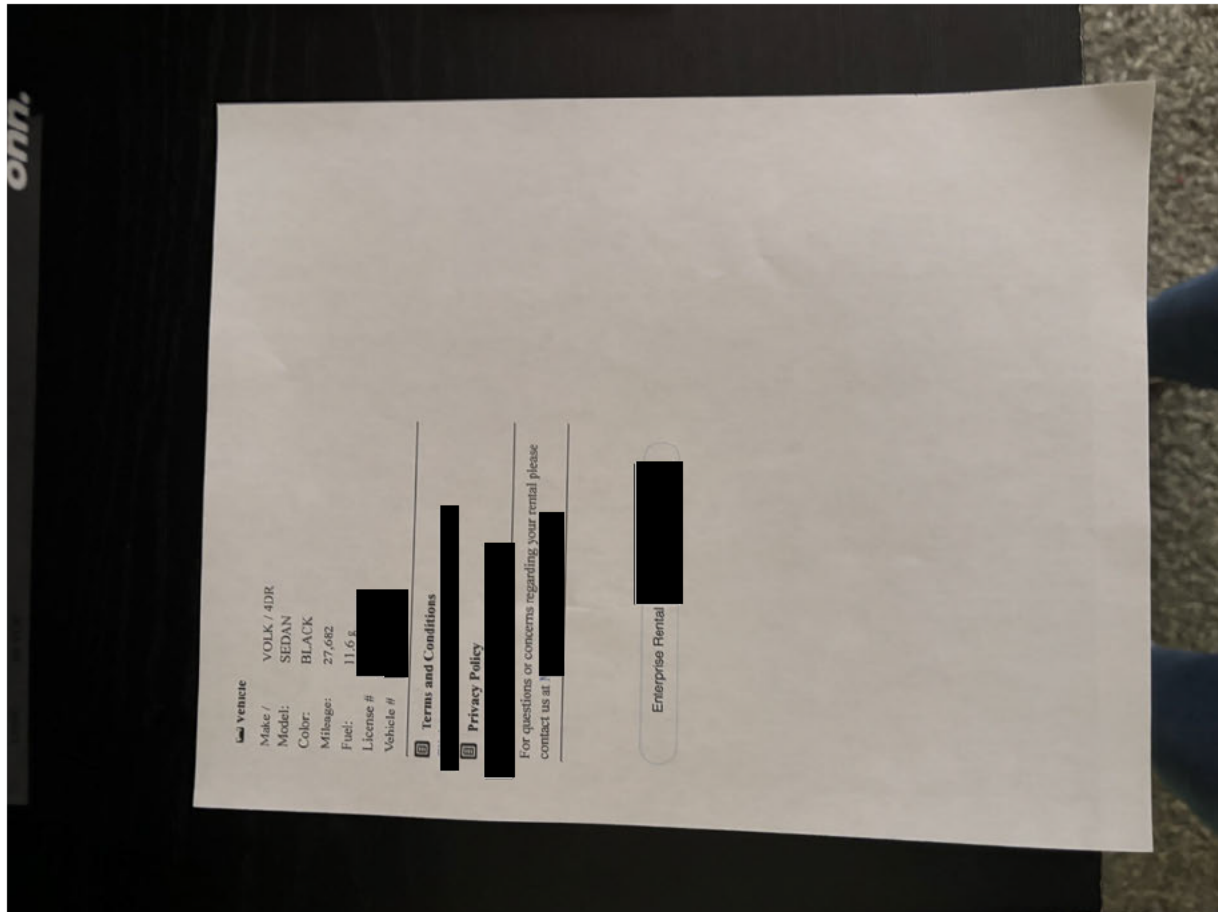


From: [REDACTED]  
To: [NationalCA@hmausa.com](mailto:NationalCA@hmausa.com)  
Subject: Re: Hyundai Reimbursement #: [REDACTED]  
Date: Friday, August 16, 2024 10:04:59 PM

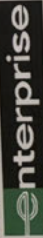
**CAUTION: This is an external email! STOP, ASSESS, and VERIFY**

Do not click on the links or attachments unless you recognize the sender and trust that the content is safe.  
To report this email as suspicious, please use the Report Phishing Button!



Subject Enterprise Rental Agreement 363460168  
From <DoNotReply@erac.com>

To: [REDACTED]  
Date Aug 5 at 7:20 AM



Hi [REDACTED] Thanks for choosing

Enterprise!  
This email is not your Rental Agreement. Attached  
is your full Rental Agreement and Terms and  
Conditions for RA # [REDACTED] from MIDWAY INTL  
ARPT.

#### Rental Agreement Summary

RA#: [REDACTED]  
Renter: [REDACTED]

#### Additional Authorized Driver(s)

With the exception of the Additional Authorized Driver(s)  
listed below, no additional drivers are authorized to drive the  
Vehicle without Owner's prior written consent.  
(Additional Authorized Driver names listed here if  
applicable)

| Dates & Times                | Location                                                                        |
|------------------------------|---------------------------------------------------------------------------------|
| Thu, August 1, 2024 6:05 PM  | MIDWAY INTL<br>ARPT<br>5150 W 55TH ST<br>CHICAGO, IL<br>60638<br>(844) 917-0960 |
| Wed, August 7, 2024 12:00 PM | MIDWAY INTL<br>ARPT<br>5150 W 55TH ST<br>CHICAGO, IL<br>60638<br>(844) 917-0960 |

.....

# **Napleton's Hyundai**

1985 RIVER OAKS DRIVE  
CALUMET CITY, IL 60409  
PHONE: (708) 868-8500  
FAX: (708) 868-8555  
WWW.NAPLETONHYUNDAI.COM



\*INVOICE\*

PAGE 2

SERVICE ADVISOR: 16911 AUDELIA HOUSTON

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State Form 44099 (R5/7-17)  
Approved by State Board of  
Accounts 2017

## INDIANA CERTIFICATE OF VEHICLE REGISTRATION

|                                                         |                      |                        |                      |                      |                       |                        |                                             |                    |                 |            |              |      |             |
|---------------------------------------------------------|----------------------|------------------------|----------------------|----------------------|-----------------------|------------------------|---------------------------------------------|--------------------|-----------------|------------|--------------|------|-------------|
| CLASS<br>14                                             | AGE<br>3             | ISSUE DATE<br>02/20/24 | PUR DATE<br>06/15/23 | COUNTY<br>45 - LAKE  | TP<br>N               | PL YR<br>23            | PLATE<br>[REDACTED]                         | PLT<br>PA          | WEIGHT          | PR YR      | LS<br>N      | TYPE | PRIOR YR PL |
| EXPIRATION DATE<br>08/07/24                             | MUNICIPALITY<br>GARY |                        |                      | VEHICLE YEAR<br>21   | MAKE<br>HYU           | MODEL<br>PAL           | VEHICLE IDENTIFICATION NUMBER<br>[REDACTED] |                    |                 | TYPE<br>5W | COLOR<br>MAR |      |             |
| CURRENT<br>YEAR TAX                                     | EX TAX<br>228.00     | EX CREDIT<br>0.00      | DAY CREDIT<br>0.00   | NET EX TAX<br>228.00 | CO. WHEEL/SUR<br>0.00 | MUN WHEEL/SUR<br>25.00 | STATE REG FEE<br>36.35                      | ADMIN FEE<br>15.00 | TOTAL<br>394.35 |            |              |      |             |
| PRIOR<br>YEAR TAX                                       | EX TAX<br>38.00      | EX CREDIT<br>0.00      | DAY CREDIT<br>0.00   | NET EX TAX<br>38.00  | CO. WHEEL/SUR<br>0.00 | MUN WHEEL/SUR<br>4.11  | STATE REG FEE<br>0.00                       | ADMIN FEE<br>0.00  | TOTAL<br>42.17  |            |              |      |             |
| REGISTRATION LICENSE TYPE<br>PASSENGER - NEW PLATE TYPE |                      |                        |                      |                      |                       |                        |                                             |                    |                 |            |              |      |             |

Legal Address

0101

368.5:21

Thank you again for contacting Hyundai Motor America.

LEA  
National Consumer Affairs  
(714) 452-8406  
Hyundai Motor America