



**Case Number:** [REDACTED]  
**Originator Name:** [REDACTED]  
**Created Date:** 01/21/2025

**Vehicle Info**  
**\*VIN:** [REDACTED]      **MSRP:** 0.0      **\*TAC #:**  
**Year:** 2020      **Make:** GMC      **Model:** Sierra  
**Vehicle Comments & TAC Explanation:**

**\*Date Reviewed with Customer:** 01/01/1900      **\*Repurchase Mileage:** 74559  
**Original Purchase Date:** 01/01/1900      **\*Original Purchase Condition:** -

**Vehicle Owner(s)**  
**Entity Type** [REDACTED]  
**\* Names(s) on Title** [REDACTED]  
**\* Primary Owner:** [REDACTED]  
**\* Address** [REDACTED]  
**\* City** [REDACTED]      **\* State** CA      **\* ZIP Code:**  
**\* Day Phone:** [REDACTED]      **\* Home Phone:** [REDACTED]      **\* Cell Phone:**  
**\* E-mail:** [REDACTED]      **\* Fax Phone:** [REDACTED]      **\* Exec Init Repurchase:** -  
**\* Reason Repurchase** [REDACTED]  
**Vehicle Still Needs Repair:** Yes      **Number of Repairs:** 0  
**Days Down:** 0      **Repurchase Qualifier:** Multiple Repairs, Same Issue  
**UCC Codes** (J0109) Engine - General - Hesitates

**State**

**Vehicle Lien Holder**  
**Type of Secured Interest:** [REDACTED]      **\* Company:** [REDACTED]      **Account #:** [REDACTED]  
**Contact or Attention:** [REDACTED]  
**Address** [REDACTED]  
**City** [REDACTED]      **State** [REDACTED]      **ZIP Code:** [REDACTED]  
**Day Phone:** [REDACTED]      **Fax:** [REDACTED]      **E-mail:** [REDACTED]

**Original Selling Dealer**  
**\* Dealer #:** [REDACTED]      **Dealer Name:** [REDACTED]  
**Region:** [REDACTED]      **District:** [REDACTED]  
**\* Phone:** [REDACTED]      **Fax:** [REDACTED]  
**\* Contact Name:** [REDACTED]      **\* Contact Title:** [REDACTED]      **E-Mail:** [REDACTED]

**Repurchasing Dealer:** [REDACTED]  
**\* Dealer #:** [REDACTED]      **Dealer Name:** MOTOR CITY BUICK GMC  
**Region:** [REDACTED]      **District:** 1211  
**\* Phone:** [REDACTED]      **Fax:** (661) 836-9509  
**\* Contact Name:** [REDACTED]      **\* Contact Title CSM** [REDACTED]      **E-Mail:** jfontes@motorcity..

**Repair**  
**\* Contact Name:** [REDACTED]      **\* Contact Title:** [REDACTED]

**Vehicle Location:** -  
**\* Company Name:** [REDACTED]  
**Phone:** [REDACTED]      **Fax:** [REDACTED]  
**\* Contact Name:** [REDACTED]      **\* Contact Title** [REDACTED]      **E-Mail:** [REDACTED]  
**Address:** [REDACTED]  
**City** [REDACTED]      **ZIP Code:** [REDACTED]



**Case Number:** [REDACTED]  
**Originator Name:** [REDACTED]  
**Created Date:** 01/21/2025

**Transaction Details**

**Siebel Request #:** [REDACTED]      **\* Disposition:** Auction  
**State:** CA      **\* Type:** Straight Repurchase  
**Source:** CA-CEC Voluntary  
**Replacement VIN:** -  
**Compliance Date:**      **Compliance Type:**  
**MSRP:** 0.0      **Order #:**

**Repurchase:** Auction  
**\* Processing Instructions:**

**Disposition:** Please See Repurchase Offer Letter(s) Provided to the Customer. They contain figures with the preliminary Straight repurchase offer estimate. Customer is proceeding with a <Straight  
**\* Processing Instructions:**

**Transaction Details**

| <u>Group</u> | <u>Responsible</u> | <u>Formula</u> | <u>Additional Explanation</u> | <u>Value</u> |
|--------------|--------------------|----------------|-------------------------------|--------------|
|--------------|--------------------|----------------|-------------------------------|--------------|

INFORMATION REDACTED  
 PURSUANT TO THE FREEDOM OF  
 INFORMATION ACT (FOIA), 5 U.S.C.  
 552(B)(6)



[Redacted]

**Straight Settlement Letter**

Subject: Repurchase of 2020 GMC Sierra

[Redacted]

[Redacted]

We regret that you are dissatisfied with your 2020 GMC Sierra, VIN [Redacted] and that our attempts to resolve your concerns have not met your expectations. GMC will repurchase this vehicle in exchange for the release of liability stemming from warranties, express or implied, covering this vehicle.

This offer is being made in an effort to keep you a satisfied GMC customer. GMC will repurchase your vehicle for **\$49,902.82**. This offer was calculated by using the following figures:

|  |                 |
|--|-----------------|
| Total Sales Price (Includes \$3,631.65 in Sales Tax) | \$69,136.20     |
| Less Non GM Products                                 | \$4,940.00      |
| Less Future Interest Not Paid                        | \$14,293.38     |
| Less Payoff of Original Vehicle-Good until 2/22/2025 | \$50,772.77     |
| <b>Total Customer Owes</b>                           | <b>\$869.95</b> |

**\*\*AMOUNT IS SUBJECT TO CHANGE IF SIGNED PAPERWORK IS NOT RECEIVED BY DATE OUTLINED BELOW\*\***

**If you owe money to General Motors, please send certified check or money order made payable to General Motors.**

**Additionally, should you accept the offer you would receive an Owner's Loyalty Certificate for \$500.00 towards the purchase of a new General Motors vehicle. The OLC is valid for one year.**

If this offer is acceptable, please sign this letter and return it to my attention via the fax number or address listed below. I will contact you to set up a signing date, at which time you will be required to complete the transaction.. I can be reached at **866.802.6625** x1252 if you have any questions or concerns.

[Redacted Signature Area]

[Redacted]

| Straight Repurchase - Base |                                 |                    |
|----------------------------|---------------------------------|--------------------|
| 1                          | Base Price                      | \$69,136.20        |
| 2                          | Doc Fee                         | \$0.00             |
| 3                          | Sales Tax                       | \$0.00             |
| 4                          | Fees                            | \$0.00             |
| 5                          | Reg./Lic./Title Fees            | \$0.00             |
| 6                          | Paid Finance Charges            | \$0.00             |
| 7                          | Accrued Finance Charges         | \$0.00             |
| 8                          | Aftermarket Items               | \$0.00             |
| 9                          | Other - Explain                 | \$0.00             |
| 10                         | Other - Explain                 | \$0.00             |
| 11                         | Rental Reimbursement            | \$0.00             |
| <b>12</b>                  | <b>Total Purchase Price</b>     | <b>\$69,136.20</b> |
| 13                         |                                 |                    |
| 14                         | Usage/Depreciation              | \$0.00             |
| 15                         | Damage                          | \$0.00             |
| 16                         | Rebates/Incentives              | \$0.00             |
| 17                         | Less Non-GM Products            | \$4,940.00         |
| 18                         | Less Future Interest Not Paid   | \$14,293.38        |
| 19                         | Other - Explain                 | \$0.00             |
| 20                         | Other - Explain                 | \$0.00             |
| 21                         | Other - Explain                 | \$0.00             |
| 22                         | Other - Explain                 | \$0.00             |
| 23                         | Other - Explain                 | \$0.00             |
| <b>24</b>                  | <b>Total Deductions</b>         | <b>\$19,233.38</b> |
| 25                         |                                 |                    |
| <b>26</b>                  | <b>Repurchase Subtotal</b>      | <b>\$49,902.82</b> |
| 27                         | Loan Payoff                     | \$50,772.77        |
| <b>28</b>                  | <b>Total Refund to Customer</b> | <b>-\$869.95</b>   |
| 29                         | Attorney's Fees                 | \$0.00             |
| <b>30</b>                  | <b>Total Repurchase</b>         | <b>\$49,902.82</b> |
| 31                         | NADA (Legal Only)               | \$0.00             |
| 32                         | Estimated Auction Value         | \$0.00             |
| 33                         | Projected Loss                  | \$49,902.82        |

| Payment Method / Lease Repurchase |                                 |                    |            |
|-----------------------------------|---------------------------------|--------------------|------------|
| 1                                 | Trade-In                        | \$0.00             |            |
| 2                                 | Down Payment                    | \$0.00             |            |
| 3                                 | Payments                        | \$4,120.00         | 1/22/2025  |
| 4                                 | Other - Explain                 | \$0.00             | 1/13/2025  |
| 5                                 | Other - Explain                 | \$0.00             | 12/2/2024  |
| 6                                 | Other - Explain                 | \$0.00             | 10/21/2024 |
| 7                                 | Other - Explain                 | \$0.00             | 9/10/2024  |
| 8                                 | Other - Explain                 | \$0.00             |            |
| 9                                 | Other - Explain                 | \$0.00             |            |
| 10                                | Other - Explain                 | \$0.00             |            |
| 11                                | Rental Reimbursement            | \$0.00             |            |
| <b>12</b>                         | <b>Total Amounts Paid</b>       | <b>\$4,120.00</b>  |            |
| 13                                |                                 |                    |            |
| 14                                | Usage/Depreciation              | \$0.00             |            |
| 15                                | Damage                          | \$0.00             |            |
| 16                                | Late Charges                    | \$50.00            |            |
| 17                                | Negative Equity                 | \$0.00             |            |
| 18                                | Service Contracts               | \$0.00             |            |
| 19                                | GAP                             | \$0.00             |            |
| 20                                | Other - Explain                 | \$0.00             |            |
| 21                                | Other - Explain                 | \$0.00             |            |
| 22                                | Other - Explain                 | \$0.00             |            |
| 23                                | Other - Explain                 | \$0.00             |            |
| <b>24</b>                         | <b>Total Deductions</b>         | <b>\$50.00</b>     |            |
| 25                                |                                 |                    |            |
| <b>26</b>                         | <b>Total Refund to Customer</b> | <b>\$4,070.00</b>  |            |
| 27                                | Loan Payoff                     | \$50,772.77        |            |
| <b>28</b>                         | <b>Repurchase Subtotal</b>      | <b>\$54,842.77</b> |            |
| 29                                | Attorney's Fees                 | \$0.00             |            |
| <b>30</b>                         | <b>Total Repurchase</b>         | <b>\$54,842.77</b> |            |
| 31                                | NADA (Legal Only)               | \$0.00             |            |
| 32                                | Estimated Auction Value         | \$0.00             |            |
| 33                                | Projected Loss                  | \$54,842.77        |            |

**Need Valid Registration  
Rental Vehicles Refunded**

**Taxes Needed on Lease Letter \$0.00**

Column Variance - \$4,939.95

**Lemon Law Link**

<https://bbbprograms.org/programs/all-programs/bbb-autoline/lemon-laws-by-state/california>

File Number: [REDACTED]  
 Vehicle VIN: [REDACTED]  
 Customer Name: [REDACTED]  
 Date: 1/23/2025  
 Worksheet Filled Out By: John Parker



**Usage Calculations**

**Usage (Lemon Law Formula)**

|  |                   |
|--|-------------------|
| Base Price (Retail) or Agreed Upon Price (Lease) | \$43,290.00       |
| Mileage  | 2,867             |
| Denominator                                      | 120,000           |
| <u>Usage:</u>                                    | <u>\$1,034.27</u> |

2867 First Report  
0 Mileage at Purchase

**Usage (Negotiated Amount)**

|               |               |
|---------------|---------------|
| <u>Usage:</u> | <u>\$0.00</u> |
|---------------|---------------|

|                  |
|------------------|
| <b>Refinance</b> |
| \$0.00           |
| \$0.00           |
| \$0.00           |



VEHICLE/VESSEL TRANSFER AND REASSIGNMENT FORM

INSTRUCTIONS ON REVERSE SIDE - ALL SIGNATURES MUST BE IN INK - PHOTOCOPIES NOT ACCEPTED

This form is not the ownership certificate. It must accompany the titling document or Application for Duplicate Title. For Car Buyer's Bill of Rights, visit www.dmv.ca.gov.

ACQUISITION NUMBER (DISMANTLER ONLY)

|  |            |      |                      |
|--|------------|------|----------------------|
| SECTION 1 - VEHICLE/VESSEL DESCRIPTION |            |      |                      |
| IDENTIFICATION NUMBER                  | YEAR MODEL | MAKE | LICENSE PLATE/CF NO. |
| [REDACTED]                             | 2020       | GMC  |                      |
| MOTORCYCLE ENGINE NUMBER               |            |      |                      |

SECTION 2 - BILL OF SALE

I, [REDACTED] sell, transfer, and deliver the above vehicle/vessel to General Motors LLC for the amount of \$ [REDACTED] on 2/14/2015 at [REDACTED] (SELLING PRICE)

If this was a gift, indicate relationship: \_\_\_\_\_ (e.g., parents, spouse, friend, etc.) (GIFT VALUE)

SECTION 3 - ODOMETER DISCLOSURE STATEMENT (Void if Mileage is Altered or Erased)

Federal and State Law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

The odometer now reads 47,648 (no tenths) miles, and to the best of my knowledge reflects the **ACTUAL** mileage unless one of the following statements is checked.

Odometer reading is NOT the actual mileage  Mileage EXCEEDS the odometer mechanical limits

**WARNING - ODOMETER DISCREPANCY**

Explain odometer discrepancy: \_\_\_\_\_

SECTION 4 - BUYER AND SELLER (MUST hand print his or her name, date and sign this section.)

I acknowledge the odometer reading and the facts of the transfer. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

|                                     |                       |                       |
|-------------------------------------|-----------------------|-----------------------|
| BUYER'S NAME                        | DATE                  | DVID OR DEALER/DISM # |
| General Motors LLC by:              |                       |                       |
| SIGNATURE                           | DATE                  | DVID OR DEALER/DISM # |
| [REDACTED]                          |                       |                       |
| BUYER'S MAILING ADDRESS             | CITY                  | STATE                 |
| General Motors LLC 2717 Schust Road | Saginaw               | MI                    |
| ZIP CODE                            | DAYTIME TELEPHONE NO. |                       |
| 48603                               | 888.567.3234          |                       |

SELLER'S SECTION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

|                          |                       |                       |
|--------------------------|-----------------------|-----------------------|
| SELLER'S NAME            | DATE                  | DVID OR DEALER/DISM # |
| [REDACTED]               | 2-14-25               |                       |
| SIGNATURE                | DATE                  | DVID OR DEALER/DISM # |
| [REDACTED]               |                       |                       |
| SELLER'S MAILING ADDRESS | CITY                  | STATE                 |
|                          |                       |                       |
| ZIP CODE                 | DAYTIME TELEPHONE NO. |                       |
|                          |                       |                       |

SECTION 5 - POWER OF ATTORNEY

appoint General Motors LLC as my attorney in fact, to complete all necessary documents, as needed, to transfer ownership as required by law.

PRINT NAME(S)

DATE 2-14-25

DATE

|      |  |
|------|--|
| DATE |  |
|      |  |

ATTORNEY

SELLER

BUYER

ODOMETER

BILL OF SALE

VEHICLE/VESSEL ID

POWER OF ATTORNEY

**SECTION 5 — POWER OF ATTORNEY**

I/we Pristina Quintero Moreno or Jose Alvarez appoint General Motors LLC as my attorney in fact, to complete all necessary documents, as needed, to transfer ownership as required by law.

DATE 08-14-15

SELLER

SELLER'S MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ DAYTIME TELEPHONE NO.: \_\_\_\_\_

PRINT SELLER'S NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ DVID OR DEALER/DISM #: \_\_\_\_\_

PRINT SELLER'S NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ DVID OR DEALER/DISM #: \_\_\_\_\_

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**SELLER'S SECTION**

BUYER'S MAILING ADDRESS: General Motors LLC 2717 Schust Road CITY: Saginaw STATE: MI ZIP CODE: 48603

PRINT BUYER'S NAME: General Motors LLC by: SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ DVID OR DEALER/DISM #: \_\_\_\_\_

PRINT BUYER'S NAME: General Motors LLC by: SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ DVID OR DEALER/DISM #: \_\_\_\_\_

PRINT BUYER'S NAME: General Motors LLC by: SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ DVID OR DEALER/DISM #: \_\_\_\_\_

BUYER

I acknowledge the odometer reading and the facts of the transfer. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**BUYER'S SECTION**

**SECTION 4 — BUYER AND SELLER (MUST hand print his or her name, date and sign this section.)**

The odometer now reads 46,648 (no tenths) miles, and to the best of my knowledge reflects the **ACTUAL** mileage unless one of the following statements is checked.

Odometer reading is NOT the actual mileage

Mileage **EXCEEDS** the odometer mechanical limits

**WARNING—ODOMETER DISCREPANCY**

Explain odometer discrepancy: \_\_\_\_\_

ODOMETER

Federal and State Law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

**SECTION 3 — ODOMETER DISCLOSURE STATEMENT (Void if Mileage is Altered or Erased)**

If this was a gift, indicate relationship: \_\_\_\_\_ (e.g., parents, spouse, friend, etc.)

(GIFT VALUE) \$ \_\_\_\_\_

BILL OF SALE

General Motors LLC to \_\_\_\_\_ on 08/14/2015 for the amount of \$ \_\_\_\_\_ (SELLING PRICE)

sell, transfer, and deliver the above vehicle/vessel

VEHICLE/VESSEL ID

**SECTION 2 — BILL OF SALE**

IDENTIFICATION NUMBER: \_\_\_\_\_ YEAR MODEL: 2020 MAKE: GMC LICENSE PLATE/CF NO.: \_\_\_\_\_ MOTORCYCLE ENGINE NUMBER: \_\_\_\_\_

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**VEHICLE/VESSEL TRANSFER AND REASSIGNMENT FORM**