

INFORMATION REDACTED PURSUANT TO THE FREEDOM OF INFORMATION ACT (FOIA), 5 U.S.C. 552(B)(6)

**MOPAR VEHICLE PROTECTION APPLICATION**  
An FCA US LLC issued Plan

FORM# 59869 DEAL# 22059 STORE# 865 STK# [REDACTED] CUST# [REDACTED] Plan Number: [REDACTED]

**VEHICLE AND CONTRACT HOLDER INFORMATION**

|                                                                                                                                                                                                             |                                           |                       |                                              |                                |                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|----------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| VEHICLE ID NUMBER<br>[REDACTED]                                                                                                                                                                             | YEAR/MAKE/MODEL<br>2023 JEEP WRANGLER 4XE | ODOMETER & TYPE<br>33 | MILES<br><input checked="" type="checkbox"/> | KM<br><input type="checkbox"/> | IN-SERVICE DATE<br>04/01/2023                                                                                             |
| PRIMARY CONTRACT HOLDER'S FIRST & LAST NAME OR COMPANY NAME<br><input type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MS. <input checked="" type="checkbox"/> OTHER [REDACTED] |                                           |                       |                                              |                                | OPTION SALE DATE<br>04/01/2023                                                                                            |
| SECONDARY CONTRACT HOLDER'S FIRST & LAST NAME<br><input type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MS. <input checked="" type="checkbox"/> OTHER N/A                      |                                           |                       |                                              |                                | PRIMARY E-MAIL ADDRESS<br>[REDACTED]                                                                                      |
| PRIMARY CONTRACT HOLDER'S ADDRESS<br>[REDACTED] WELDON                                                                                                                                                      |                                           | STATE<br>CA           | ZIP<br>[REDACTED]                            |                                | PHONE NUMBER<br>[REDACTED] H W C<br><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
|                                                                                                                                                                                                             |                                           |                       |                                              |                                | PHONE NUMBER<br>[REDACTED] H W C<br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |

**COVERAGE INFORMATION**

| PROGRAM NAME / TERM*                  | OPTION CODE / DEDUCTIBLE | CUSTOMER PAID AMOUNT | SALES TAX | TOTAL   | N/C FLAG | PAYMENT METHOD | AMOUNT DOWN | AMOUNT FINANCED |
|---------------------------------------|--------------------------|----------------------|-----------|---------|----------|----------------|-------------|-----------------|
| CHRYSLER SERVICE CONTRACT 72 / 125000 | 200.00 DED               | 4430.00              | N/A       | 4430.00 |          |                |             |                 |
| CHRYSLER MAINTENANCE 48 / 999999      | N/A DED                  | 895.00               | N/A       | 895.00  |          |                |             |                 |
| N/A                                   | N/A DED                  | N/A                  | N/A       | N/A     |          |                |             |                 |
| N/A                                   | N/A DED                  | N/A                  | N/A       | N/A     |          |                |             |                 |
| <b>TOTALS</b>                         |                          | 5325.00              | N/A       | 5325.00 |          |                |             |                 |

SURCHARGES: ☐ 12 MONTHS/12,000 MILES ☐ AWD/4WD  
☐ DIESEL ☐ MODEL YEAR  
SPECIALITY CLASS: ☐ 1 ☐ 2 ☐ 3

CHECK BOX IF TAX EXEMPT ☐

NO CHARGE FLAG:  
DI-DIR Incentive  
P-Part of Package

PAYMENT METHOD KEY:  
A-Dir Payment Plan R-Rapid Remit  
B-Financed w/vehicle C-Cash

EMPLOYEE PURCHASE ☐ YES ☐ NO

FINANCE SOURCE (COMPLETE ONLY IF CONTRACT IS FINANCED WITH VEHICLE)  
FIFTH THIRD BANK, N.A. PO BOX 574 WILMINGTON OH 43177

**IMPORTANT NOTICE TO CONTRACT HOLDER . . . .**  
Your signature means the coverage and the actual plan indicated above has been reviewed by you, and if your application is approved by FCA US LLC, you accept its terms and conditions.  
This contract is NOT required to purchase or finance a motor vehicle.  
Consumers in the State of Florida: The rate charged for this agreement is not subject to regulation by the Florida Office of Insurance Regulation.

DATE 04/01/2023 CONTRACT HOLDER'S SIGNATURE X [REDACTED]

**DEALER INFORMATION**

|                                                                |                                        |                                |
|----------------------------------------------------------------|----------------------------------------|--------------------------------|
| DEALERSHIP NAME<br>AUTONATION CHRYSLER DODGE JEEP RAM VALENCIA | SELINGS-ID<br>82488                    | PHONE NUMBER<br>(661) 259-8770 |
| STREET ADDRESS<br>23820 CREEKSIDE ROAD                         | CITY, STATE & ZIP<br>VALENCIA CA 91355 | BC<br>N/A                      |
|                                                                |                                        | DEALER CODE<br>N0191584        |

**IMPORTANT NOTICE TO DEALER . . . .**  
Your signature on this form signifies that: (1) This vehicle qualifies for the contract; (2) You have reviewed the coverage with the contract holder; (3) You have delivered a copy of this form to the contract holder for the amount you have recorded on the form; (4) You will provide service to the contract holder in accordance with the provisions of the contract FCA US LLC will issue to the contract holder; (5) You have reviewed the Mopar Vehicle Protection Plan Pricing and Eligibility Guide and agree to abide by the policies and procedures specified therein; (6) You MUST enter application information into DealerCONNECT within 30 days of contract holder purchase; (7) FCA US LLC may set off any money it owes you to reimburse for any claim due to breach of the foregoing representations and/or your failure to perform your obligations as FCA US LLC's agent with regard to this contract.

SALESPERSON NAME CICCONE, ANTHONY

AUTHORIZED DEALER SIGNATURE X E-SIGNED by [REDACTED] DATE 04/01/2023

**NOTE TO CONSUMER:** Retain this form as evidence you have applied for the coverage(s) indicated above. The dealer will transmit this information to FCA US LLC. FCA US LLC will notify you of acceptance by mailing your Plan Provisions defining plan coverage. IF YOU HAVE NOT RECEIVED YOUR PLAN PROVISIONS WITHIN 30 DAYS, CALL 1-800-521-9922. This document is an application for a Mopar Vehicle Protection plan and does not constitute a contract until accepted by FCA US LLC.

COPIES:

#1 (BLACK) DEALERCONNECT ENTRY DOCUMENT CA License #: 0G94472  
#2 (GREEN) FINANCE SOURCE (IF ANY) FL License #: 65506  
#3 (BROWN) TO OWNER Ref. 20150101  
#4 (BLUE) DEALER'S FILE