



Jeep

Danburyauto.com

Hyundai Chrysler Jeep KIA





Jeep

PORTER  
GOODYEAR









Jeep

Danburyauto.com

Jeep KIA





Jeep

HYPERA HC

Jeep.com

Jeep

















Jeep

4x4  
LIMITED





Jeep





















EPA Economy Estimates  
City 24 mpg  
Highway 32 mpg  
Combined 27 mpg  
Chrysler Group LLC

Water bottle  
Paper  
Insect

































PUSH TO  
RELEASE



















**CHRYSLER REACQUIRED VEHICLE BUYBACK AND DISPOSAL SYSTEM**

Approved Buyback Package -- 9/23/2010

STATUS: Check Request Approved

Disposal Package Open

CAIR 19860838 VIN BC [REDACTED]

Zone 32

Dealer 44781

Owner [REDACTED]  
Address [REDACTED]  
DANBURY, CT

VIN 1J4RR5GT0BC [REDACTED] I/S/D 1/1/2001

Year 11  
M/M JEEP GRAND CHEROKEE LIMITED 4X4 SPORT UTILITY 4-DR

Phone 203-730-5737

Miles 1,000

Warranty Expense \$89.13

CAIR 19860838 Amount \$42,070.50  
Payee #1 DANBURY FAIR DODGE LLC  
Address 100B FEDERAL ROAD  
DANBURY, CT 06810

Total \$42,070.50

Type Cash Repurchase

Category P - CCRG-Pre-Litigation

State Lemon Law Filed? No State? \_\_\_\_\_  
DaimlerChrysler Arbitration Case Filed? No DC Case # \_\_\_\_\_  
Arbitration/LL/Litigation-Settled/Decision? \_\_\_\_\_ Date? \_\_\_\_\_  
FL Lemon Law Case # \_\_\_\_\_ RV? \_\_\_\_\_

Disposal Type \_\_\_\_\_

Title State \_\_\_\_\_ Title Number \_\_\_\_\_ Branding Required \_\_\_\_\_

Vehicle Location \_\_\_\_\_  
Address \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Cannot Resell In: \_\_\_\_\_ Assign to Auction: \_\_\_\_\_

Were multiple repair attempts made for the same nonconformity? \_\_\_\_\_  
Were there repairs to Steering/Brakes/Safety Hazards? \_\_\_\_\_  
Was the vehicle reacquired due to days out of service? \_\_\_\_\_ No of Days \_\_\_\_\_  
Any Prior or Current Accident Damage? \_\_\_\_\_

Describe Area Repaired and the Approximate Cost of Repair \_\_\_\_\_

RC	NONCONFORMITY	Status Code	DATE REPAIRED or OTHER COMMENTS
1.			1.
2.			2.
3.			3.
4.			4.
5.			5.



**Cash Repurchase Vehicle Worksheet**

CAIR # 19860838

VIN # 1J4RR5GT0BC

Owner

**USAGE FEE**

Mileage  $\frac{0}{\text{(# of miles)}} \times \frac{\$0.00}{\text{(cost/mile)}} = \underline{\$0.00}$

**AND/OR**

Purchase Price  $\frac{\$0.00}{100,000} \times 0 \text{ Miles} = \underline{\$0.00}$   
 (insert either 100,000 or 120,000)

**AND/OR**

Mileage Offset Calculation  
 (Purchase Price \* Miles / (100,000 or 120,000) ) \* 50%

$\frac{\$0.00 \times 0}{100,000} = \underline{\$0.00}$

$\frac{\$0.00}{\text{(Usage Fee)}} \times \frac{50\%}{\text{(Offset)}} = \underline{\$0.00}$

Flat Usage Fee  $\underline{\$0.00}$

**TOTAL USAGE FEE** \$0.00

**REBATE/CERTIFICATE/DISCOUNT**

N/A \$0.00  
 Rebate Code / Amount

**DAMAGE**

(Requires Estimate) \$0.00

**OTHER**

less holdback \$1,337.00

**TOTAL OWNER CONTRIBUTION** \$1,337.00

**VEHICLE COST**

Retail Sales Price \_\_\_\_\_  
 AfterMarket Accessories \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Subtotal \_\_\_\_\_  
 Owner Contribution \_\_\_\_\_

**A. TOTAL VEHICLE COST**

**COLLATERAL / INCIDENTAL COSTS**

Taxes \_\_\_\_\_  
 License & Title \_\_\_\_\_  
 Doc Fees \_\_\_\_\_  
 Earned Finance Charges \_\_\_\_\_  
 Service Contract \_\_\_\_\_  
 Per Diem Expense \_\_\_\_\_  
 Other damaged items (car seats - 170 - total) and (pr  
 Other \_\_\_\_\_

**B. TOTAL COLLATERAL COSTS**

**TOTAL AMOUNT REQUESTED (A + B)**

**Payoff to Lienholder**

**Check to Customer**

**REMARKS**

Fire. Dealer repurchase. Purchase price is invoice cost.



**Original Selling Dealer Information**

Dealer: 44781

Danbury Dodge

100B Federal Road

Danbury, CT 06810

Main Number: 7305737



**CHRYSLER REACQUIRED VEHICLE BUYBACK AND DISPOSAL SYSTEM**

Approved Disposal Package -- 10/21/2010

STATUS: Check Request Approved

Disposal Package Approved

CAIR 19860838 VIN BC [REDACTED]

Zone 32

Dealer 44781

Owner [REDACTED]  
Address [REDACTED]  
DANBURY, CT [REDACTED]

VIN 1J4RR5GT0BC [REDACTED] I/S/D 1/1/2001

Phone [REDACTED]

Year 11  
M/M JEEP GRAND CHEROKEE LIMITED 4X4 SPORT UTILITY 4-DR

CAIR 19860838 Amount \$42,070.50  
Payee #1 DANBURY FAIR DODGE LLC  
Address 100B FEDERAL ROAD  
DANBURY, CT 06810

Miles 1,000  
Warranty Expense \$89.13

Total \$42,070.50

Type Cash Repurchase

Category P - CCRG-Pre-Litigation

State Lemon Law Filed? No State? \_\_\_\_\_  
DaimlerChrysler Arbitration Case Filed? No DC Case # \_\_\_\_\_  
Arbitration/LL/Litigation-Settled/Decision? \_\_\_\_\_ Date? \_\_\_\_\_  
FL Lemon Law Case # \_\_\_\_\_ RV? \_\_\_\_\_

Disposal Type Parts

Title State WI Title Number [REDACTED] Branding Required Yes

Vehicle Location Danbury Dodge  
Address 100B Federal Road  
Danbury, CT 06810  
Contact [REDACTED] Phone: 203-730-5737

Cannot Resell In: \_\_\_\_\_ Assign to Auction: Part Out

Were multiple repair attempts made for the same nonconformity? No  
Were there repairs to Steering/Brakes/Safety Hazards? No  
Was the vehicle reacquired due to days out of service? No No of Days \_\_\_\_\_  
Any Prior or Current Accident Damage? No

Describe Area Repaired and the Approximate Cost of Repair \_\_\_\_\_

RC	NONCONFORMITY	Status Code	DATE REPAIRED or OTHER COMMENTS
0899	1. Fire.	B	1. 10/21/10 Part out.
	2.		2.
	3.		3.
	4.		4.
	5.		5.



**CHRYSLER REACQUIRED VEHICLE BUYBACK AND DISPOSAL SYSTEM**

CAIR 19860838

VIN BC                     

**HISTORY**

**Approval History**

**Check Request**

Finance Approved Checks -- 9/23/2010 3:29:20 PM (Rose M McDowall)  
Approved -- 9/23/2010 3:16:12 PM (Darrin G Dimitry)  
Submitted for Approval -- 9/21/2010 4:50:41 PM (Chaliise Mackey)  
Submitted for Review -- 9/21/2010 11:03:07 AM (Tammy Ragle)  
9/24/2010 0008286801 - DANBURY FAIR DODGE LLC \$42070.5 (Invoice #19860838-1A)

**Disposal Package**

Approved -- 10/21/2010 12:43:49 PM (Tim J Bauer)  
Submitted for Approval -- 10/21/2010 10:46:13 AM (Michelle Simpson)  
Submitted for Review -- 10/21/2010 10:46:02 AM (Michelle Simpson)

**Original Selling Dealer Information**

Dealer: 44781  
Danbury Dodge  
100B Federal Road  
Danbury, CT 06810  
Main Number: 7305737

**Consigned Auction Information**

Auction: Part  
Part Out  
Part Out  
Part Out, Part-  
Main Number: Part Out



2011

CHRYSLER GROUP LLC INVOICE

111-D  
 PLANT JEFFERSON ZONE 32 DEALER 44781 VEHICLE ID NUMBER 1J4RR5GT0BC INVOICE NO. B-WKJ-23585690 INVOICE DT. 06/29/10

SHIP DANBURY FAIR DODGE LLC  
 TO: 100B FEDERAL ROAD DANBURY CT 06810 IGN KEY M0400 TRK KEY ACC KEY 5247 4012-01-6B29

SOLD DANBURY FAIR DODGE LLC  
 TO: 100B FEDERAL ROAD DANBURY CT 06810 SHIPPING WT. 4700

PAID FOR BY: GENERAL MOTORS ACCEPTANCE CORP SAE HP 49.1  
 CREDIT SALE XX CASH SALE 631-072404-81

BODY & EQUIP.	DESCRIPTION	4036	FACTORY WHOLESALE PRICE
---------------	-------------	------	-------------------------

WKJP74	JEEP GRAND CHEROKEE LIMITED 4X4		36,611.00
PBV	Blackberry Pearl Coat Paint		200.00
DLXL	Leather-Trim Seats w/Perf Inserts		NO CHARGE
AHN	Luxury Group II		1,073.00
AHX	Trailer Tow Group IV		619.00
DGQ	5-Spd Automatic 545RFE Transmission		
EZH	5.7-Liter V8 MDS VVT Engine		1,331.00
NAE	California Emissions		
RER	Media Center 730N CD/DVD/HDD/NAV		668.00
WPF	20" x 8.0" Alum Premium Painted Whls		975.00
YG1	7.5 Additional Gallons of Gas		21.00
2TH	Limited Package		
25H	Limited w/5.7L MDS V8 Engine Pkg		
SME	Drive Away Program Tracking		
265	DESTINATION CHARGE		780.00
	DIVERTED FROM 32-92432		
	PER DIVERSION NOTICE 1-076-0203		
	HB133700		

MDH # 061111  
 EP 40239  
 PP 41930

~~BT~~  
 Demo  
 7/20/10

JUN 30

MSRP RETAIL TOTAL	45,355.00	TOTAL	42,278.00
		ORIGINAL INVOICE	
THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE THE UNITED STATES.			



4036

**CERTIFICATE OF ORIGIN FOR A VEHICLE**



DATE	INVOICE NO.	
06-29-10	[REDACTED]	
VEHICLE IDENTIFICATION NO.	YEAR	MAKE
1J4RR5GT0BC [REDACTED]	2011	JEEP
BODY TYPE	SHIPPING WEIGHT	
SPORT UTILITY 4-DR	4700	
H.P. (S.A.E.)	G.V.W.R.	NO. CYLS.
49.1	N/A 6800#	8
SERIES OR MODEL		
GRAND CHEROKEE LIMITED 4X4 WKJP74		



I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.  
DEALER NUMBER 44781/44781

DANBURY FAIR DODGE LLC  
100B FEDERAL ROAD  
DANBURY CT 06810

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.  
MAIL TO:

DANBURY FAIR DODGE LLC  
100B FEDERAL ROAD  
DANBURY CT 06810

CHRYSLER GROUP LLC

BY: [Signature]  
 (SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)  
 AUBURN HILLS MICHIGAN  
 CITY - STATE

03990809

"CERTIFIED FOR SALE IN CALIFORNIA"

83-100-0102 REV. 6/09



Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle.

**FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:**

DISTRIBUTOR/DEALER ASSIGNMENT NUMBER 1	NAME OF PURCHASER(S) _____	ADDRESS _____	I certify to the best of my knowledge that the odometer reading is _____ No Tenths
	DEALER NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____	BY _____	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____
State of _____		Notary Public	
USE NOTARIZATION ONLY IF REQUIRED IN THIS JURISDICTION			
DISTRIBUTOR/DEALER ASSIGNMENT NUMBER 2	NAME OF PURCHASER(S) _____	ADDRESS _____	I certify to the best of my knowledge that the odometer reading is _____ No Tenths
	DEALER NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____	BY _____	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____
State of _____		Notary Public	
USE NOTARIZATION ONLY IF REQUIRED IN THIS JURISDICTION			
DISTRIBUTOR/DEALER ASSIGNMENT NUMBER 3	NAME OF PURCHASER(S) _____	ADDRESS _____	I certify to the best of my knowledge that the odometer reading is _____ No Tenths
	DEALER NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____	BY _____	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____
State of _____		Notary Public	
USE NOTARIZATION ONLY IF REQUIRED IN THIS JURISDICTION			
DISTRIBUTOR/DEALER ASSIGNMENT NUMBER 4	NAME OF PURCHASER(S) _____	ADDRESS _____	I certify to the best of my knowledge that the odometer reading is _____ No Tenths
	DEALER NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____	BY _____	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____
State of _____		Notary Public	
USE NOTARIZATION ONLY IF REQUIRED IN THIS JURISDICTION			
ODMETER DISCLOSURE FOR RETAIL SALE	Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or provide a false statement may result in fines and / or imprisonment.		
	I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading _____ NO Terms <input type="checkbox"/> The mileage stated is in excess of its mechanical limits. <input type="checkbox"/> The odometer reading is not the actual mileage. <b>WARNING ODOMETER DISCREPANCY</b>		
Signature(s) of Seller(s) _____	Printed Name(s) of Seller(s) _____ Dealer's No _____	Date of Statement _____	Date of Sale _____
Signature of Purchaser(s) _____	Printed Name of Purchaser(s) _____	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____	
Company Name (if Applicable) _____	Address of Purchaser(s) _____	Notary Public	
State of _____		County of _____	
USE NOTARIZATION ONLY IF REQUIRED IN THIS JURISDICTION			
LIFEHOLDER	1st lien in favor of _____		
	whose address is _____		
2nd lien in favor of _____			
whose address is _____			



100B Federal Road  
Danbury, Ct. 06810  
203-825-5900  
203-825-5913 FAX

**Danbury Chrysler**  
**Jeep Dodge**

# Fax

**To:** Tammy **From:** [REDACTED]  
**Fax:** 972-652-3590 **Pages:** 5  
**Phone:** 800-215-6230x448 **Date:** 9/9/2010  
**Re:** BC501153 – Fire damage **CC:**

**Urgent**    **For Review**    **Please Comment**    **Please Reply**    **Please Recycle**

• **Comments:**

Tammy,

Here are the copies you requested. Included is a list of personal items that the driver states were in the vehicle at the time of the fire. We do not have any receipts for these items. The digital pictures the inspector had taken show some of these items. The inspector works for EA Associates which Chrysler had contracted to look at the vehicle. Any reimbursement for these items would be appreciated. Please let me know if you need anything else.

Sorry about the delay.

[REDACTED]  
Service Director



Things in Jeep

- 1) Channel prescription sunglasses @ \$380.00
- 2) Coach leather briefcase \$ 400
- 3) Apple macbook computer \$ 999
- 4) Coach umbrella \$ 140
- 5) 2 Graco car seats \$ 170

\$ 2089

\$ 170  
+ 959.50  

---

1129.50



SSZ1520T  
Cmd: \_\_\_\_\_

Customer Assistance System  
General Narrative Screen

08/30/10 C13T07ED  
15:57:43  
Password:

=====

AC/ CAIR: 19860838 88 CUST: [REDACTED] LINE 001 OF 031

001 1. Who is calling and what is their contact information? SM [REDACTED]  
002 Preferred:203-730-5737 Main number  
003 Alternate:203-825-5900 Service manager [REDACTED]  
004 2. What happened?Sm manager stated unsold vehicle was being used for a  
005 demo and the caught on fire.  
006 3. What is the current location of the vehicle? The vehicle is currently  
007 at dealership 44781  
008 \*\*\*\*\*  
009 08.23.10  
010 VEHICLE LOCATED AT:  
011 DANBURY CHRYSLER JEEP DODGE  
012 100B FEDERAL ROAD  
013 DANBURY CT 06810  
014 203-730-5737

=====

F13=InfoLkp	F14=Primary	F15=SeCond	F16=ReasNarr	F17=	F18=AltFkeys
F19=Check	F20=VehOwn	F21=	F22=	F23=	F24=

More data



Cmd: \_\_\_\_\_

General Narrative Screen

15:57:47

Password:

AC/ CAIR: 19860838 88 CUST: [REDACTED]

LINE 014 OF 031

014 [REDACTED]  
 015 PLEASE CONTACT AND ARRANGE INSPECTION TO DETERMINE CAUSE OF LOSS.  
 016 PLEASE PROVIDE FULL FIRE REPORT, PHOTOS, POLICE/FIRE DEPT REPORT  
 017 (if available) AND ANY OTHER PERTINENT INFORMATION. THANKS, MG17  
 018 CAIR NUMBER 19860838 REQUEST EAA INSPECTION 08-23-2010 16:48  
 019 CAIR NUMBER 19860838 E-MAIL SENT TO EAA 08-23-2010 16:48  
 020 PHOTOGRAPHIC IMAGES POSTED TO THIS CAIR ON 08/30/10 AT 04:25:44 19860838  
 021 \*\*\*\*\*  
 022 08. .10  
 023 Reviewed EAA report and photos  
 024 BUY BACK REQUEST / Dealer DEMO  
 025 Reviewed EAA report and photos  
 026 Fire Started at the connector for the Sun roof motor. Wiring  
 027 was not installed properly causing a short in the connector.

=====

F13=InfoLkp	F14=Primary	F15=SeCond	F16=ReasNarr	F17=	F18=AltFkeys
F19=Check	F20=VehOwn	F21=	F22=	F23=	F24=

More data



SSZ1520T  
Cmd: \_\_\_\_\_

Customer Assistance System  
General Narrative Screen

08/30/10 C13T07ED  
15:57:50  
Password:

=====

AC/ CAIR: 19860838 88 CUST: [REDACTED] LINE 027 OF 031

027 was not installed properly causing a short in the connector.  
028 There were 2 child safety seats also damaged.  
029 Conatct person is Service Manager [REDACTED]  
030 " Preferred:203-730-5737 Main number  
031 Alternate:203-825-5900 Service manager [REDACTED]

=====

F13=InfoLkp F14=PriMary F15=SeCond F16=ReasNarr F17= F18=AltFkeys  
F19=Check F20=VehOwn F21= F22= F23= F24=  
Database at end -- no further data available



*Urain*

VENDOR NO: SU00000002

~~REMITTANCE ADVISOR  
 CHRYSLER GROUP LLC  
 CIMS: 5000-00  
 P.O. BOX 218004  
 DUNBURN HILLS TN 38321-8004~~

PAY REF. NO: 0008286801  
 DATE: 09/24/2010  
 PM: USCKU SOURCE: SU  
 MAIL: R:SU

INV/REF DATE	INVOICE/REFERENCE NUMBER-SCHEDULE PAY NO.	GROSS AMOUNT	DISCOUNT AMOUNT	NET AMOUNT
09/23/2010 1J4RR5GT0BC	18860838-1A	42,070.50		42,070.50
TOTALS		42,070.50		42,070.50

Received  
 SEP 27 2010  
 I.S.G

*32  
 Tammy*

REMOVE CHECK ALONG THIS PERFORATION

**THIS CHECK HAS A SECURITY FEATURE THAT WILL APPEAR IF ALTERED.**



GAP JPMORGAN CHASE BANK, N.A.  
 SYRACUSE, NY  
 50-937/213

0008286801  
 DATE: 09242010  
 MMDDYYYY

SEQUENCE NO. 00112

62-26  
 311

1530-09

\*\*\*\*\*42070.50

PAY FORTY TWO THOUSAND SEVENTY AND 50/100 DOLLARS

TO THE ORDER OF:  
 DANBURY FAIR DODGE LLC \*\*\*\*\*  
 100B FEDERAL ROAD  
 DANBURY CT 06810

ACCOUNT 7601 BANK USCKU  
 CHRYSLER GROUP LLC  
 AUTHORIZED SIGNER

*W.P. Biddle*  
 CP-11





# WISCONSIN CERTIFICATE OF TITLE

Vehicle Identification Number <b>1J4RR5GT0BC</b>		Year 2011	Make JEEP			
Title Number [REDACTED]	Issue Date 10/13/2010	Chassis Type TRUK	Odometer Reading <b>1000</b>	Odometer Status <b>ACTUAL</b>	Odometer Date 10/04/2010	
Product Number 43631102865	Body Style SPORTUTILITY	Color	Fleet No.			

**Titled Owner(s)**  
 CHRYSLER GROUP LLC  
 105 DECKER CT #300  
 IRVING, TX 75062

The person, firm or corporation named on this Title is the lawful owner of the vehicle described, subject to any Security Interest (liens) shown. The order in which the Lien Holders appear on this Title does not necessarily represent their priority. The Wisconsin Department of Transportation will not be responsible for false or fraudulent odometer statements made in the assignment of the Certificate of Title or for errors in reporting mileage, brand disclosures or the history of the vehicle. The department has no actual knowledge about the history of the vehicle and makes no warranty that the title brands or mileage disclosures on prior titles have been carried forward onto this document.

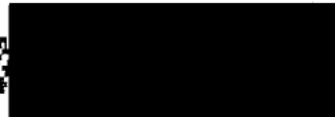
1J4RR5GT0BC [REDACTED]

**Lien Holder(s)**  
 NONE,

**Additional Vehicle Detail**  
 TITLED IN WI AS: MANUFACTURER BUYBACK

**SELLER:** When the vehicle is sold, complete the ASSIGNMENT OF CERTIFICATE OF TITLE on the top back of this title and deliver the title to the purchaser with the vehicle. You may wish to retain a copy of this title with the purchaser's information and signature as proof of sale for your records.

**PURCHASER:** Apply for a new title with the Wisconsin Division of Motor Vehicles immediately. To legally operate this vehicle, you are required to register it with the Division of Motor Vehicles.



MAIL ADDRESS:  
 Wisconsin Department of Transportation  
 PO Box 7949, Madison, WI 53707-7949

8-2-9372852

QUESTIONS:  
 Contact the Division of Motor Vehicles at:  
 414-266-1000, 608-266-1466  
 www.dot.wisconsin.gov

**KEEP IN SAFE PLACE**

**DO NOT KEEP IN VEHICLE**

This document void without watermark - Hold to light to view

Any alteration, correction, fluid, or erasure voids this title



# ASSIGNMENT OF CERTIFICATE OF TITLE

12/2004

The seller is required to state the mileage and provide written vehicle disclosure in connection with the transfer of ownership. Failure to complete a mileage statement or providing a false mileage statement, disclose required information, or providing a false statement may result in fines and/or imprisonment and may make you liable damages to the purchaser. See Federal 49 USC and Ch.342 Wisconsin laws.

I, the seller, certify that to the best of my knowledge the information contained on this document is true and correct and that I have entered the vehicle odometer reading, brand disclosure, and selling price in compliance with federal and state law as referenced above. For value received, I sell, assign or transfer the vehicle described on this document and warrant title to purchaser.

1.	ODOMETER NOW READS (No Tenths) _____ <input checked="" type="checkbox"/> and to the best of my knowledge is actual mileage of this vehicle unless one of the following statements is checked.	<input type="checkbox"/> The odometer reading reflects the amount of mileage in excess of its mechanical limit.	<input type="checkbox"/> The odometer reading is NOT actual mileage. <b>WARNING ODOMETER DISCREPANCY</b>
BRAND DISCLOSURE (will be printed on future titles) Check all that apply:			
<input checked="" type="checkbox"/> Salvage vehicle <input type="checkbox"/> Flood damaged <input type="checkbox"/> Hail damaged <input type="checkbox"/> Previous police vehicle <input type="checkbox"/> Previous taxicab <span style="float: right;">Selling Price</span>			
Print Purchaser Name		Print Seller Name <b>CHRYSLER GROUP LLC</b>	
Print Purchaser Address, City, State, ZIP Code		Print Seller Address, City, State, ZIP Code	
Signature of Purchaser  X X		Signature of Seller(s) See Below  X <i>Maurice Kelly</i> X X	
Date		Date	

Seller(s) - If joint ownership, with "or", only one seller's signature is required, with "and", all sellers' signatures are required.

### Sections 2-4 For Dealer Use Only

Dealer: Photocopy front and back for your records - Federal 49 CFR 590.8

2.	Print Consigning Auction Dealer Name or Consigning Salvage Pool (If Applicable)	Auction or Salvage Pool Dealer No.	Sale Date
ODOMETER NOW READS (No Tenths) _____ <input checked="" type="checkbox"/> and to the best of my knowledge is actual mileage of this vehicle unless one of the following statements is checked.			
<input type="checkbox"/> The odometer reading reflects the amount of mileage in excess of its mechanical limit. <input type="checkbox"/> The odometer reading is NOT actual mileage. <b>WARNING ODOMETER DISCREPANCY</b>			
BRAND DISCLOSURE (will be printed on future titles) Check all that apply:			
<input type="checkbox"/> Salvage vehicle <input type="checkbox"/> Flood damaged <input type="checkbox"/> Hail damaged <input type="checkbox"/> Previous police vehicle <input type="checkbox"/> Previous taxicab <input type="checkbox"/> Manufacturer buyback			
Print Purchaser Name		Print Selling Dealer Name    Dealer No.	
Print Purchaser Address, City, State, ZIP Code		Print Seller Address, City, State, ZIP Code	
Print Name of Purchaser's Authorized Agent Signing Below		Print Name of Selling Dealer's Authorized Agent Signing Below	
Signature of Purchaser's Authorized Agent  X		Signature of Selling Dealer's Authorized Agent  X	
Date		Date	

3.	Print Consigning Auction Dealer Name or Consigning Salvage Pool (If Applicable)	Auction or Salvage Pool Dealer No.	Sale Date
ODOMETER NOW READS (No Tenths) _____ <input checked="" type="checkbox"/> and to the best of my knowledge is actual mileage of this vehicle unless one of the following statements is checked.			
<input type="checkbox"/> The odometer reading reflects the amount of mileage in excess of its mechanical limit. <input type="checkbox"/> The odometer reading is NOT actual mileage. <b>WARNING ODOMETER DISCREPANCY</b>			
BRAND DISCLOSURE (will be printed on future titles) Check all that apply:			
<input type="checkbox"/> Salvage vehicle <input type="checkbox"/> Flood damaged <input type="checkbox"/> Hail damaged <input type="checkbox"/> Previous police vehicle <input type="checkbox"/> Previous taxicab <input type="checkbox"/> Manufacturer buyback			
Print Purchaser Name		Print Selling Dealer Name    Dealer No.	
Print Purchaser Address, City, State, ZIP Code		Print Seller Address, City, State, ZIP Code	
Print Name of Purchaser's Authorized Agent Signing Below		Print Name of Selling Dealer's Authorized Agent Signing Below	
Signature of Purchaser's Authorized Agent  X		Signature of Selling Dealer's Authorized Agent  X	
Date		Date	

4.	Print Consigning Auction Dealer Name or Consigning Salvage Pool (If Applicable)	Auction or Salvage Pool Dealer No.	Sale Date
ODOMETER NOW READS (No Tenths) _____ <input checked="" type="checkbox"/> and to the best of my knowledge is actual mileage of this vehicle unless one of the following statements is checked.			
<input type="checkbox"/> The odometer reading reflects the amount of mileage in excess of its mechanical limit. <input type="checkbox"/> The odometer reading is NOT actual mileage. <b>WARNING ODOMETER DISCREPANCY</b>			
BRAND DISCLOSURE (will be printed on future titles) Check all that apply:			
<input type="checkbox"/> Salvage vehicle <input type="checkbox"/> Flood damaged <input type="checkbox"/> Hail damaged <input type="checkbox"/> Previous police vehicle <input type="checkbox"/> Previous taxicab <input type="checkbox"/> Manufacturer buyback			
Print Purchaser Name		Print Selling Dealer Name    Dealer No.	
Print Purchaser Address, City, State, ZIP Code		Print Seller Address, City, State, ZIP Code	
Print Name of Purchaser's Authorized Agent Signing Below		Print Name of Selling Dealer's Authorized Agent Signing Below	
Signature of Purchaser's Authorized Agent  X		Signature of Selling Dealer's Authorized Agent  X	
Date		Date	

NO additional dealer reassignments permitted



**Eligible Vehicle Pick Up Notice**

Attention: Debbie McCarty Fax to 866-557-5738  
Phone: 1-800-822-5555 x267

Page 1 of 2

This page of the Notice is to be filled out by the Chrysler Group LLC representative requesting pick up of a vehicle eligible under the Chrysler/ LKQ Dismantling Agreement. Please draft one notice for each Eligible Vehicle.

Model: Jeep Grand Cherokee Limited 4X4 Sport Utility 4-Dr Year: 2011  
Mileage: 1,000 Color: GRAY VIN: 1J4RR5GT0BC  
Today's Date: October 20, 2010 Driveable? No  
Pick Up Location: Danbury Dodge  
100B Federal Road  
Danbury, CT 06810

Contact Name: [Redacted]  
Telephone: [Redacted]

Are Storage Costs Owed? No If yes, how much? \$0.00

**Crush Parts:** Detail components that must be crushed or destroyed, including any subject to a recall:

10-052 -2011 WK A/C LIQUID LINE SERVICE PORT LEAK, 10-049 - 2011 WK DRIVELINE SHUDDER DTCM FLASH

**Return Components:** Per Mopar's request, policy or safety related items:

[Redacted]

**Return Address:** Provide return address (if different from pick up location) for any components required to return:

[Redacted]

**Shipping Costs:** Name of the Chrysler Division to reimburse shipping on returned components, if not Engineering:

[Redacted]

**Airbags:** List any nonstandard airbags on the vehicle:

[Redacted]

**Chrysler Representation**

Signature: Kristina Loyd Dept: ISG - DISPOSAL  
Print Name: Kristina Loyd Date: October 20, 2010  
Title: PA Phone: (972) 652-3400

(Attach any additional information if necessary)



**Eligible Vehicle Pick Up Notice**  
**Attention: Jill Juroshek Fax to 866-557-5738**  
**Phone: 1-800-822-5555 x105**

Page 2 of 2

This page is to be filled out at the time of vehicle pick up by a representative of LKQ (including an authorized third party hauler), and signed by representative of LKQ.

**Inventory of Certain Items:** LKQ acknowledges the following items are on the vehicle at the time of pick up:

- Primary VIN Plate:            Y \_\_\_\_    N \_\_\_\_
- Engine:                            Y \_\_\_\_    N \_\_\_\_
- Transmission/ transaxle:    Y \_\_\_\_    N \_\_\_\_
- Radio:                            Y \_\_\_\_    N \_\_\_\_
- Four Tires:                    Y \_\_\_\_    N \_\_\_\_ (Not to include spares. If less than four tires, how many? \_\_\_\_ )
- Airbags:                        Y \_\_\_\_    N \_\_\_\_ (Note: this includes non-standard airbags listed on the first page of this Notice)

If any airbags are missing, which ones? \_\_\_\_\_

Other Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LKQ Corporation Representation**

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature: \_\_\_\_\_ Phone: \_\_\_\_\_  
Title: \_\_\_\_\_  
Company: \_\_\_\_\_

**(Attach any additional information if necessary)**



**Eligible Vehicle Bill of Sale  
Chrysler Group LLC / LKQ Corporation**

**Bill of Sale**

Chrysler Group LLC ("Grantor") does hereby grant, bargain, sell, transfer and deliver unto the LKQ Dismantling Location stated below ("Grantee"), for good and valuable consideration, consistent with the terms of the Vehicle Dismantling, Sales, and Scrap Agreement signed between Chrysler Group LLC and LKQ Corporation on October 20, 2010, all of its right, title and interest in and to the vehicle specifically described on the first page of this Notice, which is made a part of this Bill of Sale by reference.

In witness whereof, the parties sign below.

Chrysler Group LLC  
"Grantor" \_\_\_\_\_

\_\_\_\_\_  
"Grantee"

Signatures:

Kristina Loyd  
\_\_\_\_\_

\_\_\_\_\_

Name: Kristina Loyd

Name: \_\_\_\_\_

Title: PA

Title: \_\_\_\_\_

**To Vehicle Dealer:** This notice serves as authorization for release of the following unit:

VIN: 1J4RR5GT0BC XXXXXXXXXX

Make/Model: JEEP GRAND CHEROKEE LIMITED 4X4 SPORT UTILITY 4-DR

Vehicle Year: 2011

Mileage: 1000



TRANSMISSION VERIFICATION REPORT

TIME : 10/20/2010 09:51  
NAME :  
FAX :  
TEL :  
SER.# : BROM7J750180

DATE, TIME 10/20 09:50  
FAX NO./NAME 818665575738  
DURATION 00:00:47  
PAGE(S) 03  
RESULT OK  
MODE STANDARD  
ECM

**Eligible Vehicle Pick Up Notice**

Attention: Debbie McCarty Fax to 866-557-5738  
Phone: 1-800-822-5555 x267

Page 1 of 2

This page of the Notice is to be filled out by the Chrysler Group LLC representative requesting pick up of a vehicle eligible under the Chrysler/ LKQ Dismantling Agreement. Please draft one notice for each Eligible Vehicle.

Model: Jeep Grand Cherokee Limited 4X4 Sport Utility 4-Dr

Year: 2011

Mileage: 1,000 Color: GRAY

VIN: 1J4RR5GT0BC

Today's Date: October 20, 2010

Driveable? No

Pick Up Location: Danbury Dodge  
100B Federal Road  
Danbury, CT 06810

Contact Name: [REDACTED]

Telephone: [REDACTED]

Are Storage Costs Owed? No If yes, how much? \$0.00

**Crush Parts:** Detail components that must be crushed or destroyed, including any subject to a recall:

10-052 - 2011 WK A/C LIQUID LINE SERVICE PORT LEAK, 10-049 - 2011 WK DRIVELINE SHUDDER DTCM FLASH

**Return Components:** Per Mopar's request, policy or safety related items:

**Return Address:** Provide return address (if different from pick up location) for any components required to return:

**Shipping Costs:** Name of the Chrysler Division to reimburse shipping on returned components, if not Engineering:



Vehicle ID No (VIN) : 1J4RR5GT0BC

Description : 2011 - JEEP GRAND CHEROKEE 4X4

Print  View

---

(4)	GCSWEB	T5274M1	10/21/2010	ADDED RESTRICTION 1 COMPLETE VEHICLE 2010-10-21 9999-01-01
(3)	GCSWEB	T5274M1	10/21/2010	THIS VEHICLE IS BEING SOLD FOR PARTS.
(2)	WVH0610B		09/24/2010	SPECIAL COVERAGE CODE SET: B - DAIMLERCHRYSLER BUYBACK
(1)	SR67036		07/15/2010	WCC changed from Lifetime Powertrain code to correct model year coverage c

**This site MUST be viewed with Netscape 4.5 or Internet Explorer 5.0 or higher versions.  
Best display settings are: 1024 x 768 and 24 Bit Color.**

The text, graphics and all other contents of this site are copyright © Chrysler Group LLC 2000-2005. All Rights Reserved.

---

Page Loaded: 21 Oct 2010 | 10:43:30

Macro Location: /GWAVehicleUpdate/restricted/sismkt/gcsupd/GCSVehUpdNarratives.jsp

Macro Last Updated: Wed Dec 31 07:00:00 1969





Timothy Bauer  
<tjb16@chrysler.com>  
10/20/2010 10:35 AM

To "Kristina Loyd (kloyd@impartialservices.com)"  
<kloyd@impartialservices.com>  
cc "Michelle Simpson (msimpson@impartialservices.com)"  
<msimpson@impartialservices.com>  
bcc  
Subject FW: Fw: BC [REDACTED]

Hi Kristina,  
Per Ron Leach, please move forward with sending this vehicle to LKQ.

Thanks

**Tim**

(248) 512-1324 / tl 722-1324

**From:** Ron Leach  
**Sent:** Tuesday, October 19, 2010 7:55 PM  
**To:** Timothy Bauer  
**Subject:** Re: Fw: BC [REDACTED] place part out on hold

Tim - go ahead and scrap the vehicle.  
Ron

**From:** Tim J Bauer  
**Sent:** 10/19/2010 02:19 PM GMT  
**To:** Ronald Leach  
**Subject:** RE: Fw: BC [REDACTED] place part out on hold

Hi Ron,  
Any updates on this one?

Thanks,

**Tim**

(248) 512-1324 / tl 722-1324

**From:** Ron Leach  
**Sent:** Tuesday, October 12, 2010 11:49 AM  
**To:** Timothy Bauer  
**Cc:** Jay Susalla  
**Subject:** Re: Fw: BC [REDACTED] place part out on hold

Tim,



# DAMAGE NOTIFICATION

I/We, Danbury Fair Dodge Llc, declare that the 2011 Jeep Grand Cherokee Limited 4X4 Sport Utility 4-Dr vehicle identification number 1J4RR5GT0BC [REDACTED] being returned to Chrysler Group LLC on this date,

HAS

HAS NOT

(Circle One)

previously been involved in an accident.

Received

OCT - 7 2010

I.S.G.

If there has been Damage, has it been repaired?

YES

NO

(Circle One)

If the vehicle has had accident damage repaired, please describe briefly the areas of the damage and the approximate cost of the repairs made here:

Vehicle caught on fire started from surrog  
and consumed vehicle

[REDACTED]  
Owner Signature

10/4/10  
Date

2nd Owner Signature (If Applicable)

Date



# RELEASE AND HOLD HARMLESS AGREEMENT

Received  
OCT - 7 2010  
I.S.G.

This Release and Hold Harmless Agreement ("Agreement") is made between DANBURY FAIR DODGE LLC and Chrysler Group LLC ("Chrysler"). This Agreement relates to a dispute involving a 2011 JEEP GRAND CHEROKEE LIMITED 4X4 SPORT UTILITY 4-DR, VIN 1J4RR5GT0BC [REDACTED] ("the Vehicle").

1. This Agreement applies to me, my heirs, successors, and assigns. It also applies to Chrysler Group LLC, Old Carco LLC (f/k/a Chrysler LLC), and their direct and indirect parent and subsidiary entities, dealerships, agents, officers, directors, employees, members, and affiliates (collectively referred to as "CHRYSLER").

2. In sole consideration of \$42,070.50, payable to DANBURY FAIR DODGE LLC, and/or any lienholder(s), by Chrysler Group LLC. I agree: (1) to release CHRYSLER from liability for all known and unknown claims, causes of action, damages, costs, fees, personal injuries, and property damages related to the Vehicle as of the date of this Agreement; (2) to transfer ownership of the Vehicle to Chrysler Group LLC with clear title and to sign all papers Chrysler Group LLC requires to effect the transfer; (3) to return the Vehicle to Chrysler Group LLC with no original or substituted equipment missing and in undamaged condition, except for normal wear and tear and any previously alleged defects; and (4) to indemnify and hold harmless CHRYSLER from all claims released in this Agreement.

3. I agree that the consideration described in Paragraph 2 includes, but is not limited to, a full refund of all sales and/or use tax paid on the purchase/lease of the vehicle, and any interest due under state law on the sales or use tax.

4. This Agreement is a voluntary compromise in the interest of customer satisfaction, to avoid litigation, and to resolve the dispute. It is not an admission of liability by CHRYSLER. I agree that the consideration stated in paragraph 2 is adequate and sufficient.

5. Except as permitted by law, this Agreement shall remain confidential and shall not be disclosed by me or my agents, representatives or anyone acting on my behalf.

6. I acknowledge that I have read and understand this Agreement.

Date 10-1-10

[REDACTED]  
\_\_\_\_\_  
Signature

[REDACTED]  
\_\_\_\_\_  
Witness Signature



# Dealership Authorization to Release Vehicle

In order to expedite the transport of VIN # 1J4RR5GT0BC [redacted], for DANBURY FAIR DODGE LLC, please provide the following information:

Is this the physical vehicle location?  Yes  No

Danbury Dodge  
100b Federal Road  
Danbury, CT 06810

Received  
OCT - 7 2010  
I.S.G.

If no, please provide vehicle's location:

Behina Body Shop  
\_\_\_\_\_  
\_\_\_\_\_

Please provide the name and phone numbers for two dealership employees who can be contacted by the transport company for release of the vehicle:

[redacted]  
[redacted]  
[redacted]

Date Vehicle is Releasable: now

Dealership Signature: [signature] Date: 10/4/10

Title: member

Please fax this release back to ISG, Attn: Tammy Ragle at (972) 652-3590 so that we may remove the vehicle from your lot as soon as possible.

**The vehicle will not be scheduled for tow until the vehicle is releasable and this form is returned to ISG.**



# VEHICLE CONDITION REPORT - Chrysler Group LLC

Date: \_\_\_\_\_

Owner's Name: DANBURY FAIR DODGE LLC

Year: 2011

Make: JEEP

Make: GRAND CHEROKEE LIMITED

Color: GRAY

VIN #: 1J4RR5GT0BC [REDACTED]

Mileage: 1000

Received  
OCT - 7 2010  
I.S.G.

### Obtained from Customer:

\_\_\_\_ Key (2 sets & valet key) and Remotes  
\_\_\_\_ Spare \_\_\_\_ Jack \_\_\_\_ Wheellock

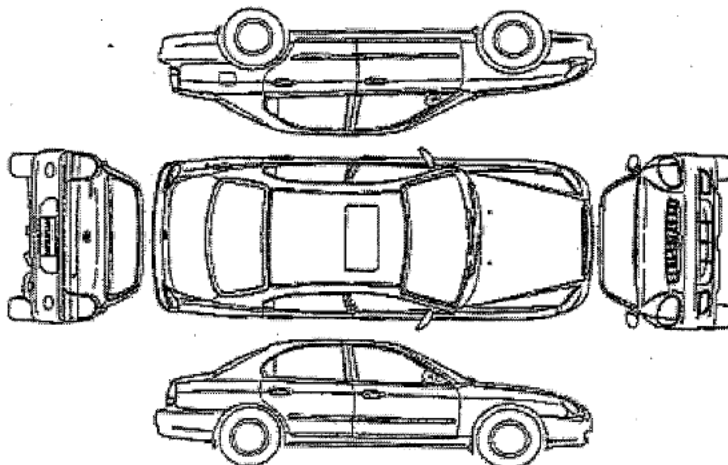
Tires Depth (4/32)	RF	RR	LR	LF
Tire Size	RF	RR	LR	LF
Tire Brand	RF	RR	LR	LF

### NOTES: (Please record any damage.)

*Vehicle totaled due to fire*

### CODE IDENTIFICATION CHARTS

- B - Bent
- BB - Buffer Burned
- BR - Broken
- C - Cut
- CR - Cracked
- D - Dented
- F - Faded
- FF - Foreign Fluid
- G - Gouged
- L - Loose
- M - Missing
- P - Pitted
- PC - Paint Chip
- R - Rubbed
- RU - Rust
- S - Scratched
- SL - Soiled
- SS - Surface Scratch
- ST - Stained
- T - Torn



\*If Damage Estimated Over \$300 - (send copy of estimate to ISG)

Funds Collected Y/N: \_\_\_\_\_ \$ Amount: \_\_\_\_\_ Certified Check/Money Order payable to dealer

Transfer Agent: \_\_\_\_\_ Signature: \_\_\_\_\_

**DEALER ACKNOWLEDGEMENT:** By signing below you acknowledge that you have reviewed this report and agree that it is accurate. Further, you agree that you are responsible for the vehicle while in your possession.

Dealer Signature: [Signature] Printed Name: \_\_\_\_\_

\*\*\*PLEASE NOTE: If you disagree with this condition report, please contact your Impartial Services Group (ISG) Case Coordinator at 1-800-215-6230.

**Customer Acknowledgement:** By signing below you acknowledge that you have reviewed this report and agree that it is accurate.

Customer Signature: [REDACTED] Date: \_\_\_\_\_



**CONFIDENTIAL**

PRIOR APPROVAL IS REQUIRED BEFORE SHOWING OR PROVIDING THIS REPORT TO PERSONS NOT IN THE EMPLOY OF CHRYSLER CORPORATION

**Vehicle Fire Investigation Report(VFIR)**

CAIR# 19860838

YEAR	BRAND	VEHICLE IDENTIFICATION NUMBER	MO/DY-HR	ODOMETER	SERVICE DATE
2011	JEEP GRAND CHEROKEE LIMITED 4X4 SPORT UTILITY 4-DR	1J4RR5GT0BC [REDACTED]	06-11 11	750	06/14/2010
NAME OF OWNER		ADDRESS/LOCATION	CITY	STATE	COUNTRY
[REDACTED]		100B FEDERAL ROAD	DANBURY	CT	USA
ZIP	COLOR	MODEL	HOME PHONE	BUSINESS PHONE	
[REDACTED]	Blackberry Pearl Coat	WKJ		203-730-5737	
SELLING DEALER NAME		ZONE	DLR. CODE	CITY	STATE
DANBURY CHRYSLER JEEP DODGE		32	44781	DANBURY	CT
INSPECTOR - NAME LAST, FIRST,MIDDLE		INSPECTOR'S COMPANY		INSPECTOR'S PHONE NO.	
CANNISTRA NICHOLAS E		EAA		845-345-3819	
DAMAGE ESTIMATE			REPAIR ESTIMATE		
<input type="radio"/> MINOR <input type="radio"/> MODERATE <input checked="" type="radio"/> TOTAL LOSS			\$ .00		

**INTERVIEW**

INTERVIEW WITH:	<input type="radio"/> DRIVER <input type="radio"/> OWNER <input checked="" type="radio"/> OTHER <input type="radio"/> DRIVER/OWNER		
NAME: LAST, FIRST,MIDDLE	[REDACTED]		
INTERVIEW DATE:	DATE OF FIRE:	TIME OF FIRE	INSPECTION DATE:
08/25/2010	08/22/2010	01:00 <input type="radio"/> AM <input checked="" type="radio"/> PM	08/25/2010
1. DRIVER'S DESCRIPTION OF EVENT:	<b>THE SALES MANGER WAS ON A TEST DRIVE WITH A CUSTMER AND SHE SAW FIRE COMING FROM THE HEADLINER.</b>		
2. WHERE WAS FIRST NOTICED (GENERAL ORIGIN)	<input type="checkbox"/> ENGINE <input type="checkbox"/> INSTRUMENT PANEL <input checked="" type="checkbox"/> INTERIOR (NOT I/P)		
	<input type="checkbox"/> TRUNK <input type="checkbox"/> UNDERBODY		
IN WHAT SPECIFIC LOCATION? (AS NOTED FROM DRIVER'S SEAT)	<input type="checkbox"/> LEFT FRONT <input checked="" type="checkbox"/> RIGHT FRONT <input type="checkbox"/> LEFT REAR <input type="checkbox"/> RIGHT REAR <input type="checkbox"/> CENTER		
3. HOW WAS THE VEHICLE BEING USED AT THE TIME OF THE FIRE?	<input checked="" type="radio"/> DRIVING WHAT SPEED? <b>45</b> HOW LONG? <b>20</b> <input type="radio"/> IDLING. HOW LONG? <input type="radio"/> IGNITION OFF. HOW LONG?		
4. ANY NOTICABLE EVENTS PRIOR TO FIRE?	<input type="checkbox"/> FUEL ODOR <input type="checkbox"/> MISFIRE DIEOUT <input type="checkbox"/> BACKFIRE FLUID LEAKS <input type="checkbox"/> CHECK ENGINE(MIL) LIGHT <input type="checkbox"/> LIGHTS DIMMING/FLASHING <input type="checkbox"/> INOPERATIVE COMPONENT/SYSTEM <input type="checkbox"/> WARNING LIGHTS/GAUGES <input type="checkbox"/> OTHER EXPLAIN <b>FIRE FROM THE HEADLINER</b>		
5. WHAT SYSTEMS WERE ON AT TIME OF FIRE?	<input type="checkbox"/> LIGHTS <input type="checkbox"/> BLOWER MOTOR <input type="checkbox"/> REAR DEFROSTER <input type="checkbox"/> WIPERS <input checked="" type="checkbox"/> A/C <input type="checkbox"/> OTHER. DESCRIBE:		
6. HOW LONG DID FIRE BURN AND METHOD USED TO EXTINGUISH	<b>30</b> MINUTES <input type="radio"/> WATER <input checked="" type="radio"/> EXTINGUISHER <input type="radio"/> SELF EXTINGUISHED		
7. LIST RECENT REPAIRS AND DATES (INCLUDE OIL	<b>N/A</b>		



CHANGES)

8. WERE ANY OCCUPANTS IN THE VEHICLE SMOKING PRIOR TO THE FIRE  YES  NO
- 
9. ANY NON-FACTORY INSTALLED EQUIPMENT OR MODIFICATIONS MADE TO THE VEHICLE (I.E. CELL PHONE, RADAR DETECTOR, TRAILER WIRING, AFTER MARKET RADIO, ETC.)?  YES  NO IF YES, DESCRIBE
- 
10. ANY LOSS OF OR DAMAGE TO PERSONAL PROPERTY  YES  NO IF YES, DESCRIBE **CHILD CAR SEATS**
- 
11. ANY ALLEGED PERSONAL INJURIES?  YES  NO IF YES, LIST NAME & NATURE OF INJURY
- WAS TREATMENT REQUIRED  YES  NO WHERE WAS TREATMENT SOUGHT?
- 
12. DID OWNER NOTIFY HIS/HER AUTO INSURANCE CARRIER?  YES  NO NAME OF COMPANY: **N/A**

[Next](#)

The text, graphics and all other contents of this site are copyright 2002 Chrysler Corporation. All rights reserved.



**CONFIDENTIAL**

**PRIOR APPROVAL IS REQUIRED BEFORE SHOWING OR PROVIDING THIS REPORT TO PERSONS NOT IN THE EMPLOY OF CHRYSLER CORPORATION**

INSPECTION LIST(CHECK OFF AND NOTE OBSERVATIONS WHERE APPLICABLE TO DETERMINE POSSIBLE ORIGIN AND CAUSE, ADD ADDITIONAL COMMENTS BELOW)	
<input checked="" type="checkbox"/> CHECK VEHICLE HISTORY FILE - WERE THERE ANY RECENT SERVICE VISITS? IF YES, ATTACH COPIES OF REPAIR ORDERS	<b>NO</b>
<input checked="" type="checkbox"/> CHECK ALL FLUID LEVELS I.E. ENGINE OIL, COOLANT, POWER STEERING, BRAKE TRANSMISSION, WINDSHIELD WASHER FLUID	<b>ALL GOOD</b>
<input checked="" type="checkbox"/> IDENTIFY COMBUSTIBLES WITH MOST DAMAGE - NOTE BURNT PAINT, MELTED PLASTICS AND ALUMINIUM INDICATOR OF HOT SPOTS.	<b>ROOF SEATS, HEADLINER</b>
<input checked="" type="checkbox"/> IDENTIFY THE SOURCE OF IGNITION (MANIFOLD, ELECTRICAL, SHORT, ETC.) IDENTIFY THE MOST LIKELY METHOD OF IGNITION (HOT SURFACE, ARCING, ETC.)	<b>ELECTRICAL</b>
<input checked="" type="checkbox"/> IDENTIFY THE FIRE'S PROGRESSION FROM THE AREA OF ORIGIN - USE POINTER METHOD	<b>FROM SUN ROOF TO HEADLINER TO SEATS.</b>
<input checked="" type="checkbox"/> EXHAUST MANIFOLD/PIPE - LOOK FOR: WITNESS OF FLUID LEAKS (ENGINE OIL, TRANS., POWER STEERING FLUID, COOLANT, ETC.) RODENT NESTS OR OTHER FOREIGN OBJECTS.	<b>N/A</b>
<input checked="" type="checkbox"/> FUEL HOSES AND TUBES - LOOK FOR PROPER ROUTING AND CONNECTIONS.	<b>GOOD</b>
<input checked="" type="checkbox"/> ENGINE COMPARTMENT AND INTERIOR FUSE CONDITION, CHECK FOR OPENS AND COMPARE SIZE (RATING) WITH SPECIFICATIONS.	<b>NONE</b>
<input checked="" type="checkbox"/> WIRING - LOOK FOR ENDS (STRAND WITH BALL ON END), COPPER DEPOSITS, BURN HOLES IN METAL - INDICATING ARCING OR SHORTED WIRE - NOTE POSSIBLE CAUSE (PINCHED, CHAFED, SCREW THROUGH WIRE, WELDED WIRES.)	<b>SUN ROOF WIRING BY THE SUN ROOF CABLE AND MOTOR</b>
<input checked="" type="checkbox"/> POWER STEERING PUMP AND HOSES - LOOK FOR HOSE TUBE DAMAGE, HOSE ROUTING, EVIDENCE OF CHAFING, MISSING PUMP CAP (REMAINS IN PUMP), ETC.	<b>N/A</b>
<input checked="" type="checkbox"/> ENGINE - OIL LEAKS AT VALVE COVER HEAD GASKET, LOOSE OR MISSING OIL FILLER CAP, OIL PAN, FILTER, SENDING UNIT, CAM PLUG, ETC.	<b>NONE</b>
<input checked="" type="checkbox"/> AFTER MARKET EQUIPMENT INSTALLATION - CHECK FOR PROPER FUSING AND TRACE WIRE ROUTING TO POWER SOURCE.	<b>NONE</b>
<input checked="" type="checkbox"/> ASHTRAYS - CHECK FOR CIGARETTES AND DEBRIS IN ASHTRAY, ON SEAT CUSHIONS AND CARPETING.	<b>NONE</b>
SWITCHES - CHECK IGNITION AND ALL OTHER SWITCH POSITIONS	<b>A/C</b>



TO DETERMINE WHICH CIRCUITS WERE ON AT TIME OF FIRE.

ADDITIONAL COMMENTS: **THE FIRE STARTED AT THE CONNECTOR FOR THE SUN ROOF MOTOR, FROM WHAT I COULD SEE THE WIRING WAS NOT INSTALLED PROPERLY CAUSING A SHORT IN THE CONECTOR.**

ATTACH:  POLICE OR FIRE REPORTS, IF AVAILABLE  REPAIR ESTIMATES  OTHER **NONE**

**INVESTIGATION (Inspect above items before proceeding)**

GENERAL ORIGIN (CHECK THE AREA WITH MOST DAMAGE)  ENGINE  INSTRUMENT PANEL  INTERIOR (NOT I/P)  
 TRUNK  UNDERBODY  
LOWEST POINT OF BURNING  TOP OF VEHICLE  MIDDLE OF VEHICLE  BOTTOM OF VEHICLE

**DETERMINATION OF ORIGIN AND POSSIBLE CAUSE**

ORIGIN APPEARS TO BE IN THE AREA OF: **RIGHT CORNER OF THE SUN ROOF.**  
CAUSE APPEARS TO BE: **AN ELECTRICAL SHORT**  
REASONS FOR STATING ORIGIN AND CAUSE: **WIRES MELTED AT PLUG AT SUN ROOF MOTOR.**

Previous

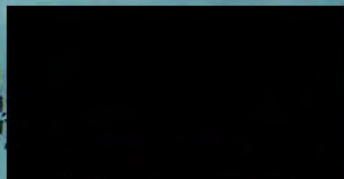
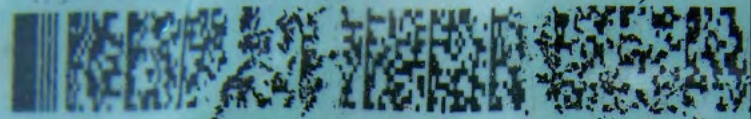
Form Approved

Returned for Corrections

The text, graphics and all other contents of this site are copyright 2002 Chrysler Corporation. All rights reserved.



FH523700

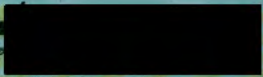


\* NYMA \*

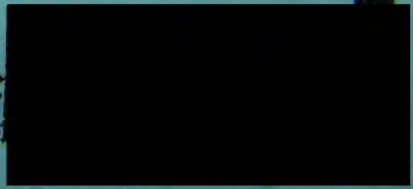
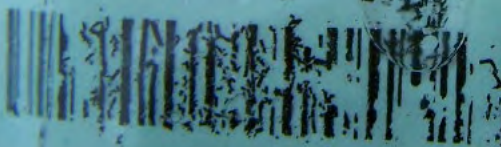
06/30/11

6

1J4RR4GG4BC  
2011 JEEP SUBN  
ALU6219 PAS 2 E



11



VEHICLE REGISTRATION



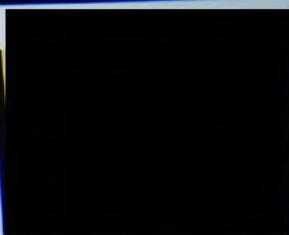
6500 LB

TIRES

3 PSI) COLD

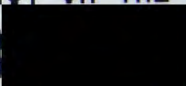
TIRES

3 PSI) COLD



THIS VEHICLE CONFORMS TO ALL APPLICABLE U.S.A. FEDERAL  
STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE

VIN: 1J4RR4GG4B



TYPE:

MPV

VEHICLE MADE IN U.S.A.

PAINT: PXR

TRIM









4x4  
LAREDO









Jeep





179













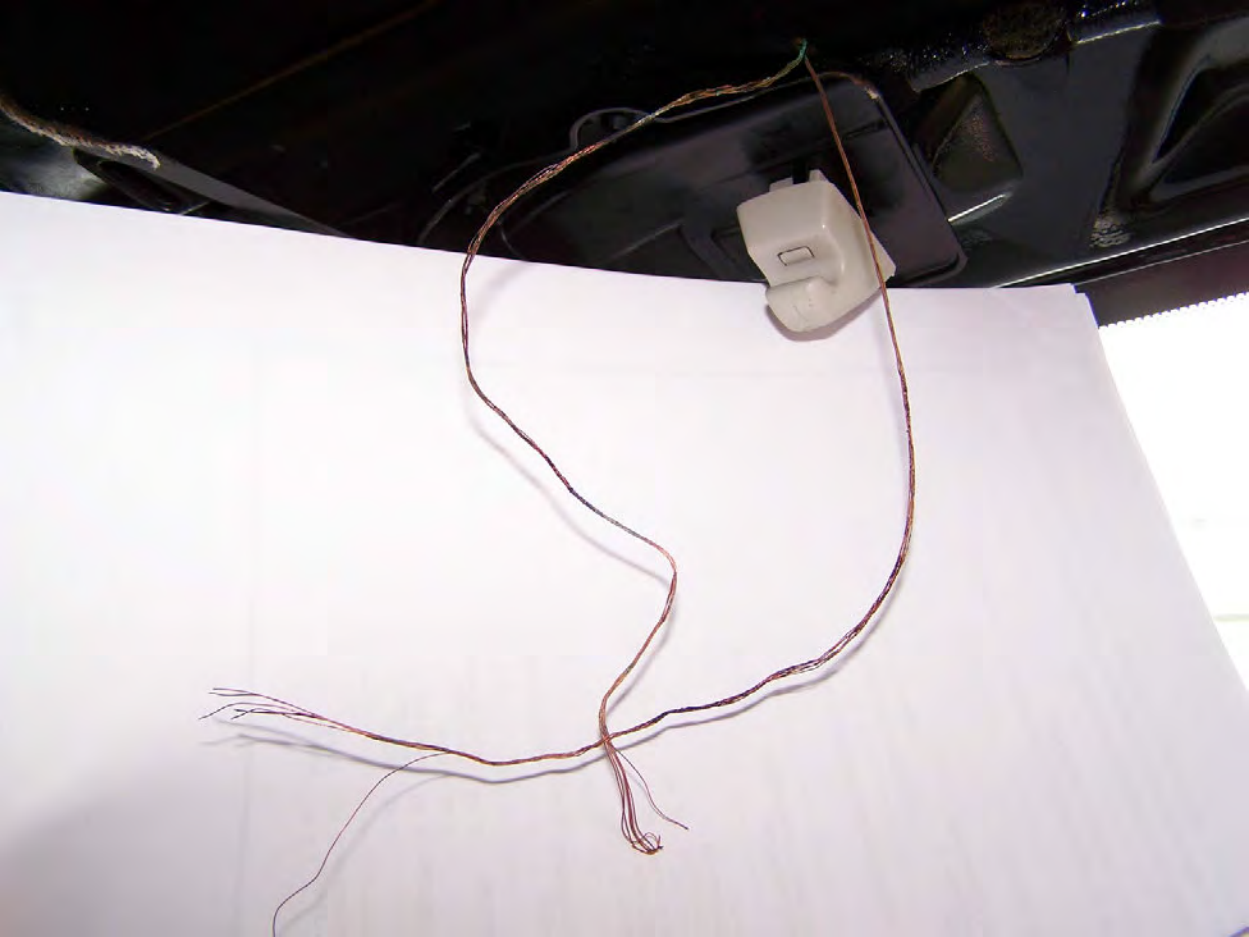
















































WARNING  
Always use proper tie-down technique.  
See the owner's manual for details.

WARNING  
Always use proper tie-down technique.  
See the owner's manual for details.

WARNING  
Always use proper tie-down technique.  
See the owner's manual for details.































MFD BY CHRYSLER GROUP LLC

DATE OF MFR: 7-10

GVWR FRONT: 1452 KG 3200 LB  
19XB.0

GVWR REAR: 1579 KG 3700 LB  
19XB.0

GVAR: 2048 KG 4500 LB

WTR: P265/60R18 TONES

WTR AT: 238 MPH 1 33 PSD COLD

WTR: P265/60R18 TONES

WTR AT: 238 MPH 1 33 PSD COLD



THIS VEHICLE conforms to all applicable U.S.A. FEDERAL MOTOR VEHICLE SAFETY

STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE SHOWN HEREIN.

VIN: 1J4BR4G75E [REDACTED] MAKE: JPV

VEHICLE MADE IN U.S.A. MODEL: RAM 1500 2.10





100 BROOKLYN BOULEVARD  
 BROOKLYN PARK, MN 55445  
 TEL: 763-535-5200  
 FAX: 763-536-7636

5088

STATE REG. 3

SERVICE HISTORY

DATE	REPAIR ORDER	RELEASE	ADVISOR	TECHNICIAN	TYPE	OPERATION	OPERATION DESCRIPTION
12/11/10	159044	101	233	212	E	FLUSH/CHANGE	FLUSH & CHANGE OIL
09/14/10	179185		227	212	W	REAR	REAR ELEC WIPER
09/04/10	179134		231	214	W	REAR	REAR ELEC WIPERS
08/09/10	179133		230	245	W	REAR	REAR ELEC WIPER

SERVICE

SALES/PERSON NO: 2371    DAVID L. ALLEN

1J4RR4GT8BC [REDACTED]

11/11/10 [REDACTED] 4WD LAMB 42044 200543

12/17/10 [REDACTED] \$ 872871

COON RAPIDS, MN [REDACTED] NATURAL GRV PBL/B 12/17/10 5888

07:29am [REDACTED] NOTES: SERVICE QUALITY ASSURANCE

07/20/11 11:00am [REDACTED] SAFE DELIVERY [REDACTED]

ADVISOR: DAVID CON    CALLED: DONE

RECOMMENDED SERVICES

OPERATION	OPERATION DESCRIPTION	EST. AM.	TOTAL
013E2Z2W2N	MAINTENANCE TAD	01	40.00
013E2Z2M2V	MAINTENANCE DR	05	40.00
013E2Z2P	AIR FILTER REPLAC	01	24.99
013E2Z2ACF	CABIN AIR FILTER	01	20.99
013E2Z2MA	FRONT END ALIGNMENT	02	71.99
013E2Z2FES	FUEL INSPECTION SVC	01	15.00
013E2Z2H2I	WIPER BLADE REPLACE	01	0.00
013E2Z2H2I	ADVISED OF SERVICE	01	115.00
013E2Z2DFH	REAR SHOCK SERVICE	02	29.99
013E2Z2DFH	LAMP, H/L & FILTER	02	29.99

I have authorized the repair work listed and agree to be bound by this agreement with the following: I am of the necessary legal age and am capable of signing repair orders and agree that I am not responsible for any damage caused by any accident or damage resulting in part or in whole from any service performed by any other person or entity other than the authorized repair shop. I understand that the repair shop is not responsible for any damage to my vehicle or contents in my vehicle or any other property in my vehicle that is caused by fire, theft or any other cause beyond my control. I understand that the repair shop is not responsible for any damage to my vehicle or contents in my vehicle that is caused by fire, theft or any other cause beyond my control. I understand that the repair shop is not responsible for any damage to my vehicle or contents in my vehicle that is caused by fire, theft or any other cause beyond my control.

LARGE NOTIFICATION

TOTAL: 0.00

REPAIR BODY ELEC MWOR

CUSTOMER STATES THE PROBLEM THAT STARTED BY THE PASSENGER VISOR AREA



















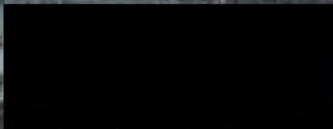


ceel

therAuto.com



1J4RR4GT5BC





MFD BY CHRYSLER GROUP LLC

DATE OF MFR: 7-10

GWR: 2949 KG 6500 LB

GAWR FRONT: 1452 KG 3200 LB WITH  
18X8.0 RIMS AT

P265/60R18 TIRES

230 KPA ( 33 PSI) COLD

GAWR REAR: 1679 KG 3700 LB WITH  
18X8.0 RIMS AT

P265/60R18 TIRES

230 KPA ( 33 PSI) COLD




THIS VEHICLE CONFORMS TO ALL APPLICABLE U.S.A. STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE

VIN: 1J4RR4G75BL [REDACTED] TYPE: [REDACTED] MPG: [REDACTED]  
VEHICLE MADE IN U.S.A. PRINT: [REDACTED]



and Push Butt  
to Start

---

9971 mi  OFF

---











































0722201094122



















































**⚠ WARNING**

**EVEN WITH AWARNING LABEL**

- 1. Use only one for each step of the installation.
- 2. Do not use in the wet or in the rain.
- 3. Do not use in the snow or on ice.
- 4. Do not use in the rain or on wet surfaces.
- 5. Do not use in the snow or on ice.
- 6. Do not use in the rain or on wet surfaces.



**⚠ MISE EN GARDE**

- 1. Utilisez un seul produit pour chaque étape de l'installation.
- 2. Ne pas utiliser dans la pluie ou sur des surfaces humides.
- 3. Ne pas utiliser dans la neige ou sur la glace.
- 4. Ne pas utiliser dans la pluie ou sur des surfaces humides.
- 5. Ne pas utiliser dans la neige ou sur la glace.
- 6. Ne pas utiliser dans la pluie ou sur des surfaces humides.



© 2012







07222201094122

USA  
100% Recycled  
www.ups.com  
© 2011 United Parcel  
of America, Inc.



























INSTRUCTIONS  
TOTAL  
0.00  
MISC BODY ELEC-MINOR  
THERE WAS A FIRE THAT STARTED BY THE  
AREA

EXPIRATION DATE	7/10	
PRODUCTION DATE	2271	
SERVICE QUALITY ASSURANCE		
TECH #		
SAVE OLD PARTS		
CALLED		
DONE	YES	NO

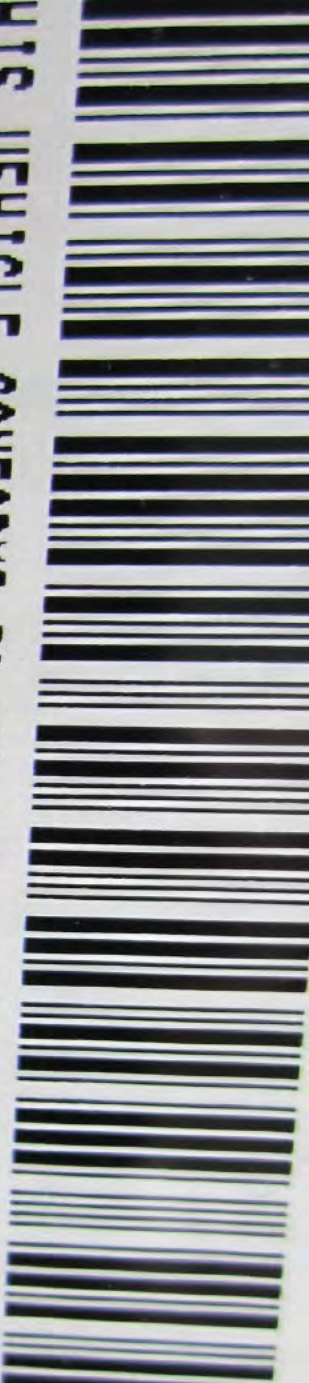


TECH COPY



2168 6117





HIS VEHICLE CONFORMS TO ALL APPLICABLE U.S.A. FEDERAL MOTOR VEHICLE  
STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE SHOWN ABOVE.

VIN: 1J4RR4GG2BC [REDACTED] TYPE: MPV MDH:06232

VEHICLE MADE IN U.S.A. PAINT: PML TRIM: ULX9

















Jeep

4x4  
1800cc  
1700cc









































1100P0F, 0018468AC  
Mopar, 0018468AC  
Mopar, 0018468AC  
Mopar, 0018468AC

1100P0F, 0018468AC  
Mopar, 0018468AC  
Mopar, 0018468AC  
Mopar, 0018468AC

MAXIMUM BRAKE

ASTIPET/0018468AC



	AIR SUSP/ELSD	1	VAC PUMP/ACC	
	FRONT FOG LAMPS	2	3RD ROW HEADREST	
	IBS FEED	1		
M3	20A FT/RR AXLE LCK	1		
	VACUUM PUMP MTR	1		
	DRL/LIFTGATE UNLOCK	2		
	3RD ROW HEADREST	2		
M4	10A TRAILER TOW	1	M18	15A RT-TAIL/PRK/RUN L
M5	10A INVERTER			CHMSL/E-BRAKE
M6	20A FINE OUTLET #1 (ACC)		M19	25A ASD #1 AND #2
	20A S. AIR		M20	15A CCM INT LIGHT/SW
M7	20A FINE OUTLET #2			BANK/SCM
	30A FT/ACC SELECT		M21	20A ASD #3
M8	20A FT HEATED SEAT			
	HEATED ST WHEEL			
M9	20A RR HEATED SEAT			
M10	15A VES/SDARS/DVD/HFM			
	UGDO/VANITY LP			
M16	10A ORC/OCM			
M17	15A LT-TAIL/LIC/PRKLMP	1		
	STOP LP	2		



LOW HEADREST

14

15



PRK 2  
2  
1

M18 15A RT-TAIL/PRK/RUN LP 1  
CHMSL/E-BRAKE 2

M19 25A ASD #1 AND #2

CC)

M20 15A CCN INT LIGHT/SW  
BANK/SCM

M21 20A ASD #3

M22 10A RT

M23 10A LT

M24 25A REA

M25 20A FUE

M26 10A PWR

DR























tax cut

HOT

men oil

AUTO VENT AUTO

—  
—  
—

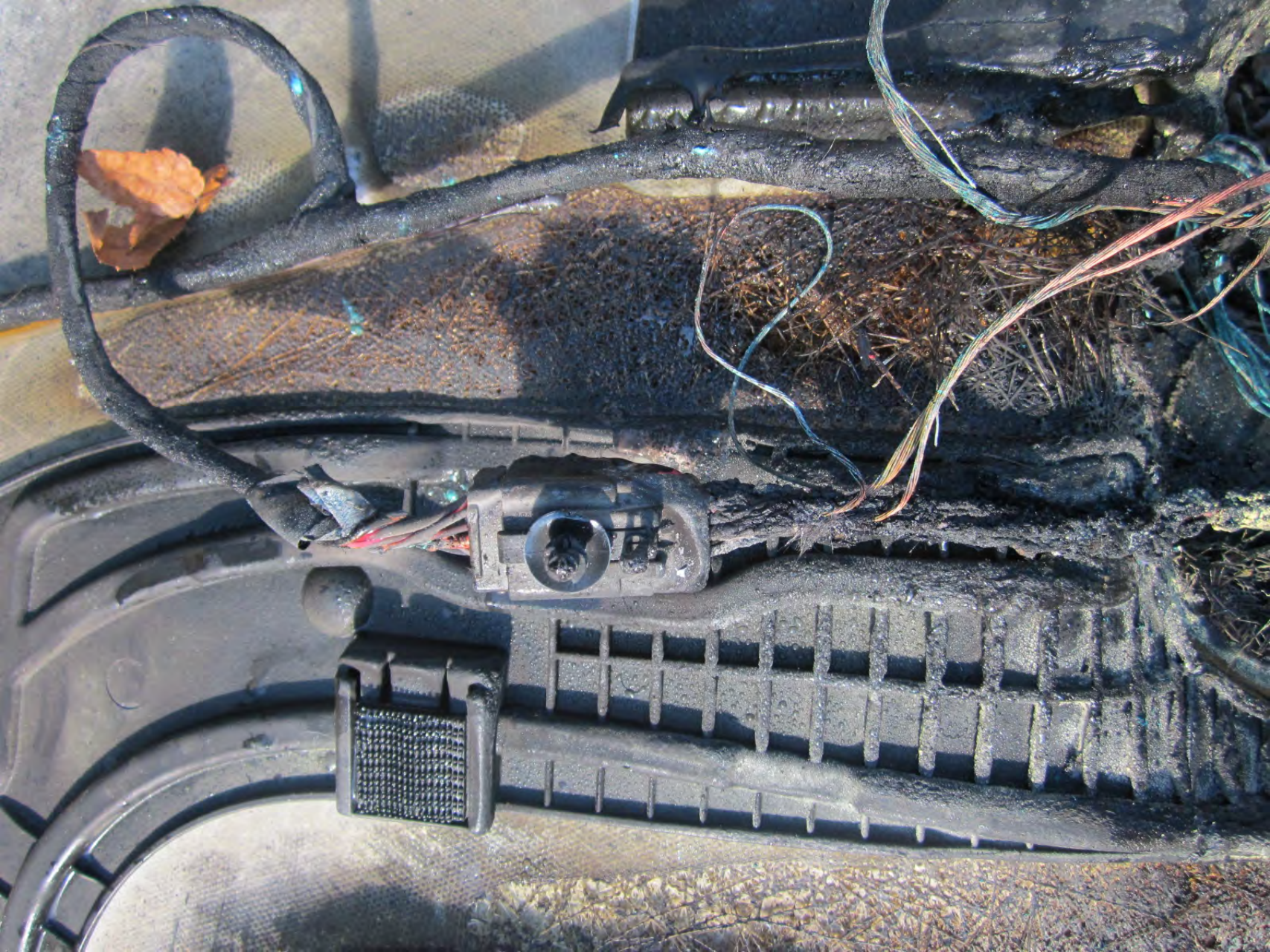


—  
—  
—

















12V DC  
1









SIRIUS  
HARD DISC DRIVE

RADIO  
MEDIA  
VOLUME

LOAD  
MENU  
AUDIO  
MY FILES

PUSH ON  
MP3 - WMA - MPEG  
AUX

A/C  
SYNC  
OFF  
AUTO  
FRONT  
REAR

Hazard Lights  
P  
PARKING BRAKE

Jeep













**ATTENTION**  
ATTENCIÓN  
ATTENTION

• NEVER SMOKE OR DRINK FROM THE SEAT'S CONTAINER.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.  
• NEVER LEAVE THE SEAT'S CONTAINER OPEN FOR LONG PERIODS OF TIME.

**READ AND OBEY ALL TRAFFIC SIGNS AND SIGNALS.**

**SEMPRE LEGGERE E OBIEDIRE TUTTI I SEGNALETTI E I SEGNALETTI.**

**ALWAYS WEAR YOUR SEAT BELT.**

**SEMPRE USARE LA CINTURA DI SICUREZZA.**

**ALWAYS WEAR YOUR SEAT BELT.**

**SEMPRE USARE LA CINTURA DI SICUREZZA.**





112201



































SEAT	TOW	MOD	DESCRIPTION	QUANTITY
	2	J12 30A	REAR HVAC/RAD FAN	1
			EBL	2
	1	J13 60A	10D-MAIN	
	2	J14 40A	EBL	1
			20A PARKLP:MAIN & TRLR	2
		J15 40A	FRONT HVAC	
		J17 40A	STARTER SOLENOID	
		J18 20A	PCM TRANS RANGE	
		J19 60A	RAD FAN	
	1	J20 30A	FT WIPER LO/HI	
	2	J21 20A	FT/RR WASH	
		J22 25A	SUNROOF MOD	
	1			
	2	CB1 25A	IGN OFF/VENTS/ ACC-PWR WINDOWS	
	1			
	2			
		M1 15A	CHMSL/BRAKE SW	
		M2 20A	TRAILER LIGHTING	1
			AIR SUSP/ELSD	2
			FRONT FOG LAMPS	1
		M11 10A	HVAC (AFC)	
			MW SENS/25 AMP	
		M12 30A	AMP/RADIO	
		M13 20A	10D-CC1/WOM/BLP/W/ CLK MOD/MULTIFCN SW/ITM/WIN	
		M14 20A	TRLR TOW (ELX) REAR CAMERA	
		M15 20A	RR VW MIR/T-CASE/ AIR SUSP/PWR SEAT CCN/MULTIFCN SW/ GLW PLUG/DRL/TPM/ ASSY SHIFT/CRUISE TELEMATICS/RAD FA VAC PUMP/ACC 3RD ROW HEADREST	



