

July 26, 2004

VIA FEDERAL EXPRESS

Kenneth Weinstein
Associate Administrator for Safety Assurance
National Highway Traffic Safety Administration
400 Seventh Street, S.W.
Washington, D.C. 20590

03V-030
Re: **NHTSA Campaign No. ~~01V-388~~/Hyundai Campaign No. 049**
10th Quarterly Report

Dear Mr. Weinstein:

Hyundai Motor America submits this letter for purposes of compliance with the quarterly reporting requirements of 49 C.F.R. Section 573.6. The following information is submitted for the calendar quarter ending June 30, 2004. This recall involves the Hyundai Santa Fe, which is manufactured by Hyundai Motor Company.

The following information is identified by and in the order of the paragraph headings of Section 573.6(b):

- (1) The notification campaign number assigned by NHTSA: **No. 01V-388.**
- (2) Date notification began and the date completed: **Notification to consumers began on and completed on March 4, 2002. A second notification to consumers began and was completed on March 10, 2003.**
- (3) Number of vehicles involved in the notification campaign: **40,852**
- (4) The number of vehicles and equipment items which have been inspected and repaired and the number of vehicles and equipment items inspected and determined not to need repair:

- a) The number inspected: **37,042**
- b) The number repaired: **32,976**
- c) The number inspected and determined not to need repair: **4,066**

(5) The number of vehicles determined to be unreachable for inspection due to export, theft, scrapping, failure to receive notification or other reasons (specify). The number of vehicles or items of equipment in each category shall be specified: **As of June 30, 2004, the number of vehicles determined to be unreachable for inspection due to:**

- a) Export: **5**
- b) Theft: **0**
- c) Scrapping: **22**
- d) Failure to receive notice: **839**
(undeliverable mail)

If you require any additional information, please do not hesitate to contact the undersigned at (714) 965-3372.

Sincerely,

W. Gerald Flannery, Jr.
Executive Vice President and General Counsel

nhtsa049_10th

cc: Bob Babcock
Kelly Schuler, Via Facsimile - 202/366-7882