>4 |
| 06533 | 1FD0E45P03H463448  | 03 | MIDWEST FIRE & SAFETY EQUIPMENT CO | WASHINGTON TWP FIRE DEPT     | ATYNE CHARLES FAYALE     | 1888 EAST 88TH STREET | INDIANAPOLIS | IN | MONROE  | 46240      |                | 10/22/2002<br>3 | 03/10/2004<br>4 |
| 06874 | 1FD0E45P03H431325  | 03 | MIDWEST VEHICLE PROFESSIONALS      | CITY OF RAPID CITY           | 300 8th St               |                       | Rapid City   | SD | BLACK   | 57701-2724 | (605) 384-4140 | 07/24/2003<br>2 | 08/18/2004<br>3 |
| 06801 | 1FD0E45P03H430181  | 03 | MIDWEST VEHICLE PROFESSIONALS      | GRAY COUNTY EMS              | P O Box 688              |                       | Clawson      | KS | OSAGE   | 67630      |                | 08/14/2003<br>2 | 08/27/2004<br>3 |
| 06825 | 1FD0E45P03H431325  | 03 | MIDWEST VEHICLE PROFESSIONALS      | CITY OF RAPID CITY           | 308 5th St               |                       | Rapid City   | SD | BLACK   | 57701-2724 | (605) 384-4140 | 05/10/2003<br>2 | 03/25/2004<br>3 |
| 06828 | 1FD0E45P03H431323  | 03 | MIDWEST VEHICLE PROFESSIONALS      | CITY OF RAPID CITY           | 308 5th St               |                       | Rapid City   | SD | BLACK   | 57701-2724 | (605) 384-4140 | 08/18/2003<br>2 | 03/28/2004<br>3 |
| 06837 | 1FD0E45P03H431183  | 03 | MIDWEST VEHICLE PROFESSIONALS      | CITY OF RAPID CITY           | 308 5th St               |                       | Rapid City   | SD | BLACK   | 57701-2724 | (605) 384-4140 | 05/18/2003<br>2 | 03/28/2004<br>3 |
| 06837 | 1FD0E45P03H43172   | 03 | MIDWEST VEHICLE PROFESSIONALS      | O'NEILL FIRE DEPARTMENT      | 481 FREMONT STREET       |                       | O'NEILL      | NE | OSAGE   | 68783      |                | 09/23/2002<br>2 | 11/18/2004<br>3 |
| 06888 | 1FD0E45P03H415438  | 03 | MIDWEST VEHICLE PROFESSIONALS      | CITY OF ABERDEEN             | 326 North Colorado       |                       | ABERDEEN     | NE | OSAGE   | 68809      | (308) 638-1820 | 08/25/2003<br>2 | 04/19/2004<br>3 |
| 06848 | 1FD0E45P03H451880  | 03 | MIDWEST VEHICLE PROFESSIONALS      | GRANT COUNTY RESCUE          | P O BOX 184              |                       | HYMANS       | NE | OSAGE   | 68330      |                | 10/24/2002<br>2 | 04/22/2004<br>3 |
| 06833 | 1FD0E45P03H425175  | 03 | MIDWEST VEHICLE PROFESSIONALS      | CITY OF RAPID CITY           | 300 8th St               |                       | Rapid City   | SD | BLACK   | 57701-2724 | (605) 384-4140 | 10/31/2002<br>2 | 05/28/2004<br>3 |
| 06833 | 1FD0E45P03H425172  | 03 | MIDWEST VEHICLE PROFESSIONALS      | CITY OF RAPID CITY           | 300 8th St               |                       | Rapid City   | SD | BLACK   | 57701-2724 | (605) 384-4140 | 10/31/2002<br>2 | 05/28/2004<br>3 |
| 06838 | 1FD0E45P03H474889  | 03 | MIDWEST VEHICLE PROFESSIONALS      | MORTON COUNTY EMS            | 809 NORTH MORTON ST      |                       | MORTON       | KS | OSAGE   | 67854      | (785) 877-8764 | 11/04/2002<br>2 | 05/06/2004<br>3 |
| 06838 | 1FD0E45P03H48287   | 03 | MIDWEST VEHICLE PROFESSIONALS      | MCPHERSON EMS                | 318 WEST 4TH             |                       | MCPHERSON    | KS | OSAGE   | 67465      | (620) 319-2250 | 11/04/2002<br>2 | 05/28/2004<br>3 |

| Order  | Via_type          | Mile | Destination                   | Organization                        | Contact/Dir            | Contact/Ext             | City/State   | Co | County     | Contact/Phone  | Dir. phone     | Order/Date     |
|--------|-------------------|------|-------------------------------|-------------------------------------|------------------------|-------------------------|--------------|----|------------|----------------|----------------|----------------|
| 008440 | 1F00245P23H47488  | 03   | MIDWEST VEHICLE PROFESSIONALS | CARTHAGE AMBULANCE SERVICE          | 627 WEST CENTENNIAL    |                         | CARTHAGE     | MO |            | (417) 358-0101 | 110-4800<br>2  | 08/1/85<br>3   |
| 008445 | 1F00204P23H41160  | 03   | MIDWEST VEHICLE PROFESSIONALS | BENNINGTON AMBULANCE SERVICE        | 121 NORTH NELSON       | Contact = Jim McCain    | BENNINGTON   | VT | 07422-     | (705) 484-3787 | 11/07200<br>2  | 08/30/200<br>3 |
| 008448 | 1F00245P23H45408  | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 11/06200<br>2  | 08/17/200<br>3 |
| 008452 | 1F00245P23H428276 | 03   | MIDWEST VEHICLE PROFESSIONALS | HAMILTON COUNTY                     | 816 15TH STREET        |                         | AURORA       | NE | 68619-     | (402) 884-9155 | 11/81200<br>2  | 08/17/200<br>3 |
| 008456 | 1F00245P23H41324  | 03   | MIDWEST VEHICLE PROFESSIONALS | CITY OF RAPID CITY                  | 380 Main St            |                         | RAPID CITY   | SD | 57701-5734 | (605) 394-4140 | 11/02200<br>2  | 08/01/200<br>3 |
| 008472 | 1F00245P23H42770  | 03   | MIDWEST VEHICLE PROFESSIONALS | VIA CHRISTI REGIONAL MEDICAL CENTER | 628 N. ST. FRANCIS     | Contact=Griff Price     | WICHITA      | KS | 67214-     | (620) 386-8044 | 12/02200<br>2  | 07/29/199<br>3 |
| 008474 | 1F00245P23H427848 | 03   | MIDWEST VEHICLE PROFESSIONALS | WARFIELD AREA EMS                   | 1280 E. 5TH AVE        | Contact=Dave Watson     | WARFIELD     | KS | 67786-     | (620) 221-2300 | 12/02200<br>2  | 08/17/200<br>3 |
| 008478 | 1F00245P23H448805 | 03   | MIDWEST VEHICLE PROFESSIONALS | GOOD SAMARITAN HOSPITAL             | 2100 AND CENTRAL AVE   | P O BOX 1600            | KEARNEY      | NE | 68645-     | (308) 836-8811 | 12/03/200<br>2 | 03/28/199<br>3 |
| 008484 | 1F00245P23H452843 | 03   | MIDWEST VEHICLE PROFESSIONALS | NOXAPRO CITY FORENSIC               | 115 South "D" St       | Contact = Dale Long     | Adrian, Mo   | MO | 67005-     | (660) 441-4430 | 01/03/200<br>3 | 07/28/200<br>3 |
| 008488 | 1F00245P23H482478 | 03   | MIDWEST VEHICLE PROFESSIONALS | DAVID CITY (DEALER DEMO)            |                        |                         |              |    |            |                | 01/16/200<br>3 | //             |
| 008498 | 1F00245P23H482258 | 03   | MIDWEST VEHICLE PROFESSIONALS | HUMBOLDT RESCUE                     | 1700 STONE ST          | CONTACT = DOUG PHILLIPS | FALLS CITY   | NE |            | (402) 863-2142 | 01/04/200<br>3 | 08/23/200<br>3 |
| 008504 | 1F00245P23H482848 | 03   | MIDWEST VEHICLE PROFESSIONALS | NEODESMA FIRE DEPARTMENT            | 112 S. FOURTH ST       |                         | NEODESMA     | KS | 66715-     | (800) 326-2842 | 01/29/200<br>2 | 07/11/200<br>3 |
| 008508 | 1F00245P23H482852 | 03   | MIDWEST VEHICLE PROFESSIONALS | FRANKLIN CO EMS                     | P O BOX 55             |                         | FRANKLIN     | NE | 68803-     |                | 01/01/200<br>3 | 08/28/200<br>3 |
| 008528 | 1F00245P23H482863 | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 01/01/200<br>3 | 11/28/200<br>3 |
| 008531 | 1F00245P23H482824 | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 01/01/200<br>3 | 11/28/200<br>3 |
| 008532 | 1F00245P23H482823 | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 01/01/200<br>3 | 11/28/200<br>3 |
| 008533 | 1F00245P23H482848 | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 01/01/200<br>3 | 11/28/200<br>3 |
| 008534 | 1F00245P23H482854 | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 01/01/200<br>3 | 11/28/200<br>3 |
| 008536 | 1F00245P23H482728 | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 01/01/200<br>3 | //             |
| 008539 | 1F00245P23H482726 | 03   | MIDWEST VEHICLE PROFESSIONALS | SEDGWICK COUNTY ACCOUNTING DEPT     | 628 N. MAIN. SUITE 623 |                         | WICHITA      | KS | 67203-     |                | 01/01/200<br>3 | //             |
| 008541 | 1F00245P23H482844 | 03   | MIDWEST VEHICLE PROFESSIONALS | NEWMAN GROVE FIRE & RESCUE          | 801 HALE ST            |                         | NEWMAN GROVE | NE | 68768-     |                | 08/14/200<br>2 | 06/28/200<br>3 |
| 008552 | 1F00245P23H482848 | 03   | MIDWEST VEHICLE PROFESSIONALS | CITY OF STURGIS                     | 1147 Sherman Blvd      |                         | Sturgis      | SD | 57765-     | (605) 347-4801 | 08/17/200<br>2 | 08/17/200<br>3 |
| 008553 | 1F00245P23H482813 | 03   | MIDWEST VEHICLE PROFESSIONALS | STURGIS FIRE DEPARTMENT             |                        |                         | Sturgis      | SD |            |                | 08/17/200<br>2 | 08/17/200<br>3 |
| 008571 | 1F00245P23H482837 | 03   | MIDWEST VEHICLE PROFESSIONALS | CITY OF MINNEAPOLIS                 | 215 N Rock Street      |                         | Minneapolis  | KS | 67467-     | (716) 382-7130 | 08/28/200<br>2 | 07/21/200<br>3 |

| Order | VIN#              | Mo | Description                   | Customs                          | Combair1                  | Customs2               | Locality      | Co | County | Disposition    | Orig_date  | Shipdate   |
|-------|-------------------|----|-------------------------------|----------------------------------|---------------------------|------------------------|---------------|----|--------|----------------|------------|------------|
| 08211 | 1FD0E46F73H632580 | 03 | MIDWEST VEHICLE PROFESSIONALS | DAVENPORT RESCUE                 | 186 W OAK                 |                        | DAVENPORT     | NE | 0833-  |                | 03/23/2003 | 08/17/2003 |
| 08428 | 1FD0E46F73H632581 | 03 | MIDWEST VEHICLE PROFESSIONALS | RICE COUNTY EMS                  | P O Box 809               | F                      | Lynn          | KS | 0769-  | (303) 397-6288 | 04/18/2003 | 10/11/2003 |
| 08441 | 1FD0E46F73H632581 | 03 | MIDWEST VEHICLE PROFESSIONALS | MEDICAL MIDWEST TRANSPORT SERV   | 2158 23rd Ave             |                        | Columbus      | NE | 0881-  |                | 05/08/2003 | 11/20/2003 |
| 08542 | 1FD0E46F73H632582 | 03 | MIDWEST VEHICLE PROFESSIONALS | MEDICAL MIDWEST TRANSPORT SERV   | 2158 23rd Ave             |                        | Columbus      | NE | 0881-  |                | 05/08/2003 | 11/20/2003 |
| 08546 | 1FD0E46F73H632583 | 03 | MIDWEST VEHICLE PROFESSIONALS | ASHLAND RESCUE SERVICES          | PO Box 111                |                        | ASHLAND       | NE | 0803-  |                | 05/13/2003 | 10/15/2003 |
| 08553 | 1FD0E46F73H632583 | 03 | MIDWEST VEHICLE PROFESSIONALS | PHILLIPS COUNTY EMS              | P O Box 208               |                        | Phillipsburg  | KS | 0761-  |                | 08/22/2003 | 03/18/2004 |
| 08573 | 1FD0E46F73H632586 | 03 | MIDWEST VEHICLE PROFESSIONALS | SYRACUSE RESCUE                  | 496 Midland Dr            |                        | Syracuse      | NE | 0848-  |                | 06/05/2003 | 03/25/2004 |
| 08577 | 1FD0E46F73H632590 | 03 | MIDWEST VEHICLE PROFESSIONALS | CARTHAGE AMBULANCE SERVICE       | 627 WEST CENTENNIAL       | Contact = Dave Rife    | Carthage      | MO |        | (417) 288-3181 | 07/21/2003 | //         |
| 08578 | 1FD0E46F73H632598 | 03 | MIDWEST VEHICLE PROFESSIONALS | BUTLER COUNTY EMS                | Joe McGreevey             | 701 N HAVESKILL ROAD   | EL DORADO     | KS | 0754-  | (316) 321-6280 | 07/23/2003 | 03/18/2004 |
| 08573 | 1FD0E46F73H632594 | 02 | MIDWEST VEHICLE PROFESSIONALS | CITY OF INDEPENDENCE             | 120 N 8TH STREET          |                        | INDEPENDENCE  | KS | 0736-  |                | 08/11/2003 | 11/27/2003 |
| 08738 | 1FD0E46F73H632623 | 03 | MIDWEST VEHICLE PROFESSIONALS | RAYMOND FIRE DEPARTMENT          | 340 West Grandwood Oak Rd |                        | Raymond       | NE | 0838-  |                | 08/06/2003 | 07/01/2004 |
| 08743 | 1FD0E46F73H632678 | 03 | MIDWEST VEHICLE PROFESSIONALS | ELLIS COUNTY EMS                 | 1008 CODY AVE             |                        | HAYS          | KS | 0798-  |                | 08/14/2003 | 03/18/2004 |
| 08787 | 1FD0E46F73H632653 | 03 | MIDWEST VEHICLE PROFESSIONALS | BERKSHIRE COUNTY ACCOUNTING DEPT | 308 N MAIN, SUITE 303     | Original Order #308    | WICHITA       | KS | 0780-  |                | 09/26/2003 | 11/20/2003 |
| 08813 | 1FD0E46F73H632714 | 03 | MIDWEST VEHICLE PROFESSIONALS | PLATTE COUNTY EMS                | 3018 EAGLE LANE           |                        | COLLAMER      | NE | 0801-  |                | 10/01/2003 | 03/18/2004 |
| 08818 | 1FD0E46F73H632713 | 03 | MIDWEST VEHICLE PROFESSIONALS | PLATTE COUNTY EMS                | 3018 EAGLE LANE           |                        | COLLAMER      | NE | 0801-  |                | 10/01/2003 | 03/15/2004 |
| 08823 | 1FD0E46F73H632701 | 03 | MIDWEST VEHICLE PROFESSIONALS | OSMO                             |                           |                        |               |    |        |                | 10/01/2003 | //         |
| 08833 | 1FD0E46F73H632731 | 03 | MIDWEST VEHICLE PROFESSIONALS | GOOD SAMARITAN HEALTH SYSTEMS    |                           | Contact = Dale Gibson  | Kearney       | NE | 0898-  |                | 10/16/2003 | 07/01/2004 |
| 08865 | 1FD0E46F73H632848 | 02 | MIDWEST VEHICLE PROFESSIONALS | BOONE COUNTY                     | 222 S 4th St              |                        | Abie          | NE |        |                | 10/22/2003 | //         |
| 08884 | 1FD0E46F73H632863 | 03 | MIDWEST VEHICLE PROFESSIONALS | GOTHENBURG FIRE & RESCUE         | 409 6th St                |                        | Gothenburg    | NE | 0813-  |                | 10/22/2003 | 08/19/2004 |
| 08882 | 1FD0E46F73H632868 | 03 | MIDWEST VEHICLE PROFESSIONALS | GRAND ISLAND P.D.                | 100 East 1st              |                        | Grand Island  | NE | 0881-  |                | 11/26/2003 | 08/19/2004 |
| 08888 | 1FD0E46F73H632843 | 03 | MIDWEST VEHICLE PROFESSIONALS | NORMAN REGIONAL HOSPITAL         | 901 N PORTER              |                        | Norman        | OK | 7307-  |                | 11/26/2003 | 08/11/2004 |
| 08891 | 1FD0E46F73H632880 | 03 | MIDWEST VEHICLE PROFESSIONALS | YORK FIRE DEPARTMENT             | 815 Grant Ave             |                        | York          | NE | 0847-  |                | 12/05/2003 | //         |
| 08937 | 1FD0E46F73H632961 | 03 | MIDWEST VEHICLE PROFESSIONALS | PRATT COUNTY EMS                 | 1001 East 1st             | Contact = Matt McManis | Pratt         | KS | 0713-  |                | 12/24/2003 | 08/11/2004 |
| 08953 | 1FD0E46F73H632948 | 03 | MIDWEST VEHICLE PROFESSIONALS | CITY OF BOWEN SPRINGS            | 208 East 2nd St           | Contact = John Clendon | Bowen Springs | KS | 05012- |                | 01/08/2004 | 05/28/2004 |
| 08983 | 1FD0E46F73H632717 | 03 | MIDWEST VEHICLE PROFESSIONALS | DICKINSON CO EMS                 | 811 NE 10th               | Contact = John Halgren | Adrian        | KS | 0741-  | (785) 292-2700 | 02/13/2004 | 08/19/2004 |

| Order | VIN               | Year | Make                              | Model                           | Description                     | Location                | Contact                      | Contact      | Category     | City | State | Zip | Phone          | Order Date | Order Qty |
|-------|-------------------|------|-----------------------------------|---------------------------------|---------------------------------|-------------------------|------------------------------|--------------|--------------|------|-------|-----|----------------|------------|-----------|
| 00000 | 1FD0B4AF30H063077 | 03   | INDEPENDENT VEHICLE PROFESSIONALS | UTICA FIRE & RESCUE             | UTICA FIRE & RESCUE             | P O Box 911             | Contact = Jeremy Michalek    |              | Utica        | NY   | 13502 |     |                | 03/12/00   | 1         |
| 00000 | 1FD0B4AF30H070007 | 03   | INDEPENDENT VEHICLE PROFESSIONALS | BIG SPRINGS RESCUE SQUAD        | BIG SPRINGS RESCUE SQUAD        |                         | F                            |              | BIG SPRINGS  | NE   | 68122 |     |                | 04/01/00   | 1         |
| 00013 | 1FD0B4AF30H070006 | 03   | MILUTERRAN FIRE & RESCUE          | NEWINGTON FIRE & RESCUE         | NEWINGTON FIRE & RESCUE         | 80 Fox Point Road       |                              |              | Newington    | NH   | 03881 |     |                | 12/05/00   | 08/11/00  |
| 00045 | 1FD0B4AF30H040000 | 03   | MILUTERRAN FIRE & RESCUE APPAR    | COLUMBIA VOLUNTEER FIRE DEPART. | COLUMBIA VOLUNTEER FIRE DEPART. |                         | CONTACT: CHIEF LARRY WEBSTER | 167 SOUTH ST | COLUMBIA     | CT   | 06037 |     | (860) 248-9002 | 11/18/00   | 04/27/00  |
| 00045 | 1FD0B4AF30H040010 | 03   | Merlin Apparatus & Equipment      | DEALER DEMO ...                 | DEALER DEMO ...                 |                         |                              |              |              |      |       |     |                | 02/18/00   | 1         |
| 00069 | 1FD0B4AF30H030012 | 03   | McPherson Supply Co               | KODAK FIRE DEPARTMENT           | KODAK FIRE DEPARTMENT           | 218 Lower Mill Bay Road |                              |              | Kodak        | AK   | 99018 |     | (907) 488-8040 | 10/01/00   | 1         |
| 00070 | 1FD0B4AF30H020100 | 03   | Mediac Ambulance Corporation      | CITY OF HARPER WOODS            | CITY OF HARPER WOODS            | 18817 Harper Avenue     |                              |              | Harper Woods | MI   | 48228 |     |                | 03/14/00   | 04/05/00  |
| 00040 | 1FD0B4AF30H020000 | 03   | Mediac Ambulance Corporation      | STOCKHOLM UNIT                  | STOCKHOLM UNIT                  | FDC SHOW TRUCK          |                              |              |              |      |       |     |                | 11/14/00   | 1         |
| 00025 | 1FD0B4AF30H010010 | 03   | Mediac Ambulance Corporation      | AMBULANCE COMPANY               | AMBULANCE COMPANY               | 1325 SOUTH CLEVELAND    |                              |              | HAYWARD      | CA   | 94528 |     |                | 01/28/00   | 10/21/00  |
| 00010 | 1FD0B4AF30H010030 | 03   | Mediac Ambulance Corporation      | STOCKHOLM                       | STOCKHOLM                       |                         |                              |              |              |      |       |     |                | 04/08/00   | 1         |
| 00055 | 1FD0B4AF30H000010 | 03   | Mediac Ambulance Corporation      | LYNCH AMBULANCE SERVICE         | LYNCH AMBULANCE SERVICE         | 2850 La Jolla Bl        | change date 8-12-00          |              | Antelope     | CA   | 92006 |     |                | 05/06/00   | 01/07/00  |
| 00021 | 1FD0B4AF30H040000 | 03   | Mediac Ambulance Corporation      | STOCKHOLM                       | STOCKHOLM                       |                         |                              |              |              |      |       |     |                | 10/09/00   | 1         |
| 00000 | 1FD0B4AF30H011110 | 03   | Mediac Ambulance Corporation      | STOCKHOLM                       | STOCKHOLM                       | DAYTONA SPEEDWAY        |                              |              |              |      |       |     |                | 10/18/00   | 1         |
| 00004 | 1FD0B4AF30H011120 | 03   | Mediac Ambulance Corporation      | STOCKHOLM                       | STOCKHOLM                       | DAYTONA SPEEDWAY        |                              |              |              |      |       |     |                | 10/18/00   | 1         |
| 00000 | 1FD0B4AF30H037000 | 03   | Mediac Ambulance Corporation      | STOCKHOLM                       | STOCKHOLM                       |                         |                              |              |              |      |       |     |                | 10/28/00   | 1         |
| 00000 | 1FD0B4AF30H038000 | 03   | Mediac Ambulance Corporation      | OTC-TACOM                       | OTC-TACOM                       |                         |                              |              |              |      |       |     |                | 10/28/00   | 1         |
| 00014 | 1FD0B4AF30H071401 | 03   | Mediac Ambulance Corporation      | STOCKHOLM                       | STOCKHOLM                       |                         |                              |              |              |      |       |     |                | 12/09/00   | 1         |
| 00017 | 1FD0B4AF30H070000 | 03   | Mediac Ambulance Corporation      | STOCKHOLM                       | STOCKHOLM                       |                         |                              |              |              |      |       |     |                | 12/09/00   | 1         |

| Order  | Via                | Mo | Description                     | Contract                      | Customer1               | Contract2                        | City        | Co | Contd | Contract       | Del date   | Ship date  |
|--------|--------------------|----|---------------------------------|-------------------------------|-------------------------|----------------------------------|-------------|----|-------|----------------|------------|------------|
| 002942 | 1FD0534F03H00007   | 03 | Mediac Ambulance Corporation    | STOCKHOLM                     | Fiberglass Cabinets     |                                  |             |    |       |                | 01/07/2004 | 11         |
| 002943 | 1FD0534F03H00008   | 03 | Mediac Ambulance Corporation    | STOCKHOLM                     | Fiberglass Cabinets     |                                  |             |    |       |                | 01/07/2004 | 11         |
| 002947 | 1FD0534F03H00012   | 03 | Mediac Ambulance Corporation    | LAFAYETTE TWP FIRE DEPT       | P.O. BOX 51             |                                  | FLOYDS KNOB | IN | 47118 |                | 08/16/2004 | 11         |
| 002918 | 1FD0505F43H0003761 | 02 | Midwest Vehicle Rebuildworks    | DEALER DEMO                   |                         |                                  |             |    |       |                | 12/02/2003 | 11         |
| 002908 | 1FD0243F03H0000051 | 03 | Minuteman Fire Apparatus        | BYFIELD EMS                   | 8 CENTRAL ST            | R. SCOTT MORENCY<br>ESSEX COUNTY | BYFIELD     | MA | 01840 | (508) 466-7271 | 01/08/2004 | 03/08/2004 |
| 002907 | 1FD0243F03H0000052 | 03 | OSHNEBH TRUCK CORPORATION       | REPUBLIC OF KAZAKHSTAN        |                         |                                  |             |    |       |                | 03/11/2004 | 01/03/2004 |
| 002904 | 1FD0243F03H0000050 | 03 | OSHNEBH TRUCK CORPORATION       | REPUBLIC OF KAZAKHSTAN        |                         |                                  |             |    |       |                | 07/17/2003 | 01/03/2004 |
| 002878 | 1FD0000F03H0118438 | 05 | PACIFIC EMERGENCY VEHICLES, INC | OLYMPIC AMBULANCE             | 601 Henderson Rd.       |                                  | Sequim      | WA | 98282 |                | 07/24/2003 | 10/23/2003 |
| 002858 | 1FD0000F03H0118439 | 05 | PACIFIC EMERGENCY VEHICLES, INC | CLEARWATER VALLEY RESCUE UNIT | P.O. BOX 328            |                                  | KOOSHA      | ID | 83340 |                | 08/18/2003 | 02/28/2004 |
| 002838 | 1FD0243F03H0000054 | 03 | PACIFIC EMERGENCY VEHICLES, INC | WARNEY DISTRICT EMS           | 557 WEST WASHINGTON ST  |                                  | BOURNS      | OR | 97720 | (541) 873-3886 | 10/11/2003 | 08/17/2003 |
| 002817 | 1FD0243F03H0000055 | 03 | PACIFIC EMERGENCY VEHICLES, INC | EPHRATA AMBULANCE             | 308 'A' STREET S E      |                                  | EPHRATA     | WA | 98822 | (509) 754-6714 | 11/16/2003 | 08/18/2003 |
| 002801 | 1FD0243F03H0000053 | 03 | PACIFIC EMERGENCY VEHICLES, INC | COUNTY OF LINCOLN             |                         | 111 WEST B STREET                | WYANDOMI    | ID | 83222 |                | 12/17/2003 | 11/19/2003 |
| 002795 | 1FD0243F03H0000052 | 03 | PACIFIC EMERGENCY VEHICLES, INC | IDAHO FALLS                   | 375 'D' BL              |                                  | Idaho Falls | ID | 83402 |                | 01/02/2004 | 06/26/2003 |
| 002785 | 1FD0243F03H0000051 | 03 | PACIFIC EMERGENCY VEHICLES, INC | JEROME COUNTY EMS             | 308 N LINCOLN, ROOM 280 |                                  | JEROME      | ID | 83536 |                | 01/16/2004 | 01/07/2003 |
| 002718 | 1FD0243F03H0000050 | 03 | PACIFIC EMERGENCY VEHICLES, INC | TREASURE VALLEY               | DEMO UNIT               | 388 S W 12TH ST                  | ONTARIO     | OR | 97154 | (541) 852-8088 | 01/16/2004 | 04/08/2003 |
| 002612 | 1FD0243F03H0000049 | 03 | PACIFIC EMERGENCY VEHICLES, INC | GLACIER COUNTY EMS            | 808 2nd St SE           |                                  | Col Wash    | MT | 59427 | (406) 873-3722 | 01/17/2004 | 08/08/2003 |
| 002615 | 1FD0243F03H0000048 | 03 | PACIFIC EMERGENCY VEHICLES, INC | OLYMPIC AMBULANCE             | 601 Henderson Rd        |                                  | Sequim      | WA | 98282 |                | 01/04/2004 | 08/16/2003 |
| 002641 | 1FD0243F03H0000047 | 03 | PACIFIC EMERGENCY VEHICLES, INC | OLYMPIC AMBULANCE             | 601 HENDERSON SQ ROAD   |                                  | SEQUIM      | WA | 98282 |                | 08/12/2003 | 05/28/2003 |
| 002577 | 1FD0243F03H0000046 | 03 | PACIFIC EMERGENCY VEHICLES, INC | WEIDER AMBULANCE DISTRICT     | 425 E Pa. St            |                                  | Weiser      | ID | 83475 |                | 05/07/2003 | 08/04/2003 |
| 002588 | 1FD0243F03H0000045 | 03 | PACIFIC EMERGENCY VEHICLES, INC | TREASURE VALLEY PARAMEDICS    | 388 SW 12TH ST          |                                  | Ontario     | OR | 97154 |                | 03/21/2004 | 08/26/2003 |
| 002508 | 1FD0243F03H0000044 | 03 | PACIFIC EMERGENCY VEHICLES, INC | LIFELINE AMBULANCE            | 228 GRANT ROAD          |                                  | WENATCHEE   | WA | 98857 |                | 03/25/2004 | 08/21/2003 |
| 002510 | 1FD0243F03H0000043 | 03 | PACIFIC EMERGENCY VEHICLES, INC | LIFELINE AMBULANCE            | 228 GRANT ROAD          |                                  | WENATCHEE   | WA | 98857 |                | 03/25/2004 | 08/21/2003 |

| Order | Vehicle          | Mo | Destination                     | Customer                       | Customer1            | Customer2             | County         | Co | Company | Phone          | Orig date | Reorder   |
|-------|------------------|----|---------------------------------|--------------------------------|----------------------|-----------------------|----------------|----|---------|----------------|-----------|-----------|
| 00815 | 1FD0G45F0M407207 | 03 | PACIFIC EMERGENCY VEHICLES, INC | OLYMPIC AMBULANCE              | 881 Handlman Road    |                       | Sequim         | WA | 98282   |                | 03/31/200 | 03/29/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 3         |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 04/01/200 | 11/17/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 3         |
| 00848 | 1F0W630F0M822028 | 03 | PACIFIC EMERGENCY VEHICLES, INC | CLEARWATER COUNTY              | 138 MICHIGAN AVE     |                       | DROPTO         | CO | 80544   | (203) 478-3171 | 09/18/200 | 11/02/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 3         |
| 00926 | 1FD0E40F0M431302 | 03 | PACIFIC EMERGENCY VEHICLES, INC | BENTON CO FIRE-                | 4801 Polar Road      |                       | Petersen       | WA | 99345   |                | 03/16/200 | 1/1       |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         |           |
| 00927 | 1FD0E45F0M431201 | 03 | PACIFIC EMERGENCY VEHICLES, INC | BLAINE COUNTY 1 AMBULANCE      | P.O. Box 371         |                       | Clawson        | MT | 59503   |                | 05/21/200 | 10/25/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 3         |
| 00977 | 1FD0B34F0M830607 | 03 | PACIFIC EMERGENCY VEHICLES, INC | KAMAH AMBULANCE                | 21 S MAIN            | Corral - Garden       | Kamela         | CO | 80306   |                | 07/28/200 | 01/07/200 |
|       |                  |    |                                 |                                |                      | Hardware              |                |    |         |                | 3         | 4         |
| 00978 | 1F0W634F0M834302 | 03 | PACIFIC EMERGENCY VEHICLES, INC | OLYMPIC AMBULANCE              | 881 Handlman rd      |                       | Sequim         | WA | 98282   |                | 07/28/200 | 10/29/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 3         |
| 00979 | 1FD0E45F0M431207 | 03 | PACIFIC EMERGENCY VEHICLES, INC | GREAT FALLS EMERGENCY SERVICES | 314 8th Ave S        |                       | Great Falls    | MT | 59401   |                | 05/17/200 | 03/11/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 4         |
| 00982 | 1FD0E45F0M431208 | 03 | PACIFIC EMERGENCY VEHICLES, INC | GREAT FALLS EMERGENCY SERVICES | 514 9th Ave S        |                       | Great Falls    | MT | 59401   |                | 05/17/200 | 03/11/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 4         |
| 00983 | 1F0W634F0M834307 | 03 | PACIFIC EMERGENCY VEHICLES, INC | OLYMPIC AMBULANCE              | 881 Handlman Rd      |                       | Sequim         | WA | 98282   |                | 10/10/200 | 07/28/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 4         |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 11/02/200 | 03/02/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 3         | 4         |
| 00992 | 1FD0E46F0M431206 | 03 | PFLUND SUPERIOR SALES CO        | WEBSTER MEMORIAL EMS           | 304 MILLER MTN DR    |                       | WEBSTER SPRING | WV |         |                | 05/14/200 | 05/08/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 3         |
| 00998 | 1FD0E45F0M431209 | 03 | PFLUND SUPERIOR SALES CO        | BOROUGH OF EMERSON             | 421 NORTH BROAD ST   |                       | EMERSON        | PA | 18634   | (610) 688-8280 | 03/03/200 | 03/18/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 3         |
| 00997 | 1FD0E45F0M431205 | 03 | PFLUND SUPERIOR SALES CO        | WESTERN BERKS AMBULANCE        | TWP OF SPRING        | SHILLINGTON RD        | SPRING SPRING  | PA | 18605   | (610) 578-8545 | 05/26/200 | 01/20/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 3         |
| 00999 | 1FD0E45F0M431208 | 03 | PFLUND SUPERIOR SALES CO        | DEA WESTERN BERKS AMBULANCE    | SHILLINGTON RD       |                       | SPRING SPRING  | PA | 18605   | (610) 578-1545 | 05/25/200 | 05/04/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 3         |
| 00999 | 1FD0E45F0M431207 | 03 | PFLUND SUPERIOR SALES CO        | HARMONY EMERGENCY MEDICAL SERV | 102 MINICHAPE LANE   |                       | Harmony        | PA | 18037   |                | 05/08/200 | 03/11/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 3         |
| 00999 | 1FD0E45F0M431206 | 03 | PFLUND SUPERIOR SALES CO        | CITY OF GREENSBURG             | MUTAL RD             | 581-63 W OTTERMAN ST  | GREENSBURG     | PA | 18001   | (724) 837-8134 | 10/21/200 | 10/18/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 2         |
| 00999 | 1FD0E45F0M431206 | 03 | PFLUND SUPERIOR SALES CO        | PROVIDENCE TWP AMBULANCE       | 14 PENNEY RD         |                       | New Providence | PA | 17650   |                | 11/08/200 | 04/02/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 3         |
| 00999 | 1FD0E45F0M431207 | 03 | PFLUND SUPERIOR SALES CO        | DEALER DEMO SOLD-FRILEY FIRE   | (Regional Transport) | 1910 ON Main St. Bldg | Marysville     | NY | 41028   |                | 11/08/200 | 03/11/200 |
|       |                  |    |                                 |                                |                      |                       |                |    |         |                | 2         | 3         |
| 00999 | 1FD0E45F0M431206 | 03 | PFLUND SUPERIOR                 | COMMUNITY                      | 1010 BUFFALO ST      |                       | FRANKLIN       | PA | 18602   | (610) 437-3676 | 10/08/200 | 03/27/200 |

| Order  | Vin. Num           | Mo | ↓<br>Dist Name          | Customer                          | City/State            | City/State | City/State | City/State                     | City/State         | City/State | City/State | City/State |            |
|--------|--------------------|----|-------------------------|-----------------------------------|-----------------------|------------|------------|--------------------------------|--------------------|------------|------------|------------|------------|
|        |                    |    | SALES CO                |                                   |                       |            |            |                                |                    |            |            |            |            |
| 00478  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | SOUTH OF SOUTH WILLIAMSPORT       | 373 HASTING STREET    | PA         | 17708      |                                | SOUTH WILLIAMSPORT | PA         | 17708      | 12/13/2008 | 05/06/2009 |
| 00480  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | DUCHESSIE BMB                     | 717 DUCHESSIE BLVD    | PA         | 16116      |                                | DUCHESSIE          | PA         | 16116      | 12/17/2008 | 06/02/2009 |
| 00484  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | BOROUGH OF FRACKVILLE             | 2782 E ARCH STREET    | PA         | 17801      | FRACKVILLE COMMUNITY AMBULANCE | FRACKVILLE         | PA         | 17801      | 12/17/2008 | 06/23/2009 |
| 00482  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | NEW KENNINGTON AMBULANCE SERVICE  | 106 ANDERSON STREET   | PA         | 16268      |                                | NEW KENNINGTON     | PA         | 16268      | 12/20/2008 | 05/06/2009 |
| 00489  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | WEBSTER COUNTY MEMORIAL HOSPITAL  | 224 MILLER MTH ROAD   | PA         | 26286      |                                | WEBSTER SPRINGS    | PA         | 26286      | 01/06/2009 | 03/18/2009 |
| 00490  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | WEBSTER COUNTY MEMORIAL HOSPITAL  | 224 MILLER MTH ROAD   | PA         | 26286      |                                | WEBSTER SPRINGS    | PA         | 26286      | 01/06/2009 | 03/18/2009 |
| 005308 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | HAUTCOCK BMB                      | PO BOX 386            | PA         | 18834      |                                | Hautcocks          | PA         | 18834      | 01/19/2009 | 04/17/2009 |
| 00537  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | SUKATYCHBOX TWP AMBULANCE SERVICE | PO BOX 178            | PA         | 18838      |                                | East Brady         | PA         | 18838      | 01/19/2009 | 04/19/2009 |
| 00626  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | AMBULANCE & CHAIR SERVICE         | 75 BRADEN STREET      | PA         | 16201      |                                | WASHINGTON         | PA         | 16201      | 01/20/2009 | 04/18/2009 |
| 00632  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | BOROUGH OF FRACKVILLE             | 2782 EAST ARCH STREET | PA         | 17801      | FRACKVILLE COMMUNITY AMBULANCE | FRACKVILLE         | PA         | 17801      | 01/21/2009 | 1/1        |
| 00646  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | DEMO                              | 221 CHESTER DR        | PA         | 18065      |                                | LEWIS BURRELL      | PA         | 18065      | 03/13/2009 | 11/25/2008 |
| 006472 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | MEDIC RESCUE                      | 340 BRIDGE STREET     | PA         | 16006      |                                | BRIDGEWATER        | PA         | 16006      | 06/01/2009 | 04/28/2008 |
| 00653  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | MEDIC RESCUE                      | 373 BRIDGE STREET     | PA         | 16006      |                                | BRIDGEWATER        | PA         | 16006      | 05/01/2009 | 06/28/2008 |
| 006534 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | PETERS TWP AMBULANCE              | 300 MUNICIPAL DRIVE   | PA         | 15811      |                                | MESOPURRY          | PA         | 15811      | 06/02/2009 | 11/13/2008 |
| 00666  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | MONROEVILLE FIRE CO #5            | State Road            | PA         | 15146      |                                | Monroeville        | PA         | 15146      | 06/23/2009 | 05/28/2008 |
| 00667  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | KNOX AREA AMBULANCE               | Main and Railroad St  | PA         | 16223      |                                | Knox               | PA         | 16223      | 06/23/2009 | 10/08/2008 |
| 006684 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | FAIRVIEW VOLUNTEER FIRE DEPT      | P.O. BOX 88           | PA         | 16416      |                                | FAIRVIEW           | PA         | 16416      | 06/26/2009 | 12/16/2008 |
| 00685  | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | FORT CHERRY AMBULANCE SERVICE     | 5200 ACBLESSETOWN RD  | PA         | 16887      |                                | MACDONALD          | PA         | 16887      | 07/10/2008 | 10/22/2008 |
| 006734 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | STOCKDEMO                         |                       |            |            |                                |                    |            |            | 08/11/2008 | 05/28/2009 |
| 006741 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | MC CANDLESS FRANKLIN PARK AMB     | PO Box 1              | PA         | 18127      |                                | Ingomar            | PA         | 18127      | 06/13/2009 | 12/18/2008 |
| 006742 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | MC CANDLESS FRANKLIN PARK AMB     | PO Box 1              | PA         | 18127      |                                | Ingomar            | PA         | 18127      | 06/13/2009 | 12/19/2008 |
| 006747 | 1FD0E3A6F034A77648 | 03 | PFUND SUPERIOR SALES CO | BUTLER AMBULANCE                  | 106 First Street      | PA         | 18001      |                                | Butler             | PA         | 18001      | 08/19/2008 | 11/08/2008 |



| Order  | Vin. year          | Mo | Qual Name                      | Category                       | Customer             | County        | City          | St | Zip   | Customer       | Driv. date | WV        |
|--------|--------------------|----|--------------------------------|--------------------------------|----------------------|---------------|---------------|----|-------|----------------|------------|-----------|
| 005847 | 1FD0834F03H031808  | 03 | PFUND SUPERIOR SALES CO        | WESTERN BERKE AMBULANCE        | Top of Spring        | Stratton Road | Spring Spring | PA | 18909 |                | 3          | 4         |
| 005885 | 1FD0834F03H031488  | 03 | PFUND SUPERIOR SALES CO        | AMERICAN LEGION AMBULANCE      | 1731 Mary Ann Ave    |               | Holtzysburg   | PA | 17135 |                | 11/28/200  | 04/12/200 |
| 005889 | 1FD0834F03H0317404 | 03 | PFUND SUPERIOR SALES CO        | SUPERIOR AMBULANCE             | 620 East Main Street |               | Groves City   | PA | 18727 |                | 11/28/200  | 11        |
| 005901 | 1FD0834F03H0317405 | 03 | PFUND SUPERIOR SALES CO        | SUPERIOR AMBULANCE             | 620 East Main Street |               | Groves City   | PA | 18127 |                | 11/28/200  | 11        |
| 005908 | 1FD0834F03H0317407 | 03 | PFUND SUPERIOR SALES CO        | FORT CHERRY AMBULANCE ROAD     | 8265 Holladay Rd     |               | McDonald      | PA | 15067 |                | 11/28/200  | 05/28/200 |
| 005937 | 1FD0834F03H0317408 | 03 | PFUND SUPERIOR SALES CO        | AMERICAN LEGION AMBULANCE      | 1731 Mary Ann Ave    |               | Holtzysburg   | PA | 17135 |                | 12/27/200  | 04/12/200 |
| 005938 | 1FD0834F03H0317409 | 03 | PFUND SUPERIOR SALES CO        | SCHUYLKEL VALLEY EMS           | PO Box 825           |               | Lampert       | PA | 18220 |                | 03/19/200  | 09/18/200 |
| 005938 | 1FD0834F03H031888  | 03 | PFUND SUPERIOR SALES CO        | KILPOMY COMM AMBULANCE         | PO Box 178           |               | Edinboro      | PA | 17834 |                | 03/20/200  | 09/18/200 |
| 005952 | 1FD0834F03H035057  | 03 | PFUND SUPERIOR SALES CO.       | YOUNGSHIRE VFD                 | 222 East Main Street |               | Youngsville   | PA | 18271 |                | 04/18/200  | 11        |
| 005951 | 1FD0834F03H035128  | 03 | POTOMAC FIRE EQUIPMENT         | BERKELEY COUNTY EMERGENCY AMB  | 120 WEST KING STREET |               | MANTHSBURG    | WV | 25401 |                | 03/17/200  | 07/17/200 |
| 006247 | 1FD0834F03H031470  | 03 | POTOMAC FIRE EQUIPMENT COMPANY | LIFESTAR AMBULANCE INC         | 1024 S Tower Drive   |               | Bethery       | MD | 21884 |                | 08/17/200  | 08/17/200 |
| 006348 | 1FD0834F03H031471  | 03 | POTOMAC FIRE EQUIPMENT COMPANY | LIFESTAR AMBULANCE INC         | 1624 S Tower Drive   |               | Bethery       | MD | 21884 | (410) 845-0880 | 08/17/200  | 08/17/200 |
| 006385 | 1FD0834F03H031852  | 03 | POTOMAC FIRE EQUIPMENT COMPANY | BEST CARE                      | P O Box 88           |               | Dartsville    | MD | 21817 | 11             | 08/24/200  | 01/20/200 |
| 006442 | 1FD0834F03H032804  | 03 | POTOMAC FIRE EQUIPMENT COMPANY | PRINCESS ANNE VOL FIRE CO      | 20 MERRITT AVE       |               | PRINCESS ANNE | MD |       |                | 11/23/200  | 08/09/200 |
| 006508 | 1FD0834F03H034442  | 03 | POTOMAC FIRE EQUIPMENT COMPANY | MARGLA SPRINGS                 | P o Box 288          | Edinboro      | Marble        | MD | 21837 |                | 03/18/200  | 08/20/200 |
| 006509 | 1FD0834F03H032825  | 03 | POTOMAC FIRE EQUIPMENT COMPANY | HURLOCK VOLUNTEER FIRE COMPANY | (REMOUNT)            | P.O. BOX 179  | HURLOCK       | MD | 21843 | (410) 843-2118 | 04/21/200  | 08/11/200 |
| 006718 | 1FD0834F03H034858  | 03 | POTOMAC FIRE                   | BEST CARE                      | PO BOX 88            |               | DARTSVILLE    | MD | 21817 |                | 08/28/200  | 11        |



| Order  | Part             | Qty | Description                        | Customer                           | Customer1              | Customer2                   | City        | Co | Country | Quantity       | Ord. date | Ship date |
|--------|------------------|-----|------------------------------------|------------------------------------|------------------------|-----------------------------|-------------|----|---------|----------------|-----------|-----------|
|        |                  |     | EQUIPMENT COMPANY                  | AMBULANCE INC (REMOVAL)            |                        |                             |             |    |         |                | 3         |           |
| 065387 | 1FDX248731801478 | 03  | Palmetto Fire (Removal)            | WOODMERE VOL AMBULANCE             |                        | revised 4-3-03              |             | MD |         |                | 03/18/03  | 07/08/03  |
| 065388 | 1FDX248731801478 | 03  | NO 99 EQUIPMENT COMPANY, INC.      | NORTH GARFETE AMBULANCE            | P.O. BOX 338           | Contact in Tracy California | Moreno      | UT | 84640-  |                | 04/10/03  | 06/04/03  |
| 009406 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | WOODMERE FIRE DISTRICT             | 58 Irving Place        |                             | Woodmere    | NY | 11809-  |                | 06/27/03  | 03/09/03  |
| 009405 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | MARCO BEACH AMBULANCE CORP         | PO BOX 288             |                             | Marco Beach | NY | 11851-  | (801) 281-7800 | 11/18/03  | 03/18/03  |
| 005417 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | ST VINCENT CATHOLIC MEDICAL CENTER | St Johns Hospital      | 1023-11 99 Ave              | Jamaica     | NY | 11432-  |                | 01/08/03  | 05/12/03  |
| 009513 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK HOSPITAL                  | 512 6MT 71 STREET      |                             | NEW YORK    | NY | 10021-  |                | 01/08/03  | 07/22/03  |
| 009543 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | ST VINCENT CATHOLIC MEDICAL CENTER | St Mary's of Brooklyn  | 1523-11 99 Ave              | Jamaica     | NY | 11432-  |                | 02/20/03  | 06/09/03  |
| 009584 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | ST VINCENT CATHOLIC MEDICAL CENTER | St Mary's of Brooklyn  | 1522-11 99 Ave              | Jamaica     | NY | 11432-  |                | 06/22/03  | 06/19/03  |
| 009588 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | SMITHSON BEACH FIRE VOL. INC       | 22 853A AVE            | ATTN: Al Dymally            | BROOKLYN    | NY | 112 -   |                | 03/18/03  | 03/23/03  |
| 005881 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN HOSPITAL     | 328 E 68th Street      |                             | New York    | NY |         |                | 05/28/03  | 11/28/03  |
| 005798 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN HOSPITAL     | 328 E 68 Street        |                             | New York    | NY | 10021-  |                | 07/18/03  | 12/12/03  |
| 005708 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN HOSPITAL     | 328 E 68 Street        |                             | New York    | NY | 10021-  |                | 07/18/03  | 11/28/03  |
| 005744 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | WINDWOOD AMBULANCE                 | 1784 Coney Island Ave. |                             | Brooklyn    | NY |         |                | 08/14/03  | 01/23/03  |
| 005743 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | WINDWOOD AMBULANCE                 | 1784 Coney Island Ave  |                             | Brooklyn    | NY | 11230-  |                | 08/14/03  | 01/23/03  |
| 005780 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN HOSPITAL     | 328 E 68TH ST          |                             | NEW YORK    | NY | 10021-  |                | 06/27/03  | 04/07/03  |
| 005781 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN HOSPITAL     | 328 E 68TH ST          |                             | NEW YORK    | NY | 10021-  |                | 06/27/03  | 04/07/03  |
| 003784 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | BALDWIN FIRE DISTRICT              | 2388 Grand Ave         |                             | Baldwin     | NY | 11810-  |                | 03/18/03  | 01/28/03  |
| 005800 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN HOSPITAL     | 328 E 68th st          |                             | New York    | NY | 10021-  |                | 06/28/03  | 04/07/03  |
| 005805 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN HOSPITAL     | 328 E 68th St          |                             | New York    | NY | 10021-  |                | 06/28/03  | 01/28/03  |
| 005807 | 1FDX248731801478 | 03  | SPECIALTY HEARSE & AMB. SALES CORP | NEW YORK PRESBYTERIAN              | 328 E 68th St          |                             | New York    | NY | 10021-  |                | 06/28/03  | 05/28/03  |

| Order  | Win_sure         | No | ↓<br>Description                   | Customer                            | Estaddr1       | Estaddr2 | City/State | Co | Display | Contract | Est_date  | Shipdate  |
|--------|------------------|----|------------------------------------|-------------------------------------|----------------|----------|------------|----|---------|----------|-----------|-----------|
| 008508 | 1FD0E2AF02B22730 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | NEW YORK PRESBYTERIAN HOSPITAL      | 525 E 68th St  |          | New York   | NY | 10021-  |          | 09/29/200 | 04/07/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 2         | 4         |
| 008509 | 1FD0E2AF02B22729 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | NEW YORK PRESBYTERIAN HOSPITAL      | 525 E 68th St  |          | New York   | NY | 10021-  |          | 09/29/200 | 04/07/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008510 | 1FD0E2AF02B22730 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | NEW YORK PRESBYTERIAN HOSPITAL      | 525 E 68th St  |          | New York   | NY | 10021-  |          | 09/29/200 | 04/11/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008511 | 1FD0E2AF02B22730 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | NEW YORK PRESBYTERIAN HOSPITAL      | 525 E 68th St  |          | New York   | NY | 10021-  |          | 09/29/200 | 04/11/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008525 | 1FD0E2AF02B22732 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | NEW YORK PRESBYTERIAN HOSPITAL      | 525 E 68th St  |          | New York   | NY | 10021-  |          | 09/29/200 | 04/11/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008526 | 1FD0E2AF02B22732 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | NEW YORK PRESBYTERIAN HOSPITAL      | 525 E 68th St  |          | New York   | NY | 10021-  |          | 09/29/200 | 04/11/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008518 | 1FD0E2AF02B22734 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | MIRACLE VOLUNTEER AMBULANCE CORP    | 175 Sun Plaza  |          | Miracle    | NY | 11361-  |          | 12/02/200 | 04/12/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008524 | 1FD0E2AF02B22732 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | GLEN COVE EMERGENCY MEDICAL SERVICE | Forest Ave.    |          | Glen Cove  | NY | 11543-  |          | 12/04/200 | 07/20/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008528 | 1FD0E2AF02B22734 | 03 | SPECIALTY HEARSE & AMB SALES CORP  | WALDORF VOLUNTEER AMBULANCE CORP    | 20 Whites Lane |          | Waldorf    | MD | 07405-  |          | 12/22/200 | 04/22/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 4         |
| 008534 | 1FD0E2AF02B22747 | 03 | SPECIALTY HEARSE & AMBULANCE SALES | NEW YORK RACING ASSOCIATION INC     | PO Box 99      |          | Joneston   | NY | 11417-  |          | 01/18/200 | 02/19/200 |
|        |                  |    |                                    |                                     |                |          |            |    |         |          | 3         | 3         |

|        |                  |    |                                  |                             |                       |                        |             |    |        |  |           |           |
|--------|------------------|----|----------------------------------|-----------------------------|-----------------------|------------------------|-------------|----|--------|--|-----------|-----------|
| 008322 | 1FD0E2AF02B22748 | 03 | San Antonio Ambulance Sales, Inc | AMBULANCE SERVICE OF LAREDO | 802 E. BUSTAMANTE     | Contact = Vale Arriaga | LAREDO      | TX |        |  | 08/23/200 | 02/03/200 |
|        |                  |    |                                  |                             |                       |                        |             |    |        |  | 2         | 3         |
| 008349 | 1FD0E2AF02B22750 | 03 | San Antonio Ambulance Sales, Inc | FREEDOM EMS                 | 5115 St. Augustine    |                        | Houston     | TX | 77021- |  | 08/17/200 | 01/08/200 |
|        |                  |    |                                  |                             |                       |                        |             |    |        |  | 2         | 3         |
| 008368 | 1FD0E2AF02B22751 | 03 | San Antonio Ambulance Sales, Inc | FALLS COUNTY EMS            | 413 Bridge Street     |                        | Merita      | TX |        |  | 08/17/200 | 02/22/200 |
|        |                  |    |                                  |                             |                       |                        |             |    |        |  | 2         | 3         |
| 008386 | 1FD0E2AF02B22752 | 03 | San Antonio Ambulance Sales, Inc | SANDERA EMS                 | 1109 Mills St         | Contact = Peter Roth   | Sandera     | TX | 78003- |  | 08/02/200 | 01/28/200 |
|        |                  |    |                                  |                             |                       |                        |             |    |        |  | 3         | 4         |
| 008361 | 1FD0E2AF02B22754 | 03 | San Antonio Ambulance Sales, Inc | AMBULANCE SERVICE OF LAREDO | 802 E. BUSTAMANTE     | Contact = Vale Arriaga | LAREDO      | TX | 78041- |  | 10/02/200 | 01/22/200 |
|        |                  |    |                                  |                             |                       |                        |             |    |        |  | 2         | 3         |
| 008418 | 1FD0E2AF02B22755 | 03 | San Antonio Ambulance Sales, Inc | EDWARDS COUNTY              | 180 SOUTH MAIN STREET |                        | ROCKSPRING  | TX | 78158- |  | 10/28/200 | 04/24/200 |
|        |                  |    |                                  |                             |                       |                        |             |    |        |  | 2         | 3         |
| 008428 | 1FD0E2AF02B22756 | 03 | San Antonio Ambulance Sales, Inc | AMPERDAMA AMBULANCE         | 9024 Ann              |                        | San Antonio | TX | 78217- |  | 10/01/200 | 03/19/200 |
|        |                  |    |                                  |                             |                       |                        |             |    |        |  | 2         | 3         |





| Order  | Vin               | Mo | Desc                 | Equipname                      | Contact1           | Contact2               | City             | Co | Equip  | Equipname      | Drct      | Shipdate  |
|--------|-------------------|----|----------------------|--------------------------------|--------------------|------------------------|------------------|----|--------|----------------|-----------|-----------|
| 009400 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | THROOP FIRE DISTRICT           | 1158 BEECHTREE RD  |                        | AUBURN           | NY | 13021- |                | 18/08/200 | 03/04/200 |
| 005404 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | WILTON EMERGENCY SQUAD         | 1 HARRIS LANE      |                        | SARATOGA SPRINGS | NY | 12089- | (518) 887-8800 | 10/01/200 | 03/04/200 |
| 005411 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | SALEM RESCUE SQUAD             | P.O. BOX 289       |                        | SALEM            | NY | 12883- | (914) 854-7800 | 10/02/200 | 03/10/200 |
| 005432 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | TYLER DEMO                     | PO BOX 4899        |                        | GLIMMRA          | NY | 14904- |                | 18/01/200 | 08/11/200 |
| 005438 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | FORT ANN RESCUE SQUAD          | Avn 01             | Contact = Dep. Zifford | Fort Ann         | NY | 13027- | (815) 838-8881 | 01/18/200 | 08/28/200 |
| 005442 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | BALLISTON LAKE EMERGENCY SQUAD | PO Box 1000        |                        | Ballston Lake    | NY | 12028- | (518) 384-8780 | 08/12/200 | 08/28/200 |
| 005452 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | CHAMDEN. TOWN OF               | Main Street        | PO Box 22              | Chamden          | NY | 13016- |                | 08/02/200 | 07/14/200 |
| 005444 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | SCHEMVAS FIRE DISTRICT         | Main Street        |                        | Schemvas         | NY | 12152- | (807) 498-8817 | 02/12/200 | 08/18/200 |
| 005458 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | COMMUNITY EMERGENCY CORPS      | 78 Thompson Street |                        | Selkirk Spa      | NY | 12020- | (518) 853-1478 | 08/22/200 | 11/07/200 |
| 005471 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | HAMMOND FIRE DEPARTMENT        | PO Box 188         |                        | Hammond          | NY | 13848- | (516) 753-0388 | 07/29/200 | 12/22/200 |
| 005477 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | DEALER DEMO                    |                    |                        |                  |    |        |                | 08/07/200 | 03/04/200 |
| 005484 | 1FD0E6BFT2H4G1891 | 03 | TYLER FIRE EQUIPMENT | WOODSTOCK RESCUE SQUAD         | PO Box 222         |                        | Woodstock        | NY | 12495- |                | 11/11/200 | 04/28/200 |

|        |                   |    |                                     |                             |                    |                      |                  |    |            |                |           |           |
|--------|-------------------|----|-------------------------------------|-----------------------------|--------------------|----------------------|------------------|----|------------|----------------|-----------|-----------|
| 005497 | 1FD0E6BFT2H4G1891 | 03 | Ten-8 Fire Equipment, Inc.          | CITY OF LARGO               | P.O. Box 208       | Contact = David King | Largo            | FL | 33778-0288 | (727) 587-8727 | 04/18/200 | 10/22/200 |
| 005484 | 1FD0E6BFT2H4G1891 | 03 | Ten-8 Fire Equipment, Inc.          | CITY OF NORTH LAUDERDALE    | 781 S W 71st Ave   |                      | North Lauderdale | FL | 33081-     |                | 08/22/200 | 10/24/200 |
| 005498 | 1FD0E6BFT2H4G1891 | 03 | WEST POTOMAC FIRE EQUIPMENT COMPANY | MARTINSBURG FIRE DEPARTMENT | 300 N QUEEN STREET |                      | MARTINSBURG      | WV | 25401-     |                | 08/02/200 | 01/13/200 |
| 005481 | 1FD0E6BFT2H4G1891 | 03 | WEST POTOMAC FIRE EQUIPMENT COMPANY | MARTINSBURG FIRE DEPARTMENT | 300 N QUEEN STREET |                      | MARTINSBURG      | WV | 25401-     |                | 08/28/200 | 01/13/200 |
| 005482 | 1FD0E6BFT2H4G1891 | 03 | WEST POTOMAC FIRE EQUIPMENT COMPANY | MARTINSBURG FIRE DEPARTMENT | 300 N QUEEN STREET |                      | MARTINSBURG      | WV | 25401-     |                | 08/20/200 | 01/13/200 |