

CUSTOMER #:



**O'CONNOR**  
 GMC CHEVROLET BUICK CADILLAC  
 187 RIVERSIDE DRIVE  
 AUGUSTA, MAINE 04330  
 TEL. (207) 622-3191  
 1-800-452-1911  
 www.oconnorwheels.com

WARRANTY

PAGE 1

HOME: CONT:N/A  
 BUS: CELL:

SERVICE ADVISOR: 598 FRANCINE LEATHERS

| COLOR           | YEAR       | MAKE/MODEL  | VIN           | LICENSE | MILEAGE IN/ OUT | TAG     |           |
|-----------------|------------|-------------|---------------|---------|-----------------|---------|-----------|
| GAZ             | 19         | GMC TK10543 | [REDACTED]    |         | 10/10           | 394113  |           |
| IN SERVICE DATE | PROD. DATE | WARR. EXP.  | PROMISED      | PO NO.  | RATE            | PAYMENT | INV. DATE |
| DD              |            |             | 16:30 17OCT18 |         | 0.00            | CASH    | 31OCT18   |

|               |               |          |            |           |         |       |
|---------------|---------------|----------|------------|-----------|---------|-------|
| R.O. OPENED   | READY         | OPTIONS: | STK:394113 | DLR:33611 | ENG:6.2 | TRN:A |
| 14:41 17OCT18 | 11:28 31OCT18 |          |            |           |         |       |

| LINE | OPCODE | TECH | TYPE                                | HOURS                                                                                                    | LIST | NET | TOTAL |
|------|--------|------|-------------------------------------|----------------------------------------------------------------------------------------------------------|------|-----|-------|
| A    | PDI    | -    | DEALER INSTALLED - FACTORY INVOICED | OPTIONS****INSTALL BLACK ASSIST STEPS, FRONT AND REAR FLOOR LINERS AND BLACK REARVIEW MIRROR COVERS***** |      |     |       |

CAUSE: .  
 0590032 PDI - DEALER INSTALLED - FACTORY INVOICED  
 OPTIONS  
 1307WLG94 1.30 130.79 130.79  
 FC: PART#: COUNT: 0 0 TPARTS  
 CLAIM TYPE: ZPDI  
 AUTH CODE:

1690 13079 TLABOR  
 10 INSTALLED STEPS, MIRROR CAPS, AND LINERS.  
 \*\*\*\*\*  
 \*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
 \* LIGHT DUTY SERVICE IS OPEN \*  
 \* MON - FRI 7AM - 5PM \*  
 \* SAT 8AM - NOON \*  
 \* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
 \*\*\*\*\* THANK YOU \*\*\*\*\*

\*\*\* NO RO PUNCH TIMES ON FILE \*\*\*

COST, SALE, & COMP TOTALS 1690 13079 0

|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        |                        |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|
| <p><b>NOTICE:</b><br/>                 WE USE NON-GM PARTS ACCESSORIES AND WARRANTIES.</p> <p>When wheels are removed from a vehicle, during a repair, it is the CUSTOMER'S responsibility to re-torque lug nuts at 100 miles of use. O'Connor Motor Company will perform this operation at no charge.</p> | THANK YOU FOR CHOOSING O'CONNOR MOTORS. WE APPRECIATE YOUR BUSINESS. IN THE NEXT FEW WEEKS YOU WILL RECEIVE A SURVEY FROM GM. IT IS OUR GOAL TO HAVE ALL CUSTOMERS COMPLETELY SATISFIED. ANYTHING ELSE MEANS WE'VE FAILED. IF FOR ANY REASON YOU ARE NOT COMPLETELY SATISFIED CONTACT THE SERVICE MANAGER AT 622-3191. | DESCRIPTION            | TOTALS |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | LABOR AMOUNT           | 130.79 |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | PARTS AMOUNT           | 0.00   |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | GAS, OIL, LUBE         | 0.00   |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | SUBLET AMOUNT          | 0.00   |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | MISC. CHARGES          | 0.00   |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | TOTAL CHARGES          | 130.79 |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | DISCOUNTS              | 0.00   |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                        | SALES TAX              | 0.00   |
|                                                                                                                                                                                                                                                                                                            | CUSTOMER SIGNATURE                                                                                                                                                                                                                                                                                                     | PLEASE PAY THIS AMOUNT | 130.79 |

CUSTOMER #:



# O'Connor

GMC · CHEVROLET · BUICK · CADILLAC

187 RIVERSIDE DRIVE  
AUGUSTA, MAINE 04330  
TEL. (207) 622-3191  
1-800-452-1911



www.oconnorwheels.com

INVOICE



PAGE 1

HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 598 FRANCINE LEATHERS

| COLOR | YEAR | MAKE/MODEL  | VIN        | LICENSE | MILEAGE IN/ OUT | TAG    |
|-------|------|-------------|------------|---------|-----------------|--------|
| GAZ   | 19   | GMC TK10543 | [REDACTED] |         | 10/10           | 394113 |

| IN SERVICE DATE | PROD. DATE | WARR. EXP. | PROMISED      | PO NO. | RATE | PAYMENT | INV. DATE |
|-----------------|------------|------------|---------------|--------|------|---------|-----------|
| DD              |            |            | 16:30 17OCT18 |        | 0.00 | CASH    | 31OCT18   |

|               |               |          |            |           |         |       |
|---------------|---------------|----------|------------|-----------|---------|-------|
| R.O. OPENED   | READY         | OPTIONS: | STK:394113 | DLR:33611 | ENG:6.2 | TRN:A |
| 14:41 17OCT18 | 11:28 31OCT18 |          |            |           |         |       |

| LINE | OPCODE | TECH | TYPE                                | HOURS                                                                                                   | LIST | NET | TOTAL |
|------|--------|------|-------------------------------------|---------------------------------------------------------------------------------------------------------|------|-----|-------|
| A    | PDI    | -    | DEALER INSTALLED - FACTORY INVOICED | OPTIONS****INSTALL BLACK ASSIST STEPS, FRONT AND REAR FLOOR LINERS AND BLACK REARVIEW MIRROR COVERS**** |      |     |       |

CAUSE: .  
0590032 PDI - DEALER INSTALLED - FACTORY INVOICED  
OPTIONS  
1307WLG94 1.30 (N/C)  
FC: PART#: COUNT:  
CLAIM TYPE: ZPDI  
AUTH CODE:

10 INSTALLED STEPS, MIRROR CAPS, AND LINERS.

\*\*\*\*\*  
\*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
\* LIGHT DUTY SERVICE IS OPEN \*  
\* MON - FRI 7AM - 5PM \*  
\* SAT 8AM - NOON \*  
\* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
\*\*\*\*\* THANK YOU \*\*\*\*\*

# THANK YOU



**NOTICE:**  
WE USE NON-GM PARTS  
ACCESSORIES AND WARRANTIES.

When wheels are removed from a vehicle, during a repair, it is the CUSTOMER'S responsibility to re-torque lug nuts at 100 miles of use. O'Connor Motor Company will perform this operation at no charge.

| DESCRIPTION        | TOTALS                 |
|--------------------|------------------------|
| LABOR AMOUNT       | 0.00                   |
| PARTS AMOUNT       | 0.00                   |
| GAS, OIL, LUBE     | 0.00                   |
| SUBLET AMOUNT      | 0.00                   |
| MISC. CHARGES      | 0.00                   |
| TOTAL CHARGES      | 0.00                   |
| DISCOUNTS          | 0.00                   |
| SALES TAX          | 0.00                   |
| CUSTOMER SIGNATURE | PLEASE PAY THIS AMOUNT |
|                    | 0.00                   |

CUSTOMER #: N/A

WORKORDER

PAGE 1

# O'CONNOR

GMC CHEVROLET BUICK CADILLAC

187 RIVERSIDE DRIVE  
AUGUSTA, ME 04330  
(207) 622-3191 · (800) 452-1911  
www.oconnorwheels.com

HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 598 LEATHERS, FRANCINE

| COLOR           | YEAR       | MAKE/MODEL                                  | VIN           | LICENSE | MILEAGE IN/ OUT | TAG     |           |
|-----------------|------------|---------------------------------------------|---------------|---------|-----------------|---------|-----------|
| GAZ             | 19         | GMC TK10543                                 |               |         | 10/             | 394113  |           |
| IN SERVICE DATE | PROD. DATE | WARR. EXP.                                  | PROMISED      | PO NO.  | RATE            | PAYMENT | INV. DATE |
| DD              |            |                                             | 16:30 17OCT18 |         | 0.00            | CASH    |           |
| R.O. OPENED     | READY      | OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A |               |         |                 |         |           |
| 17OCT2018 14:41 |            |                                             |               |         |                 |         |           |

| LINE | OP CODE | TECH... | TYPE  | DESCRIPTIONS/INSTRUCTIONS                                                                                                                                   |
|------|---------|---------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| # A  | 0590032 |         | WLG94 | PDI - DEALER INSTALLED - FACTORY INVOICED<br>OPTIONS****INSTALL BLACK ASSIST STEPS, FRONT AND<br>REAR FLOOR LINERS AND BLACK REARVIEW MIRROR<br>COVERS***** |

RVA - steps - 0.4  
 SHX - mirror caps - 0.8  
 R1A - liners - 0.1

PRELIMINARY ESTIMATE \$ \_\_\_\_\_

**NOTICE:**

WE USE NON-GM PARTS  
ACCESSORIES AND WARRANTIES.

**AUTHORIZATION FOR REPAIRS**

**TERMS: STRICTLY CASH UNLESS ARRANGEMENTS MADE**

I hereby authorize the repair work hereinafter set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby grant you and/or your employees permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on vehicle to secure the amount of repairs thereto. IN THE EVENT OF MY DEFAULT IN PAYMENT OF MY BILL I SHALL BE RESPONSIBLE FOR COST OF COLLECTION

AUTHORIZED BY X

| REVISED ESTIMATE (1) | DATE | TIME | BY |
|----------------------|------|------|----|
| REVISED ESTIMATE (2) |      |      |    |
| REVISED ESTIMATE (3) |      |      |    |

I HEREBY ACKNOWLEDGE THAT I WAS NOTIFIED & GAVE ORAL APPROVAL OF THE ABOVE REVISED ESTIMATES:

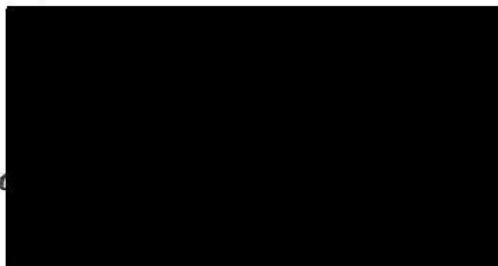
X

# INVOICE

Vehicle Outfitters  
 267 Southbridge Road  
 Charlton, MA 01507  
 Fax 508-248-9559  
 Tel. 508-248-0005  
 www.vehicle-outfitters.com



Your number one stop for all your Access



| CUST. NO.  | CUST. PO NO. | ORDER NO.  | ORDER DATE | ORDERED BY | ROUTE NO. | SOLD BY | INVOICE DATE | INVOICE NO. |
|------------|--------------|------------|------------|------------|-----------|---------|--------------|-------------|
| [REDACTED] | [REDACTED]   | [REDACTED] | 10/10/18   | [REDACTED] | FP        | IH      | 10/10/18     | [REDACTED]  |

B I L L T O      GENERAL MOTORS-LPO      S H I P T O      P010CC-O'CONNOR BUICK GMC CHEV  
 133611 O'CONNOR BUICK GMC  
 187 RIVERSIDE DR  
 AUGUSTA ME 04330

| QUANTITY |      |      | PART NO. | DESCRIPTION                                  | UNIT PRICE | AMOUNT |
|----------|------|------|----------|----------------------------------------------|------------|--------|
| ORD.     | SHIP | B.O. |          |                                              |            |        |
| 1        | 1    |      | 84011392 | BLACK ASSIST STEPS - 6IN OVAL WHEEL TO WHEEL | 513.75     | 513.75 |
| 1        | 1    |      | 84333604 | A/W FLOOR LINERS-FRONT BLACK W/ GMC SCRIPT   | 82.50      | 82.50  |
| 1        | 1    |      | 84333637 | A/W FLOOR LINER-2ND ROW-BLACK                | 60.00      | 60.00  |
| 1        | 1    |      | 84328136 | BLACK REARVIEW MIRROR COVERS                 | 75.00      | 75.00  |

I have received all parts on this invoice and acknowledge that there is no visible damage to any box or bag and they are in resalable condition except as noted.

Received By: [REDACTED]      Date: 10/10/18      Print Name: [REDACTED]

|                        |               |
|------------------------|---------------|
| SUB-TOTAL              | 731.25        |
| SALES TAX              | .00           |
| OTHER                  | 31.44-        |
| <b>PAY THIS AMOUNT</b> | <b>699.81</b> |

**TERMS:**

- Invoice due on the 15th day of the following month.
- Returns accepted within 90 days of receipt with prior approval and are subject to a 15% handling charge.
- All returned parts must be in original packaging and in resalable condition.
- No returns on special ordered or discontinued parts.
- Prices are subject to change without notice.
- Returned parts must be for current model year.

**WARRANTY / DISCLAIMER**

Any warranties on the product sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties whether expressed or implied, including any implied warranty

CUSTOMER #:



# O'Connor

GMC · CHEVROLET · BUICK · CADILLAC

187 RIVERSIDE DRIVE  
AUGUSTA, MAINE 04330  
TEL. (207) 622-3191  
1-800-452-1911



INTERNAL

GMC

www.oconnorwheels.com

PAGE 1



BUICK

HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 428 PETER FOOTE

| COLOR           | YEAR          | MAKE/MODEL                                  | VIN           | LICENSE | MILEAGE IN/ OUT | TAG        |           |
|-----------------|---------------|---------------------------------------------|---------------|---------|-----------------|------------|-----------|
| GAZ             | 19            | GMC TK10543                                 | [REDACTED]    |         | 11/11           | [REDACTED] |           |
| IN SERVICE DATE | PROD. DATE    | WARR. EXP.                                  | PROMISED      | PO NO.  | RATE            | PAYMENT    | INV. DATE |
| DD              |               |                                             | 16:30 30OCT18 |         | 0.00            | CASH       | 31OCT18   |
| R.O. OPENED     | READY         | OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A |               |         |                 |            |           |
| 08:36 30OCT18   | 11:22 31OCT18 |                                             |               |         |                 |            |           |

| LINE                                                 | OPCODE | TECH | TYPE | HOURS     | LIST | NET   | TOTAL |
|------------------------------------------------------|--------|------|------|-----------|------|-------|-------|
| A                                                    |        |      |      |           |      |       |       |
| PRE-DELIVERY INSPECTION - BASE TIME                  |        |      |      |           |      |       |       |
|                                                      | Z7000  |      |      |           |      |       |       |
|                                                      |        |      |      | 1307ILPDI |      | 85.00 | 85.00 |
| 11                                                   |        |      |      |           |      |       |       |
| INSTALLED PLATE BRACKET SET TIRES TO RECOMMENDED PSI |        |      |      |           |      |       |       |
| *****                                                |        |      |      |           |      |       |       |
| B                                                    |        |      |      |           |      |       |       |
| PDI RELATED FLUID ADDS                               |        |      |      |           |      |       |       |
|                                                      | Z6999  |      |      |           |      |       |       |
|                                                      |        |      |      | 1307ILPDI |      | 0.00  | 0.00  |
| MISC                                                 |        |      |      |           |      |       |       |
|                                                      |        |      |      | ILPDI     |      | 3.00  | 3.00  |
| 11                                                   |        |      |      |           |      |       |       |
| pdi fluid adds                                       |        |      |      |           |      |       |       |
| *****                                                |        |      |      |           |      |       |       |

\*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
 \* LIGHT DUTY SERVICE IS OPEN \*  
 \* MON - FRI 7AM - 5PM \*  
 \* SAT 8AM - NOON \*  
 \* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
 \*\*\*\*\* THANK YOU \*\*\*\*\*



# THANK YOU

COST, SALE, & COMP TOTALS 1690 8800 0

|  |                                                                                                                                                                                                                                                                                                                        |                    |                        |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
|  | THANK YOU FOR CHOOSING O'CONNOR MOTORS. WE APPRECIATE YOUR BUSINESS. IN THE NEXT FEW WEEKS YOU WILL RECEIVE A SURVEY FROM GM. IT IS OUR GOAL TO HAVE ALL CUSTOMERS COMPLETELY SATISFIED. ANYTHING ELSE MEANS WE'VE FAILED. IF FOR ANY REASON YOU ARE NOT COMPLETELY SATISFIED CONTACT THE SERVICE MANAGER AT 622-3191. | DESCRIPTION        | TOTALS                 |
|  |                                                                                                                                                                                                                                                                                                                        | LABOR AMOUNT       | 85.00                  |
|  |                                                                                                                                                                                                                                                                                                                        | PARTS AMOUNT       | 0.00                   |
|  |                                                                                                                                                                                                                                                                                                                        | GAS, OIL, LUBE     | 0.00                   |
|  |                                                                                                                                                                                                                                                                                                                        | SUBLET AMOUNT      | 0.00                   |
|  |                                                                                                                                                                                                                                                                                                                        | MISC. CHARGES      | 3.00                   |
|  |                                                                                                                                                                                                                                                                                                                        | TOTAL CHARGES      | 88.00                  |
|  |                                                                                                                                                                                                                                                                                                                        | DISCOUNTS          | 0.00                   |
|  |                                                                                                                                                                                                                                                                                                                        | SALES TAX          | 0.00                   |
|  | <p><b>NOTICE:</b><br/>WE USE NON-GM PARTS ACCESSORIES AND WARRANTIES.</p> <p>When wheels are removed from a vehicle, during a repair, it is the CUSTOMER'S responsibility to re-torque lug nuts at 100 miles of use. O'Connor Motor Company will perform this operation at no charge.</p>                              | CUSTOMER SIGNATURE | PLEASE PAY THIS AMOUNT |

CUSTOMER #:



# O'Connor

GMC · CHEVROLET · BUICK · CADILLAC

187 RIVERSIDE DRIVE  
AUGUSTA, MAINE 04330  
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INVOICE



www.oconnorwheels.com

PAGE 1



HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 428 PETER FOOTE

| COLOR | YEAR | MAKE/MODEL  | VIN        | LICENSE | MILEAGE IN/ OUT | TAG        |
|-------|------|-------------|------------|---------|-----------------|------------|
| GAZ   | 19   | GMC TK10543 | [REDACTED] |         | 11/11           | [REDACTED] |

| IN SERVICE DATE | PROD. DATE | WARR. EXP. | PROMISED      | PO NO. | RATE | PAYMENT | INV. DATE |
|-----------------|------------|------------|---------------|--------|------|---------|-----------|
| DD              |            |            | 16:30 30OCT18 |        | 0.00 | CASH    | 31OCT18   |

| R.O. OPENED   | READY         | OPTIONS:                           |
|---------------|---------------|------------------------------------|
| 08:36 30OCT18 | 11:22 31OCT18 | STK:394113 DLR:33611 ENG:6.2 TRN:A |

| LINE | OPCODE | TECH | TYPE                                                | HOURS | LIST | NET | TOTAL |
|------|--------|------|-----------------------------------------------------|-------|------|-----|-------|
| A    |        |      | PRE-DELIVERY INSPECTION - BASE TIME                 |       |      |     |       |
|      |        |      | Z7000 PRE-DELIVERY INSPECTION - BASE TIME           |       |      |     |       |
|      |        |      | 1307ILPDI 1.30                                      |       |      |     | (N/C) |
| 11   |        |      | INSTALLED PLATE BRACKET SET TIRES TO RECOMMEDED PSI |       |      |     |       |
| B    |        |      | PDI RELATED FLUID ADDS                              |       |      |     |       |
|      |        |      | Z6999 PDI RELATED FLUID ADDS                        |       |      |     |       |
|      |        |      | 1307ILPDI 0.00                                      |       |      |     | (N/C) |
|      |        |      | MISC FLUIDS                                         |       |      |     |       |
|      |        |      | ILPDI                                               |       |      |     | (N/C) |
| 11   |        |      | pdi fluid adds                                      |       |      |     |       |

\*\*\*\*\*  
 \*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
 \* LIGHT DUTY SERVICE IS OPEN \*  
 \* MON - FRI 7AM - 5PM \*  
 \* SAT 8AM - NOON \*  
 \* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
 \*\*\*\*\* THANK YOU \*\*\*\*\*

# THANK YOU



**NOTICE:**  
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 ACCESSORIES AND WARRANTIES.

When wheels are removed from a vehicle, during a repair, it is the CUSTOMER'S responsibility to re-torque lug nuts at 100 miles of use. O'Connor Motor Company will perform this operation at no charge.

| DESCRIPTION        | TOTALS                 |
|--------------------|------------------------|
| LABOR AMOUNT       | 0.00                   |
| PARTS AMOUNT       | 0.00                   |
| GAS, OIL, LUBE     | 0.00                   |
| SUBLET AMOUNT      | 0.00                   |
| MISC. CHARGES      | 0.00                   |
| TOTAL CHARGES      | 0.00                   |
| DISCOUNTS          | 0.00                   |
| SALES TAX          | 0.00                   |
| CUSTOMER SIGNATURE | PLEASE PAY THIS AMOUNT |
|                    | 0.00                   |

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CUSTOMER #: N/A



# O'CONNOR

GMC CHEVROLET BUICK CADILLAC

WORKORDER

187 RIVERSIDE DRIVE  
AUGUSTA, ME 04330  
(207) 622-3191 · (800) 452-1911  
www.oconnorwheels.com

PAGE 1

HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 428 FOOTE, PETER

| COLOR | YEAR | MAKE/MODEL  | VIN        | LICENSE | MILEAGE IN/OUT | TAG        |
|-------|------|-------------|------------|---------|----------------|------------|
| GAZ   | 19   | GMC TK10543 | [REDACTED] |         | 11/            | [REDACTED] |

| IN SERVICE DATE | PROD. DATE | WARR. EXP. | PROMISED      | PO NO. | RATE | PAYMENT | INV. DATE |
|-----------------|------------|------------|---------------|--------|------|---------|-----------|
| DD              |            |            | 16:30 30OCT18 |        | 0.00 | CASH    |           |

R.O. OPENED: 30OCT2018 08:36  
 READY: [ ]  
 OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A

LINE OP CODE TECH... TYPE DESCRIPTIONS/INSTRUCTIONS  
 # A Z7000 ILPDI PRE-DELIVERY INSPECTION - BASE TIME

# B Z6999 ILPDI PDI RELATED FLUID ADDS

*In stalled  
 Plate bracket  
 Antenna  
 Set psi 35  
 mirror covers  
 furring boards  
 Floor mats*

PRELIMINARY ESTIMATE \$ \_\_\_\_\_

**NOTICE:**  
 WE USE NON-GM PARTS  
 ACCESSORIES AND WARRANTIES.

**AUTHORIZATION FOR REPAIRS**

**TERMS: STRICTLY CASH UNLESS ARRANGEMENTS MADE**  
 I hereby authorize the repair work hereinafter set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby grant you and/or your employees permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on vehicle to secure the amount of repairs thereto. IN THE EVENT OF MY DEFAULT IN PAYMENT OF MY BILL, I SHALL BE RESPONSIBLE FOR COST OF COLLECTION

| AUTHORIZED BY        | DATE | TIME | BY |
|----------------------|------|------|----|
| X                    |      |      |    |
| REVISED ESTIMATE (1) |      |      |    |
| REVISED ESTIMATE (2) |      |      |    |
| REVISED ESTIMATE (3) |      |      |    |

I HEREBY ACKNOWLEDGE THAT I WAS NOTIFIED & GAVE ORAL APPROVAL OF THE ABOVE REVISED ESTIMATES:

X \_\_\_\_\_  
CUSTOMER SIGNATURE

10.29.18



# 2019 Sierra (New Model) Pre-Delivery Inspection Form

Vehicle Identification Number  
[Redacted]

Dealer/BAC Code  
06-104

[Redacted]

Stock # \_\_\_\_\_ Repair Order # \_\_\_\_\_

### Interior:

- Check seat material and operation of all features
- Check that removable seats are properly secured
- Check all accessory power outlets and AC inverter (if equipped)
- Check seat belt material, operation, routing and latches
- Check displays, gauges, interior and exterior lights
- Check center stack and steering wheel controls for infotainment/ radio and NAV (if equipped)
- Check HVAC system controls, blower, heater, A/C, defroster and rear defogger
- Check heated/cooled seats/steering wheel (if equipped)
- Check Automatic Transmission Shift lock control and shifter
- Check electronic steering column lock (PEPS vehicles only) (if equipped)
- Check remote start (if equipped)
- Check camera vision systems (if equipped)
- Check wipers, delay, RainSense and washers, front and rear (if equipped)

### Exterior:

- Install all loose shipped parts (including front license plate bracket, floor mats, wheel ornamentation, glovebox material, etc.)
- Check doors, locks, all keys/fobs and keyless entry system
- Check removable top/panel, convertible top, and sunroof (if equipped)
- Check deck lid, hood, fuel door, and tailgate/liftgate

### Under Hood:

- Check condition and charge the 12V battery using **Diagnostic Mode, In Vehicle** on the EL-50313 battery tester/charger (Midtronics GR8) **ONLY when a PreSale Alert Email has been received.** Attach the print out to the repair order. See TSB 03-06-03-004, Global connect message, and Policies and Procedures for additional information
- Check hood release, latch and hood safety latch
- Visually inspect all underhood components. Check for fluid leaks
- Check fluid levels: Add as required
- Check condition and charge 12V battery using **PDI Mode** on the EL-50313 battery tester/charger (Midtronics GR8). Attach print out to repair order. See TSB 03-06-03-004 for additional information

### Under Vehicle:

- Visually inspect all underbody components. Check for fluid leaks

### Final Inspection & Preparation:

Perform just prior to delivery.

- Interior: Remove protective coverings. Clean as required: seats, headliner, kick panels, carpets, console, instrument panel, moldings and hard trim
- Install and secure floor mat retainers to the carpet side retainers. Do not stack mats. See warning in TSB 10-08-110-001
- Exterior wash and dry. Check for water leaks
- Check paint finish for dents, dings, chips, scratches, or blemishes.
- Set clock/calendar to local time
- Using a clean cloth, clean the wiper blades using GM Optikleem windshield washer fluid, if necessary
- Thoroughly clean all glass surfaces, use plain water on interior glass
- Adjust tires to pressures specified on the Certification/Tire Label (Including spare, if equipped)
- Check condition and charge battery using **PDI Mode** on the EL-50313 battery tester/charger (Midtronics GR8)
- Check Investigate Vehicle History (IVH) for required field actions. All open field actions must be completed prior to vehicle delivery

### Special Inspection Items

- Interior** - "Transport Mode On" may display on the DIC or the red battery light may flash. To turn the Mode off, start engine, activate hazard flashers, press brake pedal, and then turn the ignition key to the crank position for 15 seconds.
- Interior** - Set NAV radio to the correct region. NAV Map data is loaded into internal memory hard disc drive from factory (if equipped).
- Interior** - Place cleaning cloth (from loose shipped parts) in Integrated Center Stack behind the faceplate (if equipped). Otherwise, place in glove box.
- Note** - Vehicles in dealer inventory need to be properly maintained for a quality delivery. Refer to latest TSB 09-00-89-002.
- Exterior** - Ensure all GM Accessories have been installed. Examples: Cargo Lamps, Running Boards, cargo hooks. Refer to the Accessories Installation Manual in SI.
- Exterior** - Check operation of power-retractable running side board (if equipped).
- Final Inspection & Prep** - Due to normal daily & seasonal temperature changes, tire pressures **MUST** be rechecked at time of delivery. Consult Tire Loading Label Recommended Cold Tire Inflation Pressure.
- Final Inspection & Prep** - Vehicles built with Duramax Diesel engines (RPO LM2) only. Diesel Exhaust Fluid (DEF) **MUST** be filled with 2.5 gallons (9.5L) at the time of Pre-Delivery Inspection. Refer to the Duramax Diesel Owner Manual supplement.

Certification: I certify that this Pre-Delivery Inspection has been completed by:

[Redacted Signature]

Service Manager (Signature)

10-30-18  
Date

File With Repair Order

074818 r1 0

Page 1 of 1

CUSTOMER #:



**O'CONNOR**  
GMC CHEVROLET BUICK CADILLAC  
187 RIVERSIDE DRIVE  
AUGUSTA, MAINE 04330  
TEL. (207) 622-3191  
1-800-452-1911  
www.oconnorwheels.com

INTERNAL

PAGE 1

HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 425 THOMAS WEBBER

| COLOR           | YEAR          | MAKE/MODEL                                  | VIN           | LICENSE | MILEAGE IN/OUT | TAG        |           |
|-----------------|---------------|---------------------------------------------|---------------|---------|----------------|------------|-----------|
| GAZ             | 19            | GMC TK10543                                 | [REDACTED]    |         | 11/11          | [REDACTED] |           |
| IN SERVICE DATE | PROD. DATE    | WARR. EXP.                                  | PROMISED      | PO NO.  | RATE           | PAYMENT    | INV. DATE |
| DD              |               |                                             | 16:30 16NOV18 |         | 0.00           | CASH       | 19NOV18   |
| R.O. OPENED     | READY         | OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A |               |         |                |            |           |
| 15:36 16NOV18   | 08:09 19NOV18 |                                             |               |         |                |            |           |

| LINE                                        | OPCODE | TECH | TYPE | HOURS         | LIST | NET   | TOTAL |
|---------------------------------------------|--------|------|------|---------------|------|-------|-------|
| A                                           |        |      |      |               |      |       |       |
| A WASH INSIDE AND OUT LIGHT CAR OR TRUCK    |        |      |      |               |      |       |       |
| L801 WASH INSIDE AND OUT LIGHT CAR OR TRUCK |        |      |      |               |      |       |       |
|                                             |        |      |      | 423IPPDI 1.00 |      | 25.00 | 25.00 |
| *****                                       |        |      |      |               |      |       |       |
| B                                           |        |      |      |               |      |       |       |
| B WAX FOR GMC SHOWROOM                      |        |      |      |               |      |       |       |
| L835 WAX BY HAND                            |        |      |      |               |      |       |       |
|                                             |        |      |      | 423IPPDI 1.00 |      | 55.00 | 55.00 |
| *****                                       |        |      |      |               |      |       |       |
| *****                                       |        |      |      |               |      |       |       |
|                                             |        |      |      |               |      | 1.60  |       |

\*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
 \* LIGHT DUTY SERVICE IS OPEN \*  
 \* MON - FRI 7AM - 5PM \*  
 \* SAT 8AM - NOON \*  
 \* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
 \*\*\*\*\* THANK YOU \*\*\*\*\*

COST, SALE, & COMP TOTALS 1500 8000 0

| DESCRIPTION                   | TOTALS       |
|-------------------------------|--------------|
| LABOR AMOUNT                  | 80.00        |
| PARTS AMOUNT                  | 0.00         |
| GAS, OIL, LUBE                | 0.00         |
| SUBLET AMOUNT                 | 0.00         |
| MISC. CHARGES                 | 1.60         |
| TOTAL CHARGES                 | 81.60        |
| DISCOUNTS                     | 0.00         |
| SALES TAX                     | 0.00         |
| <b>PLEASE PAY THIS AMOUNT</b> | <b>81.60</b> |



**NOTICE:**  
 WE USE NON-GM PARTS  
 ACCESSORIES AND WARRANTIES.

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THANK YOU FOR CHOOSING O'CONNOR MOTORS. WE APPRECIATE YOUR BUSINESS. IN THE NEXT FEW WEEKS YOU WILL RECEIVE A SURVEY FROM GM. IT IS OUR GOAL TO HAVE ALL CUSTOMERS COMPLETELY SATISFIED. ANYTHING ELSE MEANS WE'VE FAILED. IF FOR ANY REASON YOU ARE NOT COMPLETELY SATISFIED CONTACT THE SERVICE MANAGER AT 622-3191.

CUSTOMER SIGNATURE

CUSTOMER #:



# O'Connor

GMC · CHEVROLET · BUICK · CADILLAC

187 RIVERSIDE DRIVE  
AUGUSTA, MAINE 04330  
TEL. (207) 622-3191  
1-800-452-1911

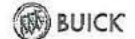


INVOICE



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PAGE 1



HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 425 THOMAS WEBBER

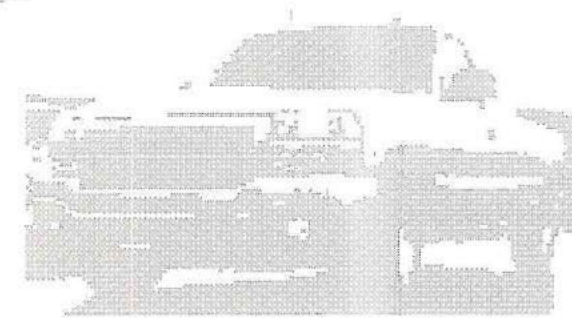
| COLOR | YEAR | MAKE/MODEL  | VIN        | LICENSE | MILEAGE IN/OUT | TAG        |
|-------|------|-------------|------------|---------|----------------|------------|
| GAZ   | 19   | GMC TK10543 | [REDACTED] |         | 11/11          | [REDACTED] |

| IN SERVICE DATE | PROD. DATE | WARR. EXP. | PROMISED      | PO NO. | RATE | PAYMENT | INV. DATE |
|-----------------|------------|------------|---------------|--------|------|---------|-----------|
| DD              |            |            | 16:30 16NOV18 |        | 0.00 | CASH    | 19NOV18   |

|               |               |          |            |           |         |       |
|---------------|---------------|----------|------------|-----------|---------|-------|
| R.O. OPENED   | READY         | OPTIONS: | STK:394113 | DLR:33611 | ENG:6.2 | TRN:A |
| 15:36 16NOV18 | 08:09 19NOV18 |          |            |           |         |       |

| LINE                                        | OPCODE | TECH | TYPE | HOURS    | LIST | NET | TOTAL |
|---------------------------------------------|--------|------|------|----------|------|-----|-------|
| A                                           |        |      |      |          |      |     |       |
| WASH INSIDE AND OUT LIGHT CAR OR TRUCK      |        |      |      |          |      |     |       |
| L801 WASH INSIDE AND OUT LIGHT CAR OR TRUCK |        |      |      |          |      |     |       |
|                                             |        |      |      | 423IPPDI | 1.00 |     | (N/C) |
| *****                                       |        |      |      |          |      |     |       |
| B                                           |        |      |      |          |      |     |       |
| WAX FOR GMC SHOWROOM                        |        |      |      |          |      |     |       |
| L835 WAX BY HAND                            |        |      |      |          |      |     |       |
|                                             |        |      |      | 423IPPDI | 1.00 |     | (N/C) |
| *****                                       |        |      |      |          |      |     |       |
| *****                                       |        |      |      |          |      |     |       |
| *****                                       |        |      |      |          |      |     |       |

\*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
 \* LIGHT DUTY SERVICE IS OPEN \*  
 \* MON - FRI 7AM - 5PM \*  
 \* SAT 8AM - NOON \*  
 \* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
 \*\*\*\*\* THANK YOU \*\*\*\*\*



# THANK YOU










**NOTICE:**  
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
|                                                                                                                                                                                                                                                                                                                        | LABOR AMOUNT       | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | PARTS AMOUNT       | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | GAS, OIL, LUBE     | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | SUBLET AMOUNT      | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | MISC. CHARGES      | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | TOTAL CHARGES      | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | DISCOUNTS          | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | SALES TAX          | 0.00                   |
|                                                                                                                                                                                                                                                                                                                        | CUSTOMER SIGNATURE | PLEASE PAY THIS AMOUNT |

CUSTOMER #:



**O'CONNOR**  
GMC CHEVROLET BUICK CADILLAC  
187 RIVERSIDE DRIVE  
AUGUSTA, MAINE 04330  
TEL. (207) 622-3191  
1-800-452-1911  
www.oconnorwheels.com

WARRANTY

PAGE 1

HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 406 JIM POULIN

|                 |            |                                             |               |         |                |         |           |
|-----------------|------------|---------------------------------------------|---------------|---------|----------------|---------|-----------|
| COLOR           | YEAR       | MAKE/MODEL                                  | VIN           | LICENSE | MILEAGE IN/OUT | TAG     |           |
| GAZ             | 19         | GMC TK10543                                 |               |         | 11/11          |         |           |
| IN SERVICE DATE | PROD. DATE | WARR. EXP.                                  | PROMISED      | PO NO.  | RATE           | PAYMENT | INV. DATE |
| DD              |            |                                             | 16:30 11JAN19 |         | 0.00           | CASH    | 15JAN19   |
| R.O. OPENED     | READY      | OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A |               |         |                |         |           |

| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|------|--------|------|------|-------|------|-----|-------|
|------|--------|------|------|-------|------|-----|-------|

A VERIFY NAVIGATION SYSTEM FUNCTION, INSTALL SD CARD IF REQUIRED PER SERVICE UPDATE N182201852  
 CAUSE: VERIFY NAVIGATION SYSTEM FUNCTION, INSTALL SD CARD IF REQUIRED PER SERVICE UPDATE N182201852  
 9104262 VERIFY NAVIGATION SYSTEM FUNCTION, INSTALL SD CARD IF REQUIRED PER SERVICE UPDATE N182201852  
 1231WLG94 0.20 20.63 20.63

FC: PART#: COUNT: 0 0 TPARTS  
 CLAIM TYPE: ZFAT  
 AUTH CODE:  
 500 2063 TLABOR

11 RECALL  
 COMPLETED CAMPAIGN PER GM SPECIFICATIONS  
 SD CARD FOUND IN SD SLOT. PERFORMED STEPS 3,7 AND 9 FOUR TIMES PER N182201852.

\*\*\*\*\*

B Perform Park Assist Code Set and Clear Procedure Per N182201851  
 CAUSE: Perform Park Assist Code Set and Clear Procedure Per N182201851  
 9104257 Perform Park Assist Code Set and Clear Procedure Per N182201851  
 1231WLG94 0.30 30.94 30.94

FC: PART#: COUNT: 0 0 TPARTS  
 CLAIM TYPE: ZFAT  
 AUTH CODE:  
 750 3094 TLABOR

11 RECALL  
 COMPLETED CAMPAIGN PER GM SPECIFICATIONS  
 HELD THE PARK ASSIST ON/OFF BUTTON FOR 30 SECONDS PER N182201851.  
 B0967 02 PARKING ASSIST ON/OFF SWITCH CIRCUIT SHORT TO GROUND SET IN PARK ASSIST MODULE. CLEARED DTC AND TESTED OPERATION OF PARK ASSIST SYSTEM = WORKING.

\*\*\*\*\*



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CUSTOMER SIGNATURE

| DESCRIPTION                   | TOTALS |
|-------------------------------|--------|
| LABOR AMOUNT                  |        |
| PARTS AMOUNT                  |        |
| GAS, OIL, LUBE                |        |
| SUBLET AMOUNT                 |        |
| MISC. CHARGES                 |        |
| TOTAL CHARGES                 |        |
| DISCOUNTS                     |        |
| SALES TAX                     |        |
| <b>PLEASE PAY THIS AMOUNT</b> |        |

CUSTOMER #:



**O'CONNOR**  
 GMC CHEVROLET BUICK CADILLAC  
 187 RIVERSIDE DRIVE  
 AUGUSTA, MAINE 04330  
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WARRANTY

PAGE 2

HOME: CONT:N/A  
 BUS: CELL:

SERVICE ADVISOR: 406 JIM POULIN

| COLOR | YEAR | MAKE/MODEL  | VIN        | LICENSE | MILEAGE IN/ OUT | TAG        |
|-------|------|-------------|------------|---------|-----------------|------------|
| GAZ   | 19   | GMC TK10543 | [REDACTED] |         | 11/11           | [REDACTED] |

| IN SERVICE DATE | PROD. DATE | WARR. EXP. | PROMISED      | PO NO. | RATE | PAYMENT | INV. DATE |
|-----------------|------------|------------|---------------|--------|------|---------|-----------|
| DD              |            |            | 16:30 11JAN19 |        | 0.00 | CASH    | 15JAN19   |

|               |               |          |            |           |         |       |
|---------------|---------------|----------|------------|-----------|---------|-------|
| R.O. OPENED   | READY         | OPTIONS: | STK:394113 | DLR:33611 | ENG:6.2 | TRN:A |
| 07:53 11JAN19 | 09:52 15JAN19 |          |            |           |         |       |

| LINE                                       | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|--------------------------------------------|--------|------|------|-------|------|-----|-------|
| ***** FOR YOUR CONVENIENCE *****           |        |      |      |       |      |     |       |
| * LIGHT DUTY SERVICE IS OPEN *             |        |      |      |       |      |     |       |
| * MON - FRI 7AM - 5PM *                    |        |      |      |       |      |     |       |
| * SAT 8AM - NOON *                         |        |      |      |       |      |     |       |
| * BODY SHOP HOURS MON - FRI 7:30AM - 5PM * |        |      |      |       |      |     |       |
| ***** THANK YOU *****                      |        |      |      |       |      |     |       |

| DATE     | START | FINISH | DURATION | TYPE | TECH | LINE(S) | CHG |
|----------|-------|--------|----------|------|------|---------|-----|
| 01-11-19 | 14:23 | 14:30  | 0.12     | W    | 1231 | A       |     |
|          | 14:30 | 14:38  | 0.13     | W    | 1231 | A       |     |
|          | 14:38 | 14:52  | 0.24     | W    | 1231 | B       |     |

COST, SALE, & COMP TOTALS 1250 5157 0



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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|
|                                                                                                                                                                                                                                                                                                                                                  | LABOR AMOUNT                  | 51.57        |
|                                                                                                                                                                                                                                                                                                                                                  | PARTS AMOUNT                  | 0.00         |
|                                                                                                                                                                                                                                                                                                                                                  | GAS, OIL, LUBE                | 0.00         |
|                                                                                                                                                                                                                                                                                                                                                  | SUBLET AMOUNT                 | 0.00         |
|                                                                                                                                                                                                                                                                                                                                                  | MISC. CHARGES                 | 0.00         |
|                                                                                                                                                                                                                                                                                                                                                  | TOTAL CHARGES                 | 51.57        |
|                                                                                                                                                                                                                                                                                                                                                  | DISCOUNTS                     | 0.00         |
|                                                                                                                                                                                                                                                                                                                                                  | SALES TAX                     | 0.00         |
|                                                                                                                                                                                                                                                                                                                                                  | <b>PLEASE PAY THIS AMOUNT</b> | <b>51.57</b> |

WARRANTY COPY

CUSTOMER #:



# O'Connor

GMC · CHEVROLET · BUICK · CADILLAC

187 RIVERSIDE DRIVE  
AUGUSTA, MAINE 04330  
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1-800-452-1911



INVOICE

GMC

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PAGE 1



HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 406 JIM POULIN

| COLOR           | YEAR          | MAKE/MODEL                                  | VIN           | LICENSE | MILEAGE IN/OUT | TAG        |           |
|-----------------|---------------|---------------------------------------------|---------------|---------|----------------|------------|-----------|
| GAZ             | 19            | GMC TK10543                                 | [REDACTED]    |         | 11/11          | [REDACTED] |           |
| IN SERVICE DATE | PROD. DATE    | WARR. EXP.                                  | PROMISED      | PO NO.  | RATE           | PAYMENT    | INV. DATE |
| DD              |               |                                             | 16:30 11JAN19 |         | 0.00           | CASH       | 15JAN19   |
| R.O. OPENED     | READY         | OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A |               |         |                |            |           |
| 07:53 11JAN19   | 09:52 15JAN19 |                                             |               |         |                |            |           |

| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|------|--------|------|------|-------|------|-----|-------|
|------|--------|------|------|-------|------|-----|-------|

A VERIFY NAVIGATION SYSTEM FUNCTION, INSTALL SD CARD IF REQUIRED PER SERVICE UPDATE N182201852  
 CAUSE: VERIFY NAVIGATION SYSTEM FUNCTION, INSTALL SD CARD IF REQUIRED PER SERVICE UPDATE N182201852  
 9104262 VERIFY NAVIGATION SYSTEM FUNCTION, INSTALL SD CARD IF REQUIRED PER SERVICE UPDATE N182201852  
 1231WLG94 0.20 (N/C)

FC: PART#: COUNT:  
 CLAIM TYPE: ZFAT  
 AUTH CODE:

11 RECALL  
 COMPLETED CAMPAIGN PER GM SPECIFICATIONS  
 SD CARD FOUND IN SD SLOT. PERFORMED STEPS 3,7 AND 9 FOUR TIMES PER N182201852.

\*\*\*\*\*

B Perform Park Assist Code Set and Clear Procedure Per N182201851  
 CAUSE: Perform Park Assist Code Set and Clear Procedure Per N182201851  
 9104257 Perform Park Assist Code Set and Clear Procedure Per N182201851  
 1231WLG94 0.30 (N/C)

FC: PART#: COUNT:  
 CLAIM TYPE: ZFAT  
 AUTH CODE:

11 RECALL  
 COMPLETED CAMPAIGN PER GM SPECIFICATIONS  
 HELD THE PARK ASSIST ON/OFF BUTTON FOR 30 SECONDS PER N182201851.  
 B0967 02 PARKING ASSIST ON/OFF SWITCH CIRCUIT SHORT TO GROUND SET IN PARK ASSIST MODULE. CLEARED DTC AND TESTED OPERATION OF PARK ASSIST SYSTEM = WORKING.

\*\*\*\*\*



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CUSTOMER SIGNATURE

| DESCRIPTION                   | TOTALS |
|-------------------------------|--------|
| LABOR AMOUNT                  |        |
| PARTS AMOUNT                  |        |
| GAS, OIL, LUBE                |        |
| SUBLET AMOUNT                 |        |
| MISC. CHARGES                 |        |
| TOTAL CHARGES                 |        |
| DISCOUNTS                     |        |
| SALES TAX                     |        |
| <b>PLEASE PAY THIS AMOUNT</b> |        |

CUSTOMER #:



# O'Connor

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## INVOICE

PAGE 2



HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 406 JIM POULIN

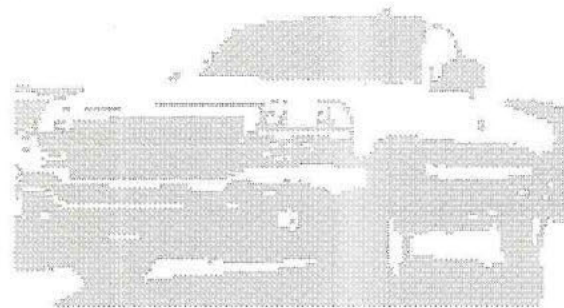
| COLOR | YEAR | MAKE/MODEL  | VIN        | LICENSE | MILEAGE IN/ OUT | TAG        |
|-------|------|-------------|------------|---------|-----------------|------------|
| GAZ   | 19   | GMC TK10543 | [REDACTED] |         | 11/11           | [REDACTED] |

| IN SERVICE DATE | PROD. DATE | WARR. EXP. | PROMISED      | PO NO. | RATE | PAYMENT | INV. DATE |
|-----------------|------------|------------|---------------|--------|------|---------|-----------|
| DD              |            |            | 16:30 11JAN19 |        | 0.00 | CASH    | 15JAN19   |

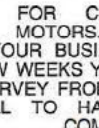
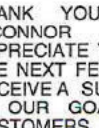
| R.O. OPENED   | READY         | OPTIONS:                           |
|---------------|---------------|------------------------------------|
| 07:53 11JAN19 | 09:52 15JAN19 | STK:394113 DLR:33611 ENG:6.2 TRN:A |

| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|------|--------|------|------|-------|------|-----|-------|
|------|--------|------|------|-------|------|-----|-------|

\*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
 \* LIGHT DUTY SERVICE IS OPEN \*  
 \* MON - FRI 7AM - 5PM \*  
 \* SAT 8AM - NOON \*  
 \* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
 \*\*\*\*\* THANK YOU \*\*\*\*\*



# THANK YOU



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CUSTOMER SIGNATURE

| DESCRIPTION                   | TOTALS      |
|-------------------------------|-------------|
| LABOR AMOUNT                  | 0.00        |
| PARTS AMOUNT                  | 0.00        |
| GAS, OIL, LUBE                | 0.00        |
| SUBLET AMOUNT                 | 0.00        |
| MISC. CHARGES                 | 0.00        |
| TOTAL CHARGES                 | 0.00        |
| DISCOUNTS                     | 0.00        |
| SALES TAX                     | 0.00        |
| <b>PLEASE PAY THIS AMOUNT</b> | <b>0.00</b> |

CUSTOMER #: N/A



# O'CONNOR

GMC CHEVROLET BUICK CADILLAC

187 RIVERSIDE DRIVE  
AUGUSTA, ME 04330

(207) 622-3191 · (800) 452-1911

www.oconnorwheels.com

WORKORDER

PAGE 1

HOME:  CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 406 POULIN, JIM

| COLOR            | YEAR       | MAKE/MODEL                                  | VIN           | LICENSE | MI/EA | IN/OUT  | TAG        |
|------------------|------------|---------------------------------------------|---------------|---------|-------|---------|------------|
| GAZ              | 19         | GMC TK10543                                 | [REDACTED]    |         |       | 11/     | [REDACTED] |
| IN. SERVICE DATE | PROD. DATE | WARR. EXP.                                  | PROMISED      | PO NO.  | RATE  | PAYMENT | INV. DATE  |
|                  |            |                                             | 16:30 11JAN19 |         | 0.00  | CASH    |            |
| R.O. OPENED      | READY      | OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A |               |         |       |         |            |
| 11JAN2019 07:53  |            |                                             |               |         |       |         |            |

| LINE | OP CODE | TECH... | TYPE  | DESCRIPTIONS/INSTRUCTIONS                                                                    |
|------|---------|---------|-------|----------------------------------------------------------------------------------------------|
| # A  | 9104262 |         | WLG94 | VERIFY NAVIGATION SYSTEM FUNCTION, INSTALL SD CARD IF REQUIRED PER SERVICE UPDATE N182201852 |
| # B  | 9104257 |         | WLG94 | Perform Park Assist Code Set and Clear Procedure Per N182201851                              |

PRELIMINARY ESTIMATE \$ \_\_\_\_\_

**NOTICE:**  
WE USE NON-GM PARTS  
ACCESSORIES AND WARRANTIES.

**AUTHORIZATION FOR REPAIRS**  
TERMS: STRICTLY CASH UNLESS ARRANGEMENTS MADE

I hereby authorize the repair work hereinafter set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby grant you and/or your employees permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on vehicle to secure the amount of repairs thereto. IN THE EVENT OF MY DEFAULT IN PAYMENT OF MY BILL, I SHALL BE RESPONSIBLE FOR COST OF COLLECTION INCLUDING REASONABLE ATTORNEY FEES

|                  |    |
|------------------|----|
|                  | BY |
|                  |    |
|                  |    |
| GENERAL APPROVAL |    |

CUSTOMER SIGNATURE

██████████ Parking Assist on/off switch circuit short to Ground

**O'CONNOR**  
 GMC CHEVROLET BUICK CADILLAC  
 187 RIVERSIDE DRIVE  
 AUGUSTA, MAINE 04330  
 TEL. (207) 622-3191  
 1-800-452-1911  
 www.oconnorwheels.com

INTERNAL

PAGE 1

CUMBERLAND ME

HOME: [REDACTED] CONT:N/A  
 BUS: [REDACTED] CELL:

SERVICE ADVISOR: 425 THOMAS WEBBER

| COLOR           | YEAR          | MAKE/MODEL  | VIN                                              | LICENSE | MILEAGE IN/OUT | TAG        |           |
|-----------------|---------------|-------------|--------------------------------------------------|---------|----------------|------------|-----------|
| WHITE           | 19            | GMC TK10543 | [REDACTED]                                       |         | 12/12          | [REDACTED] |           |
| IN SERVICE DATE | PROD. DATE    | WARR. EXP.  | PROMISED                                         | PO NO.  | RATE           | PAYMENT    | INV. DATE |
| 25JAN19 DD      |               |             | 16:30 26JAN19                                    |         | 0.00           | CASH       | 28JAN19   |
| R.O. OPENED     |               | READY       | OPTIONS: SOLD-STK:394113 DLR:33611 ENG:6.2 TRN:A |         |                |            |           |
| 09:57 26JAN19   | 08:12 28JAN19 |             |                                                  |         |                |            |           |

| LINE  | OPCODE                                       | TECH  | TYPE                        | HOURS | LIST | NET    | TOTAL  |
|-------|----------------------------------------------|-------|-----------------------------|-------|------|--------|--------|
| A     | REMOVE RACK, TOOLBOX AND LIGHT FROM TRADE-IN |       |                             |       |      |        |        |
|       | 901                                          | MISC  | REPAIR                      |       |      |        |        |
|       |                                              |       | 515IPGNV                    | 3.00  |      | 165.00 | 165.00 |
| ***** |                                              |       |                             |       |      |        |        |
| B     | STATE INSPECTION                             |       |                             |       |      |        |        |
|       | L25                                          | STATE | INSPECTION                  |       |      |        |        |
|       |                                              |       | 515IPDDI                    | 0.20  |      | 12.50  | 12.50  |
| ***** |                                              |       |                             |       |      |        |        |
| C     | Wash Vehicle Inside & Out (\$30)             |       |                             |       |      |        |        |
|       | L800                                         | Wash  | Vehicle Inside & Out (\$30) |       |      |        |        |
|       |                                              |       | 423IPDDI                    | 1.00  |      | 30.00  | 30.00  |
| ***** |                                              |       |                             |       |      |        |        |

\*\*\*\*\* FOR YOUR CONVENIENCE \*\*\*\*\*  
 \* LIGHT DUTY SERVICE IS OPEN \*  
 \* MON - FRI 7AM - 5PM \*  
 \* SAT 8AM - NOON \*  
 \* BODY SHOP HOURS MON - FRI 7:30AM - 5PM \*  
 \*\*\*\*\* THANK YOU \*\*\*\*\*

COST, SALE, & COMP TOTALS 7900 20750 0



**NOTICE:**  
 WE USE NON-GM PARTS  
 ACCESSORIES AND WARRANTIES.

When wheels are removed from a vehicle, during a repair, it is the CUSTOMER'S responsibility to re-torque lug nuts at 100 miles of use. O'Connor Motor Company will perform this operation at no charge.

| DESCRIPTION                   | TOTALS        |
|-------------------------------|---------------|
| LABOR AMOUNT                  | 207.50        |
| PARTS AMOUNT                  | 0.00          |
| GAS, OIL, LUBE                | 0.00          |
| SUBLET AMOUNT                 | 0.00          |
| MISC. CHARGES                 | 0.00          |
| TOTAL CHARGES                 | 207.50        |
| DISCOUNTS                     | 0.00          |
| SALES TAX                     | 0.00          |
| <b>PLEASE PAY THIS AMOUNT</b> | <b>207.50</b> |

INTERNAL COPY



CUSTOMER #: N/A



# O'Connor

GMC VOLVO MACK  
TRUCK

WORKORDER

PAGE 1

187 RIVERSIDE DRIVE  
AUGUSTA, ME 04330  
(207) 622-3191 · (800) 452-1911

www.oconnorgmc.com

HOME: CONT:N/A  
BUS: CELL:

SERVICE ADVISOR: 425 WEBBER, THOMAS

| COLOR           | YEAR       | MAKE/MODEL  | VIN           | LICENSE | MILEAGE IN/ OUT | TAG        |           |
|-----------------|------------|-------------|---------------|---------|-----------------|------------|-----------|
| GAZ             | 19         | GMC TK10543 | [REDACTED]    |         | 12/             | [REDACTED] |           |
| IN SERVICE DATE | PROD. DATE | WARR. EXP.  | PROMISED      | PO NO.  | RATE            | PAYMENT    | INV. DATE |
|                 | DD         |             | 16:30 26JAN19 |         | 0.00            | CASH       |           |

R.O. OPENED      READY      OPTIONS: STK:394113 DLR:33611 ENG:6.2 TRN:A  
26JAN2019 09:57

| LINE | OP   | CODE | TECH... | TYPE | DESCRIPTIONS/INSTRUCTIONS                          |
|------|------|------|---------|------|----------------------------------------------------|
| # A  | 901  |      |         |      | IPGNV REMOVE RACK, TOOLBOX AND LIGHT FROM TRADE-IN |
| # B  | L25  |      |         |      | IPPDI STATE INSPECTION                             |
| # C  | L800 |      |         |      | IPPDI Wash Vehicle Inside & Out (\$30)             |

PRELIMINARY ESTIMATE \$ \_\_\_\_\_

**THANK YOU**  
FOR CHOOSING  
O'CONNOR GMC MACK VOLVO  
FOR YOUR SERVICE NEEDS.

**AUTHORIZATION FOR REPAIRS**

**TERMS: STRICTLY CASH UNLESS ARRANGEMENTS MADE**

I hereby authorize the repair work hereinafter set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby grant you and/or your employees permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is

AUTHORIZED BY X

| REVISED ESTIMATE (1) | DATE | TIME | BY |
|----------------------|------|------|----|
| REVISED ESTIMATE (2) |      |      |    |
| REVISED ESTIMATE (3) |      |      |    |

I HEREBY ACKNOWLEDGE THAT I WAS NOTIFIED & GAVE ORAL APPROVAL OF THE ABOVE REVISED ESTIMATES:

..





# O'Connor

GMC • BUICK • Select Value  
199 Riverside Drive • Augusta, ME 04330  
622-3191 • 1-800-452-1911



OWNER: ACAR LEASING LTD  
PURCHASER'S NAME (Print) [REDACTED]  
STREET [REDACTED]  
CITY CUMBERLAND, ME [REDACTED] DATE 01/25/2019  
EMAIL [REDACTED]

NEW  USED  
GMC MAKE 2019 YEAR TK10543 MODEL [REDACTED] VIN OR SERIAL NO [REDACTED]  
WHITE COLOR 12 MILEAGE [REDACTED]

|                                              |             |
|----------------------------------------------|-------------|
| SELLING PRICE                                | \$ 63055.00 |
| EXTRAS: PLOW                                 | \$ N.A.     |
| LABOR                                        | 110.00      |
| DOCUMENTATION FEE                            | \$ 399.00   |
| TOTAL PRICE OF VEHICLE                       | \$ 63564.00 |
| 1. LESS: TRADE-IN                            | \$ 16957.39 |
| 2. <del>NET DIFFERENCE</del> 1ST PAY/SEC DEP | \$ 450.00   |
| 3. SALES TAX                                 | \$ 1816.35  |
| 4. <del>TAX</del> ACQUISITION FEE            | \$ 650.00   |
| 5. TITLE FEE                                 | \$ 33.00    |
| 6. ARBITRATION FEE                           | \$ 1.00     |
| 7. EXTENDED SERVICE CONTRACT                 | \$ N.A.     |
| 8. CREDIT LIFE/ACC. HEALTH                   | \$ N.A.     |
| 9. TOTAL                                     | \$ 49556.96 |
| 10. LESS CONSUMER REBATE(S)                  | \$ 500.00   |
| 11. LESS DEPOSIT OR DOWN PAYMENT             | \$ 450.00   |
| 12. TOTAL CASH SALE OR CONT.                 | \$ 48606.96 |

**USED CAR TRADED IN AND ODOMETER:**

MAKE GMC MODEL TK25743 YEAR 2016  
MILEAGE 59,096 COLOR BLACK  
VIN OR SERIAL NO [REDACTED] CYL. [REDACTED]  
PRINCIPAL USE OF VEHICLE [REDACTED]  
MECHANICAL DEFECTS, IF ANY KNOWN:  
NONE-DISCLOSED  
20100 - 30,394.93  
OWNER'S SIGNATURE [REDACTED]  
PRIOR SUBSTANTIAL DAMAGE TO BODY OR ENGINE, IF ANY KNOWN:  
\$3000 FRONT END  
OWNER'S SIGNATURE [REDACTED]

This vehicle has been inspected in accordance with Title 29-A, section 1754, and is in the condition and meets the standards required by that statute and the rules and regulations promulgated thereunder.

**WARRANTY INFORMATION**  
If a dealer fails to perform his obligation under the warranty, the purchaser shall give the dealer written notice of such failure before the purchaser initiates a civil action in accordance with Title 10, MRSA, C. 215, Sec. 1456. The notice must be sent by registered mail to the dealer's last known business address.  
**PARTS & SYSTEMS WARRANTED OR EXCLUDED:**  
No warranty other than that extended above is made.

PAID & WRITTEN UP  
JAN 29 2019  
rec'd \$450.00 visa  
WHERE AND AT WHOSE EXPENSE:  
Defects will be repaired at owner's expense if vehicle is returned for service to O'Connor GMC Buick, Inc., Riverside Drive, Augusta, Maine.  
JAN 25TH, 2019

ACAR LEASING LTD

**DEALER'S STATEMENT**  
PREVIOUS OWNER'S NAME: GENERAL MOTORS  
STREET ADDRESS: DETROIT, MI  
CITY, STATE, ZIP CODE:  
MILEAGE:  
HOW ACQUIRED: TRADE-IN  AUCTION   
REPOSSESSION  OTHER  (describe)  
MECHANICAL DEFECTS, IF ANY KNOWN:  
N.A.  
PURCHASER'S SIGNATURE: X  
PRIOR SUBSTANTIAL DAMAGE TO BODY OR ENGINE, IF ANY KNOWN:  
PURCHASER'S SIGNATURE: X

Purchaser agrees that this Order includes all of the terms and conditions on the face hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof, comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL THE PURCHASER'S AUTHORIZED REPRESENTATIVE, Purchaser, by his execution of this Order, acknowledges that he has read and understands the true copy of this Order.

PURCHASER'S SIGNATURE: X  
ACCEPTED BY: O'Connor [REDACTED]

Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of the law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle.

**FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:**

|                                           |                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                                                                                      |                                                                                                                                                      |               |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| DISTRIBUTOR-DEALER<br>ASSIGNMENT NUMBER 1 | NAME OF PURCHASER(S) <u>ACAR LEASING LTD</u>                                                                                                                                                                                                                                                                                                         | ADDRESS <u>PO BOX 9000</u>   | I certify to the best of my knowledge that the odometer reading is <u>12</u>                                                                         | DEALER <u>O'CONNOR GMC</u> <u>D-CM</u>                                                                                                               | No Tenths     |
|                                           | State of <u>MAINE</u>                                                                                                                                                                                                                                                                                                                                | County of <u>KENNEBEC</u>    | Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____ |                                                                                                                                                      |               |
| DISTRIBUTOR-DEALER<br>ASSIGNMENT NUMBER 2 | NAME OF PURCHASER(S)                                                                                                                                                                                                                                                                                                                                 | ADDRESS                      | I certify to the best of my knowledge that the odometer reading is                                                                                   | DEALER                                                                                                                                               | No Tenths     |
|                                           | State of                                                                                                                                                                                                                                                                                                                                             | County of                    | Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____ |                                                                                                                                                      |               |
| DISTRIBUTOR-DEALER<br>ASSIGNMENT NUMBER 3 | NAME OF PURCHASER(S)                                                                                                                                                                                                                                                                                                                                 | ADDRESS                      | I certify to the best of my knowledge that the odometer reading is                                                                                   | DEALER                                                                                                                                               | No Tenths     |
|                                           | State of                                                                                                                                                                                                                                                                                                                                             | County of                    | Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____ |                                                                                                                                                      |               |
| DISTRIBUTOR-DEALER<br>ASSIGNMENT NUMBER 4 | NAME OF PURCHASER(S)                                                                                                                                                                                                                                                                                                                                 | ADDRESS                      | I certify to the best of my knowledge that the odometer reading is                                                                                   | DEALER                                                                                                                                               | No Tenths     |
|                                           | State of                                                                                                                                                                                                                                                                                                                                             | County of                    | Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____ |                                                                                                                                                      |               |
| ODMETER DISCLOSURE<br>FOR RETAIL SALE     | Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or provide a false statement may result in fines and / or imprisonment.                                                                                                                                                     |                              |                                                                                                                                                      |                                                                                                                                                      |               |
|                                           | I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading _____ No Tenths. <input type="checkbox"/> The mileage stated is in excess of its mechanical limits <input type="checkbox"/> The odometer reading is not the actual mileage. |                              |                                                                                                                                                      |                                                                                                                                                      |               |
|                                           | Signature(s) of Seller(s)                                                                                                                                                                                                                                                                                                                            | Printed Name(s) of Seller(s) | Dealer's No.                                                                                                                                         | Date of Statement                                                                                                                                    | Date of Sale  |
|                                           | Signature of Purchaser(s)                                                                                                                                                                                                                                                                                                                            | Printed Name of Purchaser(s) | Company Name (if Applicable)                                                                                                                         | Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____ |               |
|                                           | Address of Purchaser(s)                                                                                                                                                                                                                                                                                                                              | State of _____               |                                                                                                                                                      |                                                                                                                                                      | Notary Public |
| LIENHOLDER                                | USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION                                                                                                                                                                                                                                                                                            |                              |                                                                                                                                                      |                                                                                                                                                      |               |
|                                           | 1st lien in favor of                                                                                                                                                                                                                                                                                                                                 | whose address is             |                                                                                                                                                      |                                                                                                                                                      |               |
|                                           | 2nd lien in favor of                                                                                                                                                                                                                                                                                                                                 | whose address is             |                                                                                                                                                      |                                                                                                                                                      |               |

GM521 REV. 1-2000



SECRETARY OF STATE  
BUREAU OF MOTOR VEHICLES

STATE OF MAINE  
TRANSFER OF OWNERSHIP

|      |      |         |                               |           |
|------|------|---------|-------------------------------|-----------|
| YEAR | MAKE | MODEL   | VEHICLE IDENTIFICATION NUMBER | BODY TYPE |
| 2019 | GMC  | TK10543 | [REDACTED]                    | CREW      |

THIS FORM NOT VALID FOR TRANSFER OF OWNERSHIP UNLESS ACCOMPANIED BY PRIOR TITLE

ASSIGNMENT OF OWNERSHIP

The undersigned hereby certifies that the vehicle described in this form was transferred to (PRINT):

Name(s) ACAR LEASING LTD Date of Sale 01/25/19  
Address PO BOX 9000 LUTHERVILLE MD Zip 21094

ODOMETER DISCLOSURE STATEMENT

I state that the odometer now reads 12 (NO TENTHS) and to the best of my knowledge that it reflects the actual mileage of the vehicle unless one of the following statements is checked.

I certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits. (The odometer started at zero again.)

I certify that **WARNING-ODOMETER DISCREPANCY 0'CONNOR GMC, INC**

Seller's signature [REDACTED] Hand printed name(s) [REDACTED] Date 01/25/19

Seller's address (PRINT) [REDACTED] AUGUSTA, ME Zip 04330

Lien holder's name LIEN HOLDER TO BE SHOWN ON NEW TITLE (if no lien, print NONE) Date of Lien 21094  
WELLS FARGO BANK NA as COLLATERAL AGENT LUTHERVILLE MD Zip 21094

Lien holder's address PO BOX 9000 LUTHERVILLE MD Zip 21094  
BUYER(S): DO NOT SIGN  
DISCLOSURE STATEMENT  
Signature of buyer(s) [REDACTED] Hand printed name(s) [REDACTED] Date 01/25/19

Signature of buyer(s) [REDACTED] Hand printed name(s) ACAR LEASING LTD Date 01/25/19

ANY FALSE STATEMENT IS A CRIMINAL OFFENSE.

ANY CHANGES OR ERASURES WILL VOID THIS FORM.

**CERTIFICATE OF ORIGIN FOR A VEHICLE**

0184



DATE  
10/12/18

INVOICE NO.

VEHICLE IDENTIFICATION NO.

YEAR

MAKE

2019

GMC TRUCK

SHIPPING WEIGHT

SIERRA 4WD CREW CAB PICKUP

5414

H.P. (S.A.E.)

G.V.W.R.

NO. CYLS.

SERIES OR MODEL

52.7

7000

08

N.T.R.  
1/2

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

O'CONNOR CHEVROLET BUICK GMC CADILLA  
199 RIVERSIDE DR  
AUGUSTA ME 04330-4133

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

\*\*\*\*\*  
\* THIS VEHICLE \*  
\* HAS A \*  
\* 50-STATE \*  
\* EMISSION \*  
\* SYSTEM \*  
\*\*\*\*\*

GENERAL MOTORS LLC

BY:

DETROIT

MI 48243-1114

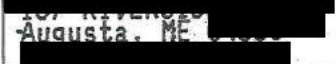

CITY - STATE

GM 521 REV. 10-05

**Addendum to Closed-End Motor Vehicle Lease**

Lease Date: JANUARY 25TH, 2019

Deal 

| Lessor Name and Business Address                                                                                      | Lessor(s) Name(s) and Residence Address(es)                                                                    |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| O'CONNOR GMC, INC<br><br>Augusta, ME | <br>CUMBERLAND, ME<br>County |

This Addendum to Closed-End Motor Vehicle Lease ("Addendum") is entered into between Lessor and Lessee(s) named above, as of the Lease Date set forth above, and is a part of that certain "Closed-End Motor Vehicle Lease" or "Motor Vehicle Lease" or "Retail Lease Agreement" (herein called "Lease") between the Lessor and Lessee(s), notwithstanding any reference in the Lease to the terms of the Lease being the "entire agreement" of the parties. The terms of this Addendum are incorporated in the Lease as if set forth in full in the Lease itself.

The following terms of the Lease are hereby amended:

- Section 14, Terms Concerning Your Early Termination Liability, is hereby amended as follows: Part of your Early Termination Liability is the amount by which (A) the adjusted lease balance exceeds (B) the Vehicle's realized value at termination. The terms "adjusted lease balance" and "realized value of the Vehicle" are defined in the Lease. This Addendum does not affect your appraisal rights.

If the amount by which (A) exceeds (B) (above) is more than the total of the following amounts, you instead agree to pay the following amounts: (1) The total of your base monthly payments not yet due; plus (2) an excess wear and use charge as described in the Lease; plus (3) an excess mileage charge for any miles in excess of the permitted mileage during the scheduled Lease term, at the rate per mile shown in the Lease.

In addition to the early termination amount above, you must still pay us: (i) unpaid monthly payments then due at early termination; (ii) an Early Termination Fee, if any, shown in the Lease, (iii) official fees and taxes imposed in connection with termination; (iv) other amounts you may owe us under the Lease; (v) if we have to take possession of the Vehicle from you, the amount we have to pay for expenses in doing so; (vi) if we have to store the Vehicle and pay storage charges, the amount of the storage charges; (vii) the amount we may pay someone to dispose of the Vehicle (such as an auction fee); and (viii) where permitted by law, the amount we have to pay someone to collect what you owe us (such as reasonable fees of attorneys who are not our salaried employees, and court costs) if you do not pay when we make demand.

- The reference to "trade-in vehicle" in the "Itemization of Gross Capitalized Cost" section of this Lease may include the turn-in of a leased vehicle.
- For Maine leases: Section 15 entitled "Your Gap Liability and Gap Waiver" is modified to read as follows:


**Total Loss or Destruction of Vehicle.** If the Vehicle is lost, stolen, destroyed or damaged beyond repair, we may at our option agree in writing to continue the Lease and provide you with a substitute vehicle. If you and we do not agree to continue this Lease with a substitute vehicle, we will accept the insurance loss proceeds received as satisfaction of your Early Termination Liability if (a) you have complied with the insurance requirements, (b) paid the deductible and any insurer deductions from the Actual Cash Value of the Vehicle, (c) paid the amounts due under the Lease, and (d) made all required Lease payments while awaiting the insurance settlement.

As modified by this Addendum, all the terms and conditions of your Lease remain in full force and effect. This Addendum, together with the Lease, represents the entire agreement between the parties and supersedes any prior understandings or agreements, written or verbal, between the parties.

Lessee Signature 

Lessee Signature \_\_\_\_\_

Lessor Signature 

Title 

After signing, attach the Addendum to the Lease. Attach a copy to the Lessee(s)' copy of the Lease. For use only in Maine.



4001 Embarcadero Drive  
Arlington, Texas 76014

Application #: \_\_\_\_\_  
Please fax completed form to (877) 683-8962.

Deal [REDACTED] **ASSIGNMENT**

This ASSIGNMENT is attached to and expressly made a part of that certain Lease Agreement pertaining to the lease of a motor vehicle (the "Agreement") more particularly described as follows:

JANUARY 25TH, 2019

Date of Lease

Agreement GMC, INC Lessor

Leasee [REDACTED]

[REDACTED]  
AUGUSTA, ME

[REDACTED]  
CUMBERLAND, ME

Vehicle Year

2019

Vehicle Make/Model

GMC TR10545

VIN

[REDACTED]

FOR VALUE RECEIVED, the Lessor identified above ("Lessor") hereby leases, assigns and transfers to ACAR Leasing Ltd.\*, its successors and assigns ("ACAR"), Lessor's entire right, title and interest in and to the Lease Agreement and vehicle and authorizes ACAR to do every act and thing necessary to collect and discharge obligations arising out of or incident to the Lease Agreement. The Assignment of the Lease Agreement and vehicle shall be WITHOUT RECOURSE to the Lessor. Lessor acknowledges that, notwithstanding anything to the contrary contained in said Lease Agreement, including references in the Lease Agreement to assignees other than ACAR, if any, this Assignment shall be effective to transfer Lessor's rights in the Lease Agreement to ACAR.

O'CONNOR GMC, INC

[REDACTED] BUSINESS MGR

By

JANUARY 25TH, 2019

Date

\* Assignment is to the following entities in the following states:

- ACAR Leasing, Inc. - Alabama
- ACAR Leasing Ltd., Inc. - Florida, Tennessee
- ACAR Leasing of Maryland - Maryland
- ACAR Leasing - Missouri
- ACAR Leasing Business Trust - Nevada, Utah
- ACAR Leasing Ltd. of Pennsylvania - Pennsylvania

| ENGINE                                     |           | TRANSMISSION                                  |         |
|--------------------------------------------|-----------|-----------------------------------------------|---------|
| <input type="checkbox"/> GASOLINE          | 8 #CYL    | <input checked="" type="checkbox"/> AUTOMATIC | 6 SPEED |
| <input checked="" type="checkbox"/> DIESEL | 6.6 LITRE | <input type="checkbox"/> STANDARD             |         |
| <input checked="" type="checkbox"/> TURBO  | HYBRID    |                                               |         |

| DRIVE TRAIN                              |                                   | TRIM LEVEL |                    |
|------------------------------------------|-----------------------------------|------------|--------------------|
| <input checked="" type="checkbox"/> 4 WD | <input type="checkbox"/> FRONT WD | Denali     | INTERIOR CONDITION |
| <input type="checkbox"/> AWD             | <input type="checkbox"/> REAR WD  |            | 1-10 <u>9</u>      |

| AUDIO SYSTEM           |  | WHEELS                     |                  |
|------------------------|--|----------------------------|------------------|
| TYPE: Bose             |  | SIZE <u>20"</u>            | TIRES            |
| NAVIGATION? yes        |  | CONDITION <u>Excellent</u> | 0-100% <u>30</u> |
| REAR ENTERTAINMENT? No |  | TYPE <u>Open Country</u>   |                  |
|                        |  | ALLOYS Yes                 |                  |

| FLOW                                             |                                     | BODY TYPE                              |                                   |
|--------------------------------------------------|-------------------------------------|----------------------------------------|-----------------------------------|
| 7.5 P <input type="checkbox"/> 7 1/2 FT LD or HD | MAKE                                | <input type="checkbox"/> RACK          | <input type="checkbox"/> FLAT BED |
| 8 P <input type="checkbox"/> 8 FT                | V <input type="checkbox"/> PLOW AGE | <input type="checkbox"/> DUMP          | <input type="checkbox"/> UTILITY  |
| S <input type="checkbox"/> SANDER                | <input type="checkbox"/> OTHER      | <input type="checkbox"/> POWER UP-DOWN | <input type="checkbox"/> OTHER    |
| 1-10 CONDITION                                   |                                     |                                        |                                   |

| OPTIONS                                                 |                                   |                                                        |                                              |
|---------------------------------------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------------|
| MODEL <input type="checkbox"/>                          | REG. CAB <input type="checkbox"/> | X-CAB <input type="checkbox"/>                         | <input checked="" type="checkbox"/> CREW CAB |
|                                                         |                                   |                                                        | <input type="checkbox"/> QUAD CAB            |
|                                                         |                                   |                                                        | <input type="checkbox"/> THIRD DOOR          |
|                                                         |                                   |                                                        | <input type="checkbox"/> DUAL WHEELS         |
| MR <input checked="" type="checkbox"/> MOONROOF (POWER) |                                   | C <input checked="" type="checkbox"/> CRUISE CONTROL   |                                              |
| 7 <input type="checkbox"/> SEATING CAPACITY #           |                                   | PL <input checked="" type="checkbox"/> POWER LOCKS     |                                              |
| 8 <input type="checkbox"/> SEATING CAPACITY #           |                                   | PW <input checked="" type="checkbox"/> POWER WINDOWS   |                                              |
| HS <input checked="" type="checkbox"/> HEATED SEATS     |                                   | PP <input checked="" type="checkbox"/> POWER PEDALS    |                                              |
| LS <input checked="" type="checkbox"/> LEATHER SEATS    |                                   | PD <input type="checkbox"/> POWER SLIDING DOOR         | <input type="checkbox"/> LEFT                |
| 3 <input type="checkbox"/> THIRD SEAT                   |                                   | BL <input type="checkbox"/> BED LINER                  | <input checked="" type="checkbox"/> SPRAY ON |
| QB <input type="checkbox"/> QUAD BUCKETS                |                                   | CC <input checked="" type="checkbox"/> CLIMATE CONTROL |                                              |
| <input checked="" type="checkbox"/> AIR CONDITIONING    |                                   | RB <input checked="" type="checkbox"/> RUNNING BOARDS  | <input type="checkbox"/> NERF BARS           |
| FA <input checked="" type="checkbox"/> FRONT            |                                   | FC <input type="checkbox"/> FIBERGLASS CAP             |                                              |
| RA <input type="checkbox"/> REAR                        |                                   | TT <input checked="" type="checkbox"/> TRAILER TOWING  |                                              |
| PS <input checked="" type="checkbox"/> POWER SEAT       |                                   | Z <input type="checkbox"/> Z71                         |                                              |
| PPS <input checked="" type="checkbox"/> PASSENGER       |                                   | <input checked="" type="checkbox"/> TONNEAU COVER      |                                              |

| COMMENTS                             |                   |
|--------------------------------------|-------------------|
| 1-10 OVERALL CONDITION: <u>8.5-9</u> |                   |
| REMOTES & KEYS <u>2</u>              | DISC NA           |
| STK#                                 | OWNERS MANUAL Yes |

SALESMAN Steve Dumont Estimated miles driven before trade: \_\_\_\_\_

ACV 45000

BRUCE APPRAISER JB WLS

VEHICLE ORDERED - DUE TO ARRIVE \_\_\_\_\_ RETAIL

AS-IS  INTENDED AUCTION



NAME: Jonathan Webster DATE: 01/24/2019

ADDRESS: 25 Mill Ridge Rd Cumberland ME 04021 TEL CELL

NAMES(S) OF PERSON(S) APPEARING ON TITLE: Same as above

VEHICLE: YEAR: 2016 MAKE GMC MODEL TK25743 BODY rew

TRIM LEVEL Denali COLOR Black



VEHICLE ID NUMBER

L=90 M=91 N=92 P=93 R=94 S=95 T=96 V=97 W=98 X=99 Y=2000 1=2001 2=2002 3=2003 4=2004 5=2005 6=2006 7=2007 8=2008 9=2009 A=2010 B=2011 C=2012 D=2013 E=2014 F=2015

I, Jonathan N. Webster, STATE THAT THE ODOMETER OF THE VEHICLE DESCRIBED ABOVE READS: 59,096 MILES OR KILOMETERS.

PART A (CHECK ONE BOX ONLY)

- I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING AS STATED ABOVE REFLECTS THE ACTUAL MILEAGE OR KILOMETERS OF THE VEHICLE DESCRIBED ABOVE.
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING AS STATED ABOVE REFLECTS THE AMOUNT OF MILEAGE IN EXCESS OF DESIGNED MECHANICAL ODOMETER LIMIT OF 99,999 MILES OR KILOMETERS OF THE VEHICLE DESCRIBED.
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING AS STATED ABOVE IS NOT THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED ABOVE AND SHOULD NOT BE RELIED UPON.

Due to the market values changing nearly every day and book values changing monthly, the following will have to be adhered to.

Appraisals are good only for the day they have physically been looked at. SOME REASONS: Miles driven • Possible damage • Removal of items agreed on the day of appraisal The most important, the value of the trade on a daily basis

Note: Should you decide to wait the vehicle will have to be reappraised for possible value change.

Date: \_\_\_/\_\_\_/\_\_\_ Customer Signature: Sales Person Signature

DATE WHEN PURCHASED: Mar 2016 ( ) NEW ( ) USED
PRIOR OWNERS NAME: Bill Dodge
KNOWN DAMAGE WHEN PURCHASED: No SALESMANS INITIALS
DAMAGE DURING MY OWNERSHIP: SALESMANS INITIALS
WAS THE DAMAGE IN EXCESS OF \$ 2,000.00 ( ) YES ( ) NO EXPLAIN: Front end replaced bumper ect
DOLLARAMOUNT: \$ 3,000 DESCRIPTION: Rear ended another vejhicle
IS THERE ANY MECHANICAL DEFECTS? ( ) YES ( ) NO EXPLAIN: NA
DOES YOUR VEHICLE HAVE RUST OR CORROSION? ( ) YES ( ) NO EXPLAIN: NA
ENGINE AND/OR TRANSMISSION REPLACED? ( ) YES ( ) NO EXPLAIN: NA
DOES THE DESIGNATION "SALVAGE" OR "REBUILT" APPEAR ON THE FACE OF YOUR TITLE? ( ) YES ( ) NO
WAS THIS AN IMPORTED VEHICLE? ( ) YES ( ) NO
LIEN HOLDER ( ) YES ( ) NO ( ) PURCHASE ( ) LEASE
NAME OF LIEN HOLDER TD auto finance

30,394.01

I HEREBY ON IS ACCURATE. SIGNATURE DATE: 01/24/2019

# GM CUSTOMER INCENTIVE AND ONSTAR ACKNOWLEDGEMENT



Dealer [Redacted]

CUSTOMER NAME [Redacted]

VIN [Redacted]

Customer Incentive Acknowledgement

**1. Customer Incentive**

I assign the total amount of customer incentive (s) listed to the dealer named below and request that the available customer incentive (s) be applied: (a) \_\_\_ to the down payment of this vehicle, (b) \_\_\_ where permissible by law, as a price reduction (Bill of Sale indicates pre-incentive price, amount of incentive, and final price with incentive applied), or c) \_\_\_ a check be issued in my name by Dealer named below:

| <u>Incentive Program Reference</u>     | <u>Amount</u>    | <u>GM Incentive Code</u> |
|----------------------------------------|------------------|--------------------------|
| ACG                                    | \$ 500.00        | FCP                      |
| _____                                  | \$ _____         | _____                    |
| _____                                  | \$ _____         | _____                    |
| _____                                  | \$ _____         | _____                    |
| <b>Total Incentive Amount Received</b> | <b>\$ 500.00</b> |                          |

**2. Other Program Selection** (Which may or may not be in lieu of customer allowance programs; for example, Division supported financing/leasing, etc.)

I elect to receive the following in lieu of \_\_\_\_\_ AND/OR  
I elect to receive \_\_\_\_\_

Vehicle Incentive Acknowledgment. I am the ultimate purchaser or lessee of the vehicle bearing this vehicle identification number, which was sold/leased to me by the Dealer, named below. This vehicle was purchased/leased for personal/business use and not resale and I took delivery on 01-25-19. I acknowledge the terms and conditions described in Item(s) \_\_\_\_\_ and release GM from any future claim or obligation for incentive (s) on [Redacted]

Purchaser/Lessee Signature [Redacted] Date: 01-25-19

Vehicle Software and OnStar Acknowledgement

Vehicle Software Acknowledgement

I agree not to reverse engineer, decompile or copy any of the software in my vehicle (unless otherwise expressly permitted) and agree not to defeat or attempt to defeat any security mechanism in the vehicle software systems.

Agreement to OnStar Terms and Conditions

I have read and agree to be bound by the OnStar terms and conditions and privacy statement, a copy of which is available at [www.OnStar.com](http://www.OnStar.com), or from my dealer.

Cancellation of OnStar Services

I acknowledge that the OnStar services are provided under a continuous service contract that will remain in effect until cancelled by me or OnStar. I understand that to request cancellation of OnStar services, I must press the blue OnStar button in my car or call 1.888.4ONSTAR.

Payment Methods

Unless I indicate otherwise to OnStar, I understand that if I provide OnStar with my credit or debit card information at any time, it will be kept securely on file and will be automatically charged when payment for my OnStar Plan becomes due (at the then current rate). Notice of the payment due date, the monthly amount due and how to update or remove my credit or debit card information will be provided at least 30 days prior to any charges. Current pricing and information relating to the OnStar Plans can be found at [www.onstar.com](http://www.onstar.com).

Purchaser/Lessee Signature [Redacted] Date: 01-25-19

The undersigned person, as Dealer, on this application is true and correct and the Incentive Payments, OnStar Vehicle Software; OnStar Terms and Conditions; Cancellation of OnStar Services and Payment Method disclosures have been provided to the said purchaser/lessee who has taken delivery of the referenced unit through this dealership and that properly completed accurate delivery data has been forwarded to General Motors.

Authorized Dealer Signature [Redacted] Date: 01-25-19

Dealership Name: CONNOR GMC, INC Dealer Code: 1795

*Dealer Note: This is a required document and it must be completed, signed, and retained in EVERY DEAL FILE for all customers even if there are no incentives or rate support available. A copy of the completed form should be provided to the customer. (GM379509-06012014) Rev 06-01-2014*

SECRETARY OF STATE  
 BUREAU OF MOTOR VEHICLES  
 VEHICLE SERVICES-TITLE SECTION  
 29 STATE HOUSE STATION  
 AUGUSTA, MAINE 04333-0029  
 207-624-9000 EXT. 52138

337306



**APPLICATION FOR CERTIFICATE OF TITLE (MVT-2)**

- Check if supplemental application (\$33.00 fee required)
- Check if rush requested - (Additional \$10.00 fee required)

CTA

THIS IS NOT A CERTIFICATE OF TITLE.

**INSTRUCTIONS:** Typewrite or print legibly on hard surface. Distribute copies as indicated at bottom of form. If vehicle is new, attach a manufacturer's certificate of origin to original copy; for used vehicle, attach last previous certificate of title.  
**CHECKS SHOULD BE MADE PAYABLE TO "SECRETARY OF STATE".**  
**SEE \$33.00**

|                                                                                                                         |                                                                                                                                                                                                                                                                                                                           |                       |                                                     |                                              |                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                             |                                                           |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>OWNER INFORMATION</b>                                                                                                | 1. Name(s): Last, First, Middle Initial (conjunctive "or" not permitted)<br>a. <u>ACAR LEASING LTD</u> Joint ownership <input type="checkbox"/>                                                                                                                                                                           |                       |                                                     |                                              | 2. Date(s) of birth (M/D/Y)<br>a. _____<br>b. _____                                                                                                                                                  |                                     | 3. Telephone _____                                                                                                                                                                                                                                          |                                                           |
|                                                                                                                         | 4. Mailing address-No. & Street (If P.O. Box, # 6. must be completed)<br>City _____ State _____ Zip Code _____                                                                                                                                                                                                            |                       |                                                     |                                              | 5. MSRP<br><input checked="" type="checkbox"/> New: Recorded on Monroney Label<br><input type="checkbox"/> Used: Recorded on prior title<br><input type="checkbox"/> Not required                    |                                     | MSRP INSTRUCTIONS<br>MSRP equals the total vehicle price minus the destination charge on new vehicles requiring the Monroney label. If the vehicle is used, list the MSRP if recorded on previous Maine title. DO NOT attach Monroney label to application. |                                                           |
| If more than one owner, common ownership will be assumed unless joint ownership box checked.                            | 6. Legal residence, if other than mailing address _____                                                                                                                                                                                                                                                                   |                       |                                                     |                                              | MSRP Amount \$ <u>61560.00</u>                                                                                                                                                                       |                                     |                                                                                                                                                                                                                                                             |                                                           |
|                                                                                                                         | 7. If a leased vehicle, name and address of lessee _____<br><u>CUMBERLAND ME</u>                                                                                                                                                                                                                                          |                       |                                                     |                                              |                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                             |                                                           |
| <b>VEHICLE INFORMATION</b>                                                                                              | 8. Year<br><u>2019</u>                                                                                                                                                                                                                                                                                                    | 9. Make<br><u>GMC</u> | 10. Model<br><u>TK10543</u>                         | 11. Vehicle identification number<br>_____   |                                                                                                                                                                                                      | 12. Body type<br><u>CREW</u>        |                                                                                                                                                                                                                                                             | SENT TO SECRETARY OF STATE<br>DATE _____<br>INITIAL _____ |
|                                                                                                                         | 13. <input checked="" type="checkbox"/> New<br><input type="checkbox"/> Used<br><input type="checkbox"/> Rebuilt                                                                                                                                                                                                          |                       | 14. Purchase date Mo./Day/Year<br><u>01/25/2019</u> | 15. Previous title no.<br><u>NCO</u>         | 16. State of origin<br>_____                                                                                                                                                                         | 17. Other data<br><u>BMW USE</u>    |                                                                                                                                                                                                                                                             |                                                           |
| <b>LIEN INFORMATION</b>                                                                                                 | 18. Current odometer reading<br><u>12</u><br>DO NOT ESTIMATE - NO TENTHS<br><input checked="" type="checkbox"/> MI. <input type="checkbox"/> KM.                                                                                                                                                                          |                       |                                                     |                                              | 19. Mileage stated is<br><input checked="" type="checkbox"/> Actual mileage<br><input type="checkbox"/> In excess of mechanical limits<br><input type="checkbox"/> Not actual - odometer discrepancy |                                     | 20. If not actual<br><input type="checkbox"/> Odometer changed<br><input type="checkbox"/> Odometer broken<br><b>MUST FILE MVT-32</b>                                                                                                                       |                                                           |
|                                                                                                                         | 21. First lien holder's name if vehicle financed. If no lien, state "none."<br><u>WELLS FARGO BANK NA as COLLATERAL AGENT</u>                                                                                                                                                                                             |                       |                                                     |                                              | 22. Date of lien Mo./Day/Year<br><u>01/25/2019</u>                                                                                                                                                   |                                     | MUNICIPAL AGENT VALIDATION                                                                                                                                                                                                                                  |                                                           |
| 23. Address-No. & Street<br><u>PO BOX 9000</u><br>City _____ State _____ Zip Code _____<br><u>LUTHERVILLE, MD 21094</u> |                                                                                                                                                                                                                                                                                                                           |                       |                                                     | 24. Second lien holder's name<br><u>NONE</u> |                                                                                                                                                                                                      | 25. Date of lien Mo./Day/Year _____ |                                                                                                                                                                                                                                                             |                                                           |
| <b>SELLER INFORMATION</b>                                                                                               | 26. Address-No. & Street<br>City _____ State _____ Zip Code _____                                                                                                                                                                                                                                                         |                       |                                                     |                                              | 27. Name and address of seller<br>_____                                                                                                                                                              |                                     | 28. Plate #, if a Maine licensed dealer<br><u>GH</u>                                                                                                                                                                                                        |                                                           |
|                                                                                                                         | 29. Signature of seller if a dealer<br>_____                                                                                                                                                                                                                                                                              |                       |                                                     |                                              | Signature of dealer's representative<br>_____                                                                                                                                                        |                                     | DATE<br><u>01/25/2019</u>                                                                                                                                                                                                                                   |                                                           |
| <b>SIGNATURE(S) OF OWNER(S)</b>                                                                                         | 30. The undersigned hereby certify that all liens against the vehicle described are listed above and that information contained herein is true and correct to the best of my / our knowledge and belief. If representing a company, I further certify that I have been authorized by the company to sign on their behalf. |                       |                                                     |                                              | DATE<br><u>01/25/2019</u>                                                                                                                                                                            |                                     | DATE                                                                                                                                                                                                                                                        |                                                           |
|                                                                                                                         | Authorized person may sign for a company<br><u>ACAR LEASING LTD</u>                                                                                                                                                                                                                                                       |                       |                                                     |                                              | DATE<br><u>01/25/2019</u>                                                                                                                                                                            |                                     | APPROVED BY:                                                                                                                                                                                                                                                |                                                           |
| <b>READ PENALTY BEFORE SIGNING</b>                                                                                      | Signature(s) of owner(s) as named in block #1. All owners must sign. Power(s) of attorney must also sign.<br>_____                                                                                                                                                                                                        |                       |                                                     |                                              | DATE<br><u>01/25/2019</u>                                                                                                                                                                            |                                     |                                                                                                                                                                                                                                                             |                                                           |
|                                                                                                                         | If owner is a company, _____                                                                                                                                                                                                                                                                                              |                       |                                                     |                                              | Official title _____                                                                                                                                                                                 |                                     | Date _____                                                                                                                                                                                                                                                  |                                                           |
| <b>PENALTY</b>                                                                                                          | A person who uses a false or fictitious name or address, makes a material false statement, fails to disclose a security interest, or conceals any other fact in an application for certificate of title is guilty of a Class D crime.                                                                                     |                       |                                                     |                                              |                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                             |                                                           |

**CLOSED END MOTOR VEHICLE LEASE  
(WITH ARBITRATION PROVISION)**



01/25/2019

|                                                                                                         |  |                                                                                                                        |                                                    |
|---------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Lessor Name and Business Address<br>[REDACTED]<br>AUGUSTA, ME<br>Phone: [REDACTED]<br>Deal # [REDACTED] |  | Lessee Name and Address<br>[REDACTED]<br>CUMBERLAND, ME<br>County: [REDACTED]                                          | Co-Lessee Name and Address<br>N.A.<br>County: N.A. |
| Lessee Billing Address (if different than above)<br>SAME                                                |  | Vehicle Garaging Address (if different than above)<br>SAME<br>N.A. Principal Driver: (if business use)<br>County: N.A. |                                                    |

In this Lease, "you" and "your" mean the lessee and co-lessee. "We," "us" and "our" mean the lessor, and any assignee of this Lease. The terms, conditions, and disclosures in this Lease govern your Lease with us. Each of you who signs the Lease is individually responsible to us for all Lease obligations. You are leasing the Vehicle described below (the "Vehicle") from us. You agree to pay all amounts due under the Lease and fulfill all your obligations under the Lease. In this Lease, "e" means an estimate. The Consumer Leasing Act Disclosures shown below are also terms of this Lease. You are leasing the Vehicle and have no ownership rights in the Vehicle unless you exercise your purchase option.

Monthly Payment Lease: If your payment schedule shows monthly scheduled payments in Item 3A, your lease is a monthly payment lease.  
Single Payment Lease: If your payment schedule shows a single scheduled payment in Item 3B, your lease is a single payment lease.

| 1. The Vehicle |      |      |         |            |              |          |                                                                                                                       |
|----------------|------|------|---------|------------|--------------|----------|-----------------------------------------------------------------------------------------------------------------------|
| New/Used       | Year | Make | Model   | Body Style | Vehicle ID # | Odometer | Primary Use                                                                                                           |
| NEW            | 2019 | GMC  | TK10543 | CREW       | [REDACTED]   | 12       | Personal, unless otherwise indicated below<br><input type="checkbox"/> business <input type="checkbox"/> agricultural |

| CONSUMER LEASING ACT DISCLOSURES                                                  |                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Amount Due at Lease Signing or Delivery<br>(Itemized in Item 6)<br>\$ 17907.39 | 3. Scheduled Payments<br>A. Your first monthly payment of \$ 450.00 is due on 01/25/19, followed by 38 monthly payments of \$ 450.00, due on the 25th of each month.<br>B. Your single payment of \$ N.A. is due on N.A.<br>C. The Total of your Scheduled Payments is \$ 17550.00 |  | 4. Other Charges (not part of your scheduled payment)<br>A. Disposition fee (if you do not purchase the Vehicle and we do not waive the fee under Item 23(c)) \$ 495.00<br>B. N.A. \$ 0.00<br>C. N.A. \$ 0.00<br>D. Total \$ 495.00 |  |
|                                                                                   | 5. Total of Payments (The amount you will have paid by the end of the Lease)<br>\$ 35502.39<br>(2 + 3C + 4D - 6A3 - 6A4 - 6A5)                                                                                                                                                     |  |                                                                                                                                                                                                                                     |  |

| 6. Itemization of Amount Due at Lease Signing or Delivery |                                                                  |
|-----------------------------------------------------------|------------------------------------------------------------------|
| A. Amount Due at Lease Signing or Delivery:               | B. How the Amount Due at Lease Signing or Delivery will be paid: |
| 1. Capitalized cost reduction \$ 17457.39                 | 1. Net trade-in allowance \$ 16957.39                            |
| 2. Taxes on capitalized cost reduction \$ N.A.            | 2. Rebates and noncash credits \$ 500.00                         |
| 3. First monthly payment \$ 450.00                        | 3. Amount to be paid in cash \$ 450.00                           |
| 4. Single scheduled payment \$ N.A.                       | 4. Other N.A. \$ 0.00                                            |
| 5. Refundable security deposit \$ N.A.                    | 5. Total \$ 17907.39                                             |
| 6. Lease acquisition fee \$ N.A.                          |                                                                  |
| 7. Title fees \$ N.A.                                     |                                                                  |
| 8. License and registration fees \$ N.A.                  |                                                                  |
| 9. Sales/use tax \$ N.A.                                  |                                                                  |
| 10. N.A. \$ N.A.                                          |                                                                  |
| 11. N.A. \$ N.A.                                          |                                                                  |
| 12. Total \$ 17907.39                                     |                                                                  |

| 7. Your scheduled payment is determined as shown below:                                                                                                                                                            |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| A. Gross capitalized cost. The agreed upon value of the Vehicle (\$ 63165.00) and any items you pay over the Lease term (such as service contracts, insurance, and any outstanding prior credit or lease balance). | \$ 66064.35   |
| B. Capitalized cost reduction. The amount of any net trade-in allowance, rebate, noncash credit, or cash you pay that reduces the gross capitalized cost.                                                          | - \$ 17457.39 |
| C. Adjusted capitalized cost. The amount used in calculating your base scheduled payment.                                                                                                                          | = \$ 48606.96 |
| D. Residual value. The value of the Vehicle at the end of the Lease used in calculating your base scheduled payment.                                                                                               | = \$ 39094.10 |
| E. Depreciation and any amortized amounts. The amount charged for the Vehicle's decline in value through normal use and for other items paid over the Lease term.                                                  | = \$ 9512.86  |
| F. Rent charge. The amount charged in addition to the depreciation and any amortized amounts.                                                                                                                      | + \$ 8037.14  |
| G. Total of base scheduled payments. The depreciation and any amortized amounts plus the rent charge.                                                                                                              | + \$ 17550.00 |
| H. Lease payments. The number of payments in your Lease.                                                                                                                                                           | = \$ 39       |
| I. Base scheduled payment.                                                                                                                                                                                         | + \$ 450.00   |
| J. Sales/use tax (e).                                                                                                                                                                                              | = \$ N.A.     |
| K. N.A.                                                                                                                                                                                                            | + \$ N.A.     |
| L. N.A.                                                                                                                                                                                                            | + \$ N.A.     |
| M. Total Scheduled Payment.                                                                                                                                                                                        | = \$ 450.00   |

Early Termination. You may have to pay a substantial charge if you end this Lease early. The charge may be up to several thousand dollars. The actual charge will depend on when the Lease is terminated. The earlier you end the Lease, the greater this charge is likely to be.

8. Excessive Wear and Use. You may be charged for excessive wear based on our standards for normal use and for mileage in excess of 15,000 miles per year at the rate of \$ 0.25 per mile.

9. Purchase Option at End of Lease Term. You have an option to purchase the Vehicle at the end of the Lease term for \$ 39094.10 plus a purchase option fee of \$ 0.00. The purchase option price does not include official fees such as those for taxes, tags, licenses and registration.

10. Other Important Terms. See your Lease documents for additional information on early termination, purchase options, maintenance responsibilities, warranties, late and default charges, insurance, and any security interest, if applicable.

| 11. The Trade-In Vehicle |                                                                       |
|--------------------------|-----------------------------------------------------------------------|
| Year 2016                | A. Gross Amount of Trade-In Allowance \$ 47351.40                     |
| Make GMC                 | B. Prior Credit or Lease Balance - \$ 30394.01                        |
| Model TK25743            | C. Net Trade-In Allowance (if less than 0 then enter 0) = \$ 16957.39 |

| 12. Itemization of Gross Capitalized Cost                     |                                      |
|---------------------------------------------------------------|--------------------------------------|
| A. Agreed upon value of the Vehicle: \$ 63165.00              | Optional Products and Services: N.A. |
| Other amounts included in the gross capitalized cost: 1916 25 | 1. N.A. \$ N.A.                      |

Assignee Name: ACFR Leasing Ltd.  
 Lessor Name: O'CONNOR GMC, INC.  
 Lessor's authorized signature indicates the Lessor has accepted the terms, conditions and covenants of this lease.  
 LESSOR'S ACCEPTANCE

Commercial Lessee Name: N.A.  
 Type/Print Name: N.A.  
 Date: N.A.  
 By: N.A.

Lessee Signature: [Redacted]  
 Date: 01/25/19  
 Co-Lessee Signature: N.A.  
 Date: N.A.

NOTICE TO THE LESSEE: DO NOT SIGN THIS LEASE BEFORE YOU READ IT OR IN BLANK. YOU ARE ENTITLED TO A COPY OF THIS LEASE WHEN YOU SIGN IT. KEEP IT TO PROTECT YOUR LEGAL RIGHTS.

Notice is hereby given that the rights, but not the obligations, of [Redacted] pursuant to an agreement between [Redacted] and [Redacted] to purchase and/or sell the asset described in this Lease have been assigned to [Redacted].

Agreement to Arbitrate: By signing below, you agree that, pursuant to the Arbitration Provision on the reverse side of this Lease, you or we may elect to resolve any dispute by neutral, binding arbitration and not by a court action. See the Arbitration Provision for additional information concerning the agreement to arbitrate.

19. SCHEDULED LEASE END AND LEASE TERM  
 A. This Lease is scheduled to end on a date determined as follows: (1) If the date of this Lease is the 25th, 30th, or 31st of the month, start with the 1st day of the month immediately following the date of this Lease and move forward by the number of months in the lease term (item 18b); or (2) If the date of this Lease is not the 25th, 30th, or 31st of the month, start with the date of this Lease and move forward by the number of months in the lease term (item 18b).  
 B. The scheduled lease term is 39 months.

18. TYPES AND AMOUNTS OF REQUIRED INSURANCE COVERAGE  
 You must maintain: Bodily Injury Coverage with \$ 100,000 / \$ 300,000 limits; Property Damage Coverage with \$ 50,000 / \$ 500,000 limits or combined single limit; Collision, Fire, Theft and Comprehensive Coverage with a maximum deductible of \$ 1,000. See item 28(a) for additional insurance provisions. You confirm that insurance policies that meet the requirements described in this Lease are in force on the date of this Lease as follows:  
 Insurance Company Name: USAA  
 Agency Address: 9800 FREDERICKSBURG RD SAN ANTONIO, TX 78222  
 Agency Phone Number: (210) 531-8222  
 Policy Number: 500  
 Comprehensive \$: 500

| Optional Product or Service | Coverage | Price | Name of Provider | Approval |
|-----------------------------|----------|-------|------------------|----------|
| N.A.                        | N.A.     | N.A.  | N.A.             | N.A.     |
| N.A.                        | N.A.     | N.A.  | N.A.             | N.A.     |
| N.A.                        | N.A.     | N.A.  | N.A.             | N.A.     |
| N.A.                        | N.A.     | N.A.  | N.A.             | N.A.     |

17. OPTIONAL PRODUCTS AND SERVICES  
 You are not required to buy any of the following optional products and services to enter into this Lease. The term of any product or service will be the Lease term, unless a different term is shown below. If you decide you want to purchase an optional product or service, review the terms of the contract that describe the product or service before you initial below. A completed copy of the contract will be given to you as soon as practicable. By initialing below, you indicate that you want to buy the optional products and services indicated. If the cost shown below is not shown as part of the Remitment of Amount Due at Lease Signing or Delivery (item 6), it has been added to the Gross Capitalized Cost (item 7A).

16. Returned Payments and Unpaid Fines and Fees. You will also pay a returned payment charge of up to \$ 0.00 for any check, instrument or (if the primary purpose of this Lease is business or agricultural) (see item 11) electronic funds debit that is returned unpaid for any reason. If the law allows it, if you don't pay a fine, penalty, toll, or parking ticket and we elect to pay it, you will reimburse us for the amount paid plus a \$ 25.00 Administrative Fee per incident, if the law allows it.

15. Late Payments: For any payment not received within 15 days of the date it is due, you will pay a late charge of: the lesser of \$10 or 5% of the unpaid portion of the late payment.

You will not have to pay a late charge if the only amount that is late is a late charge you owed for an earlier late payment.

14. The law gives you a warranty that the Vehicle conforms to the description in this Lease. THERE ARE NO OTHER EXPRESS WARRANTIES ON THE VEHICLE. The following sentence does not apply if you are leasing the vehicle primarily for personal use (see item 1). WE DISCLAIM ANY WARRANTIES IMPLIED BY LAW, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR ANY PARTICULAR PURPOSE. If we make a written warranty covering the Vehicle or, within 90 days of the Lease Date we enter into a service contract covering the Vehicle, this disclaimer will not affect any implied warranties during the term of the written warranty or service contract.

Warranty papers that are separate from this Lease state any coverage limits. If the box is checked, the Vehicle is subject to the following express warranties: