PE04-078
FORD
1/28/2005
ATTACHMENT F
BOOK 9 OF 12
PART 4 OF 6



AND WAS THE WAS LIKE THE STREET, TO STREET, AND AND ADDRESS OF THE STREET, AND ADDRESS OF THE STREET,

E-Mail Addres: BLIFTERD_{ES}RIFTER ANARISAUM

Witter's Olivez Djul (312) 879-1396

November 19, 2004

NOV 14 500 (S

Via Facsimile. Certified Mail/ Resurn Receipt & Reynlar Mail

Dennis B. Ross
Vice President/Gen. Counsel
Ford Motor Company
The American Road
#1205
Dearborn, MI 48126

Ford Motor Company Consumer Affairs P.O. Box 6248 MD-3NE-B Dearborn, MI 48126

4 NOV 22 P2:3

SECTION

Re:

Hanover re:

Claim No.: D/L:

11/18/04

Our File No.: 04-1710

Dear Mr. Ross:

Please be advised the undersigned law firm has been retained by Hanover Insurance Company in regards to a loss suffered by its insured, Company on November 18, 2004, suffered the loss of his 1999 Ford Expedition to fire which originated in the engine compartment. Unfortunately, the fire also spread to his residence at Metairie, LA.

Approximately \$200,000.00 in damages occurred to the home. Hanover insurance insured this residence and will be seeking recovery from any party that our investigation determines to be potentially responsible.

We request that you contact our office in regards to inspecting the vehicle and the scene of the fire. At present, the scene is being preserved but it is exposed to the elements. Time is of the essence and we look forward to hearing from you shortly.

FISHER KANARIS, P.C.

Ford Motor Company November 19, 2004 Page 2

Any questions or concerns may be addressed by contacting the undersigned.

Very truly yours,

FISHER KANARIS, P.C.

Ernest L. Clifford

ELC:cam

E:04-1710\Letters\Pred.01,wpd



Norton, Shawn (S.L.)

From:

Norton, Shaws (S.L.)

Sent:

Tuesday, October 26, 2004 12:53 PM

To:

'CHTGT@alistate.com'

Cc:

Subject:

FW: Fire Loss / Alistate Claim#

Importance: High

This is my final request to you in regards to the loss mentioned below. Ford Motor Company cannot contact you without your contact information. I do not have your phone number, nor do I have your mailing address. Should you wish to persue this claim with Ford Motor Company, please provide the following information:

Your mailing address Your phone number The 17 digit vehicle identification number

Thanks,

Ms. Shawn L. Norton
Claims Analyst / Litigation Assistant
OGC - Product Litigation
PTW300
313/322-3269 phone
313/845-4089 fax

---Original Message--From: Norton, Shawn (S.L.)

Sent: Wednesday, October 13, 2004 9:02 AM

To: 'Brown, Andre(SA MCO)'
Cc: Norton, Shawn (S.L.)

Subject: FW: Fire Loss / Alistate Claim# 1763439757

Importance: High

You have not responded to my last email... We need your contact information, and the other information I requested in order to set up a claim.

Ms. Shawn L. Norton Claims Analyst / Litigation Assistant OGC – Product Litigation PTW300 313/322-3269 phone 313/845-4089 fax

----Original Message----From: Norton, Shawn (S.L.)

Sent: Friday, October 08, 2004 10:33 AM

To: 'Brown, Andre(SA MCO)'
Co: Norton, Shawn (S.L.)

Subject: RE: Fire Loss / Alistate Claim# !763439757

I will have this new loss entered into our system, but I will need you to fax over a letter with your contact information (address, phone number, etc.). Also, do you have the 17 digit vehicle identification number for this vehicle? And, do you have a brief description of the events prior and subsequent to the fire. Had it been parked for quit some time, or was it parked idling?

Thanks.

Ms. Shawn L. Nortan
Claims Analyst / Litigation Assistant
OGC - Product Litigation
PTW300
313/322-3269 phane
313/845-4089 fax

---Original Message ---

From: Brown, Andre(SA MCO) [mailto:CHTGT@alistate.com]

Sent: Friday, October 08, 2004 9:58 AM

To: Norton, Shawn (S.L.) Oc: Ladd, Deborah(SAMCO)

Subject: FW: Fire Loss / Alistate Claim# !763439757

Shawn.

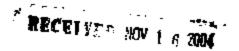
Please be advised we have a fire loss involving a 2001 Ford F150 belonging to Jose Melchor our insured. The truck has been inspected by our Allstate adjuster Alfredo Saenz Jr. The date of loss is October 5, 2004. We were advised by insured a fire started under the hood near his home. The inspection location:

Sert Ogden Motors 4221 S Hwy 281 Edinburg Tx 78539

If, you need any additional information please advise!

Thanks,





LAW OFFICES

DANA M. HARRIS MICHAEL E. MCCAUSLAND BEN T. SCHMITT MATTHEW F. MULHERN TODD C. BARRETT MICHAEL B. WHITE

'STEPHEN D. MANZ "ERIC T. SWANSON RONALD D. MONTIETH CHARLES A. EDGELLER LESLEY RENFRO WILLSON LORINA K. HORTON

HARRIS, McCausland & Schmitt, P.C.

2001 CORONA ROAD, SUITE 305 COLUMBIA, MISSOURI 65203 573-445-8990 FAX 573-445-8988 www.hmslewfirm.com

9233 WARD PARKWAY, SUITE 270 KANSAS CITY, MISSOURI 64114 816-523-3000 FAX 816-523-1586

8500 COLLEGE BULLEVARD OVERLAND PARK, KANSAS 66210 816-523-3000 FAX 916-523 1588

IAN M HAHTALOG: MARK D. CHUNDAG JASON P BOTH ANGELA DI UJCA:-CLINE BIKINE RACHAEL A TAGGART BARRY A GILBERT JOSEPH J. KODNEH WILLIAM C. FLUST BRIAN D JENKIN: " SARAH A THOMPSOUT

OF COUNTY OF THERESIA SHEAM HALLS

November 12, 2004

Ms. Shawn Norton Ford Motor Company Parklane Towers West, Ste. 300 Three Parklane Blvd. Dearborn, MI 48126-2568

RE:

2000 Ford Expedition

VIN: 1FMPU18L1Y

DOL: September 18, 2004

Vehicle Owners:

Dear Ms. Norton:

Enclosed, please find the following documents we have obtained in follow up with the Boone County Fire Protection District: The fire scene sketch by Brent Herin, from the Boone County Fire Protection District's Fire Inspection Report; and a CD disc of photographs taken by fire investigator. John Wilke, and referenced in his fire inspection report.

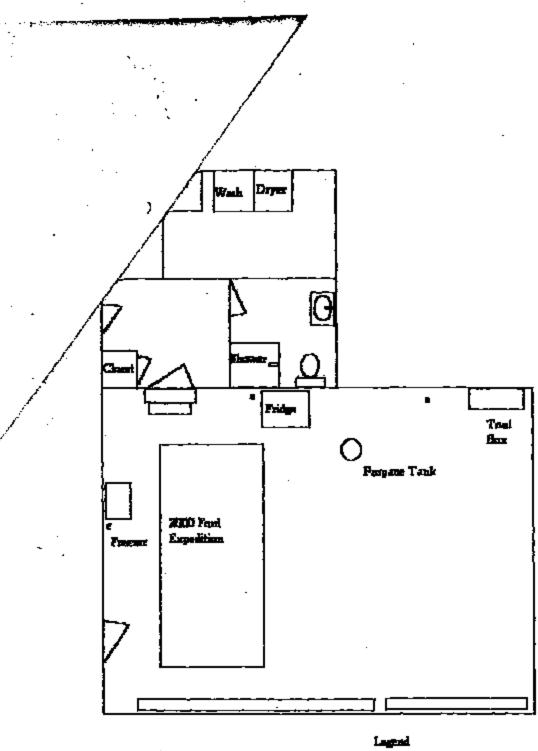
I would anticipate Mr. Helton and Mr. Clarke soon will be generating an agreed protocol for the vehicle. I look forward to discussing with you any areas of concern further testing of the that may arise regarding that protocol and subsequent testing.

Further, we anticipate providing you a summary of pertinent facts and events bearing on this fire. Also, please confirm that all of the relevant service records for this vehicle are accessible either through the local dealership, Ioe Machens Ford in Columbia, Missouri, or if not, that you can provide such.

Thank you for your continued cooperation in this matter. I look forward to hearing from you.

Sincerely

(573) 445-8990 BAG/ala/Enclosure



e: Electrical custlets

Diagram 1 Cour: Mats Perpandby: Beent Keria Fig investigator (2)

This drawing is not to each and all these contained have in an object to interpretation by the

Ammentuments of the second of

Bara M. J. John S. I.

Mass Name

Locath

6 A

Film Pupa

Number of Exposures

Camera

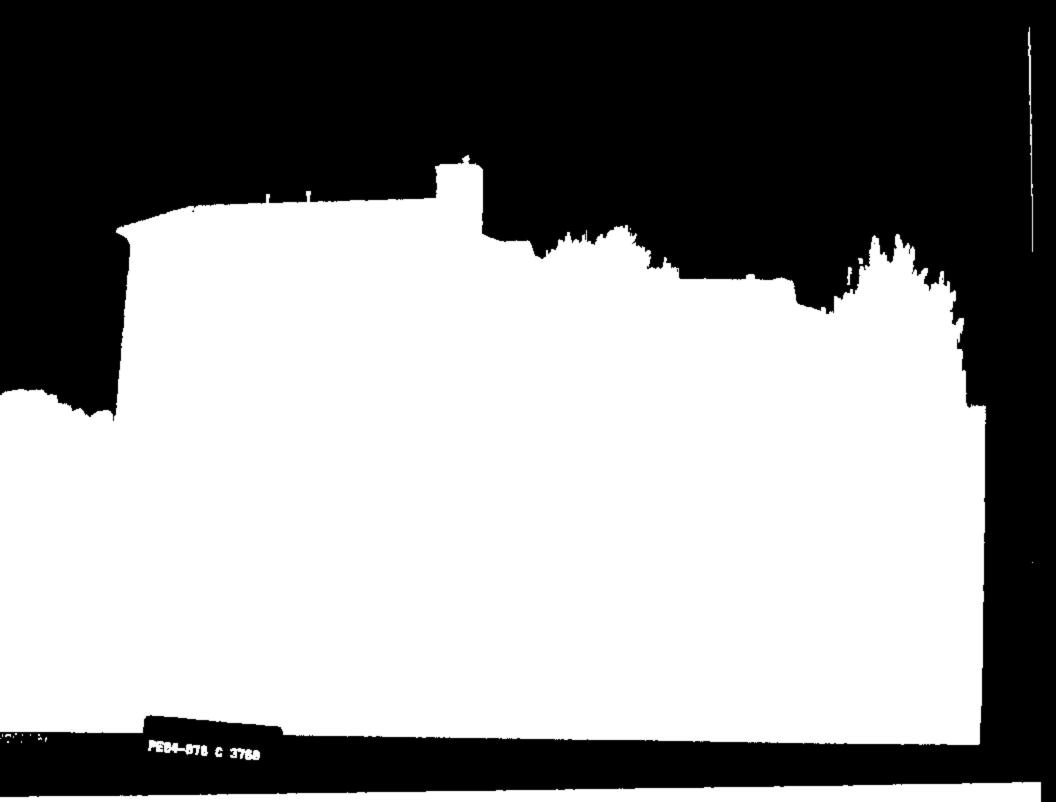
Jony Mavica digital

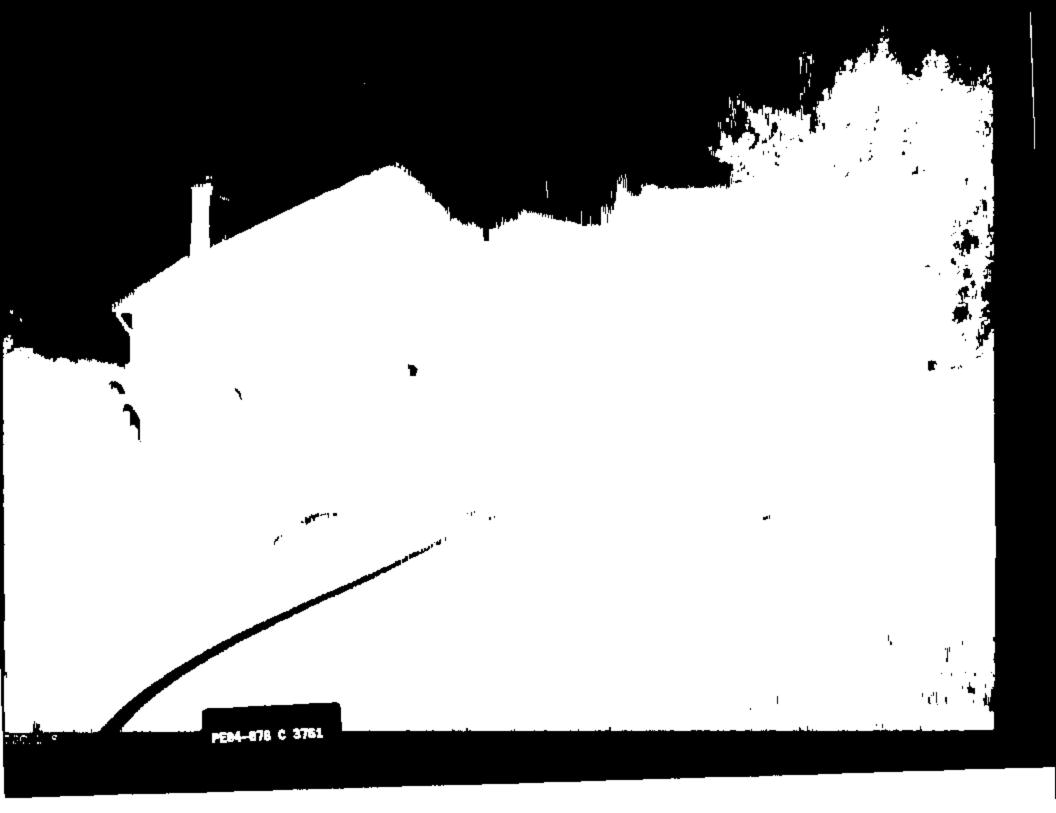
Die

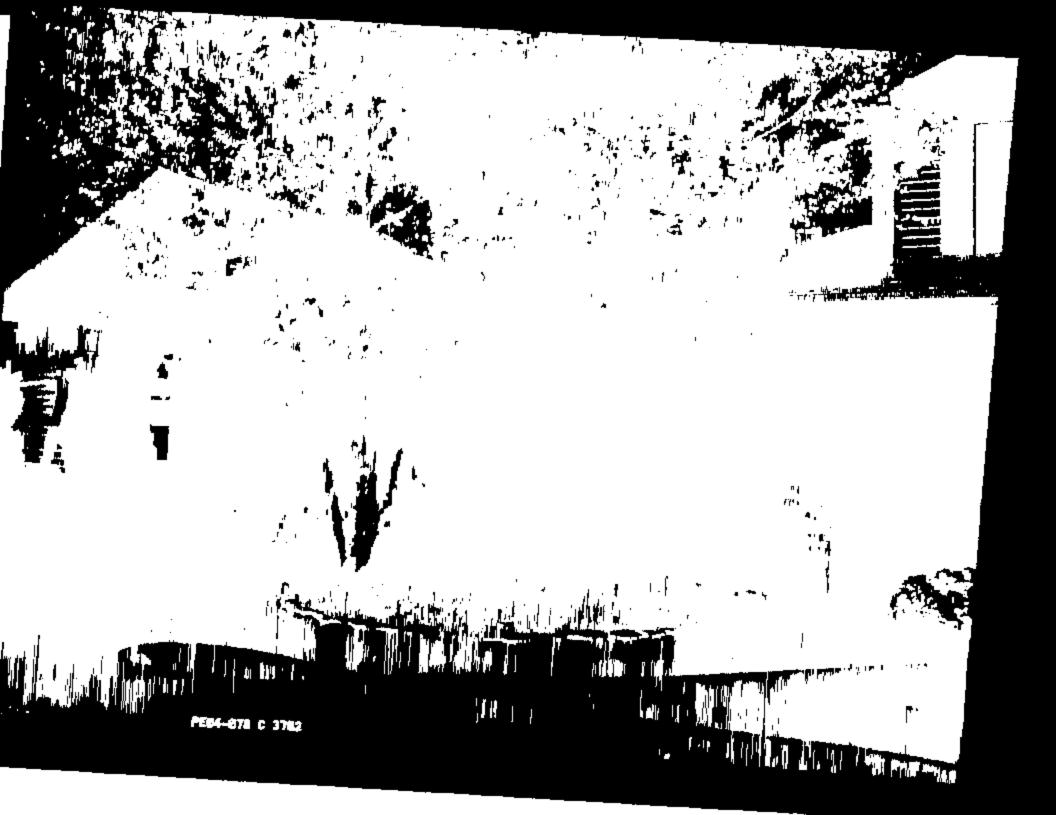
PE84-878 C 3757





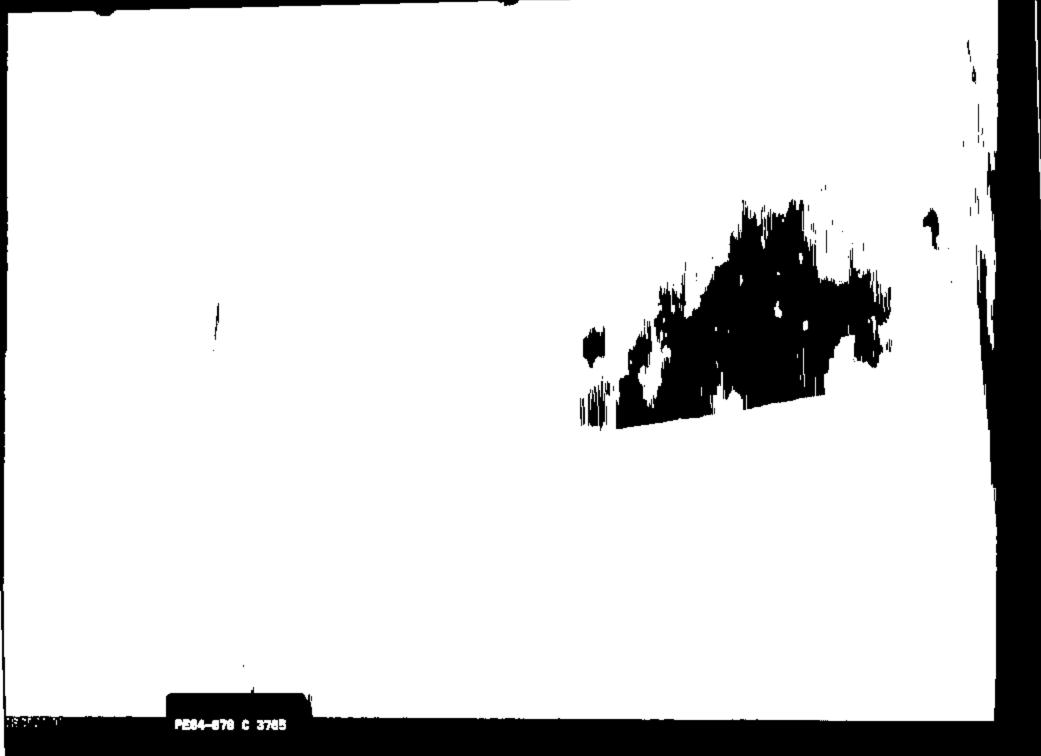


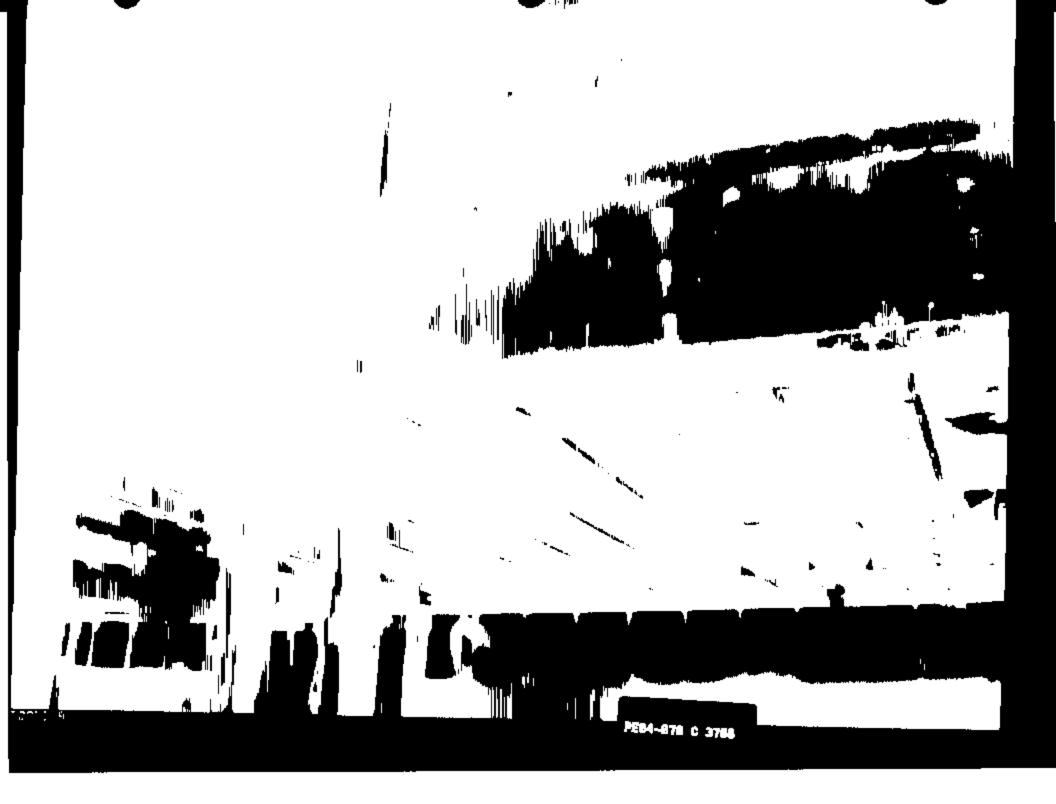




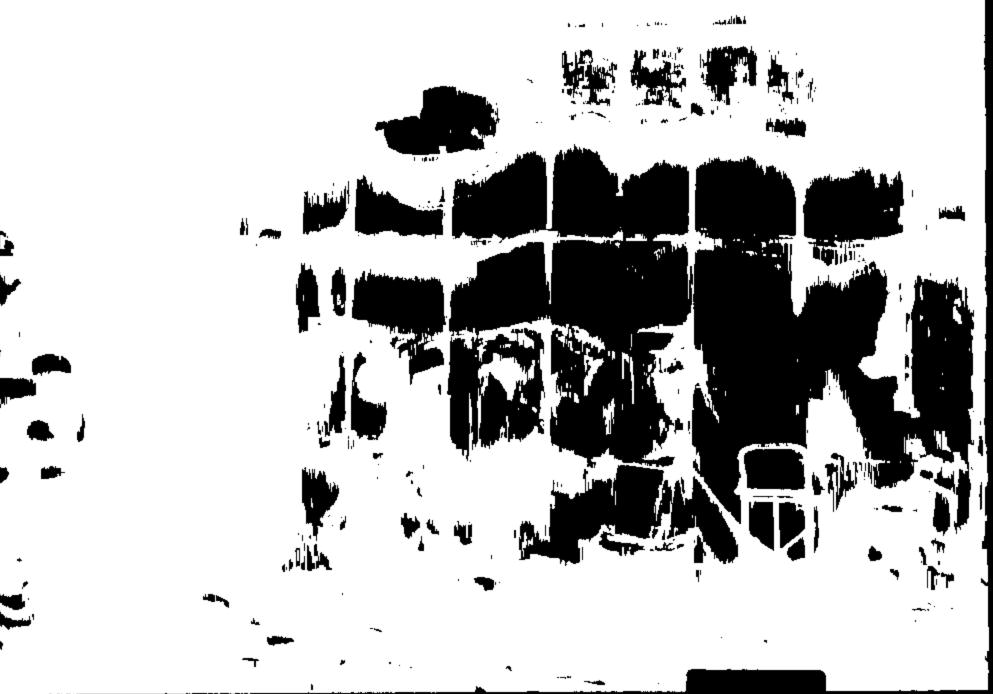




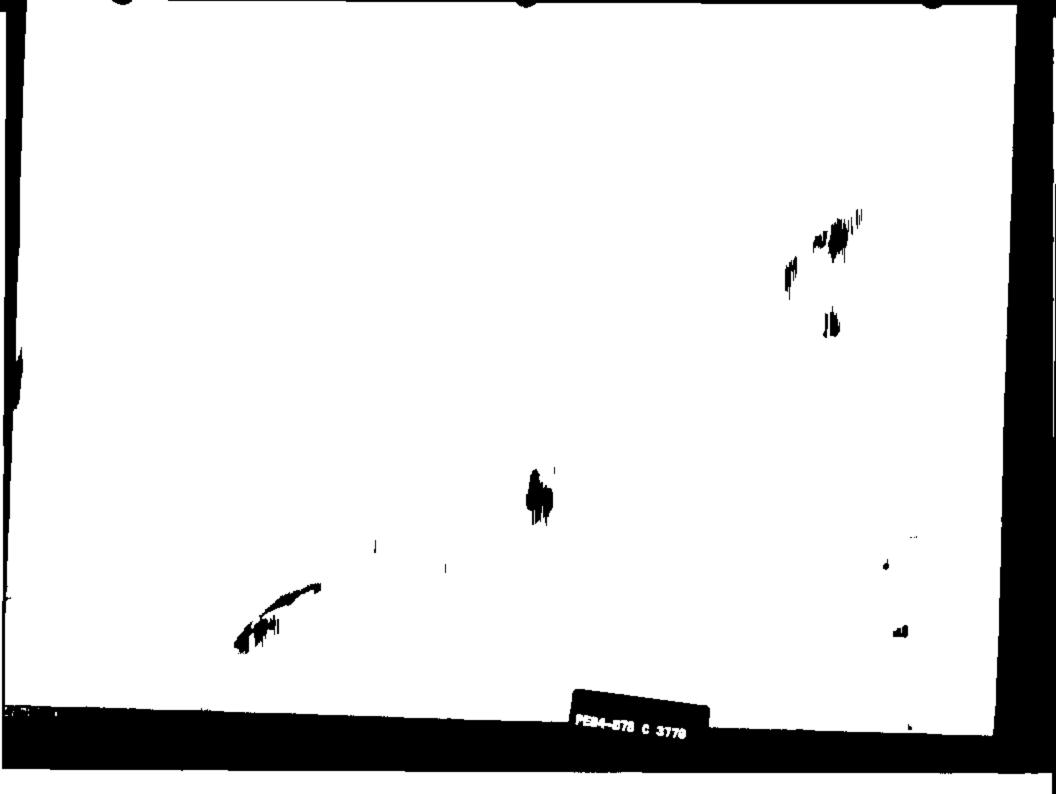




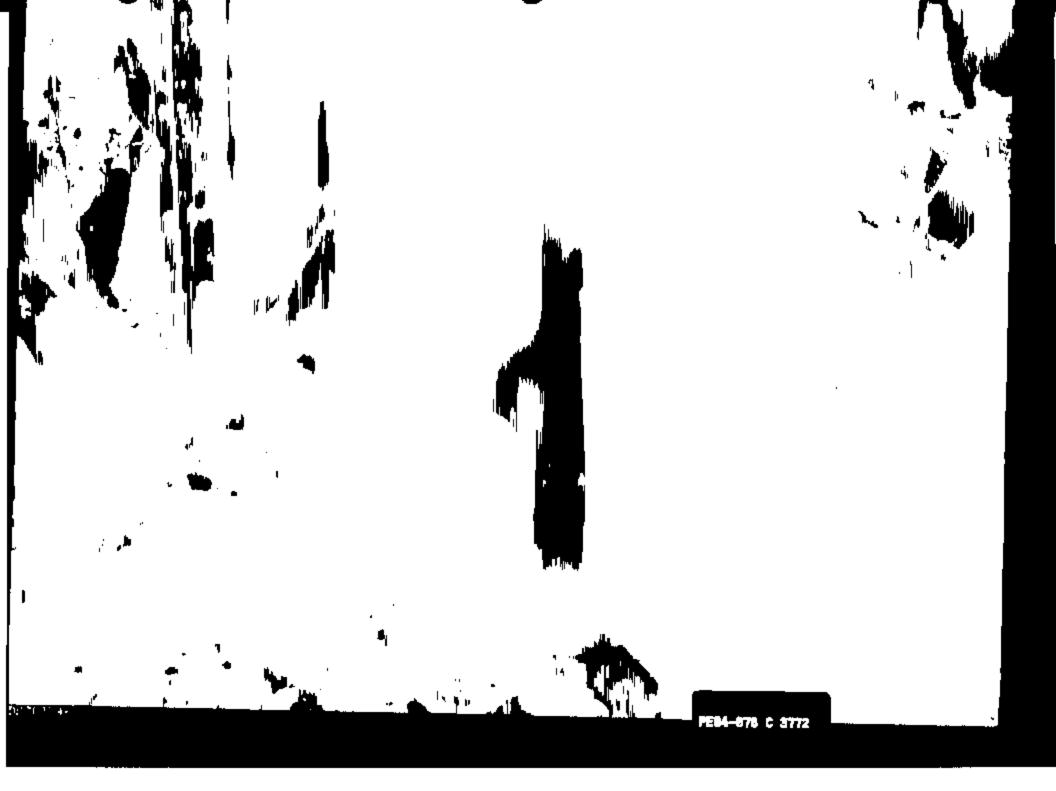


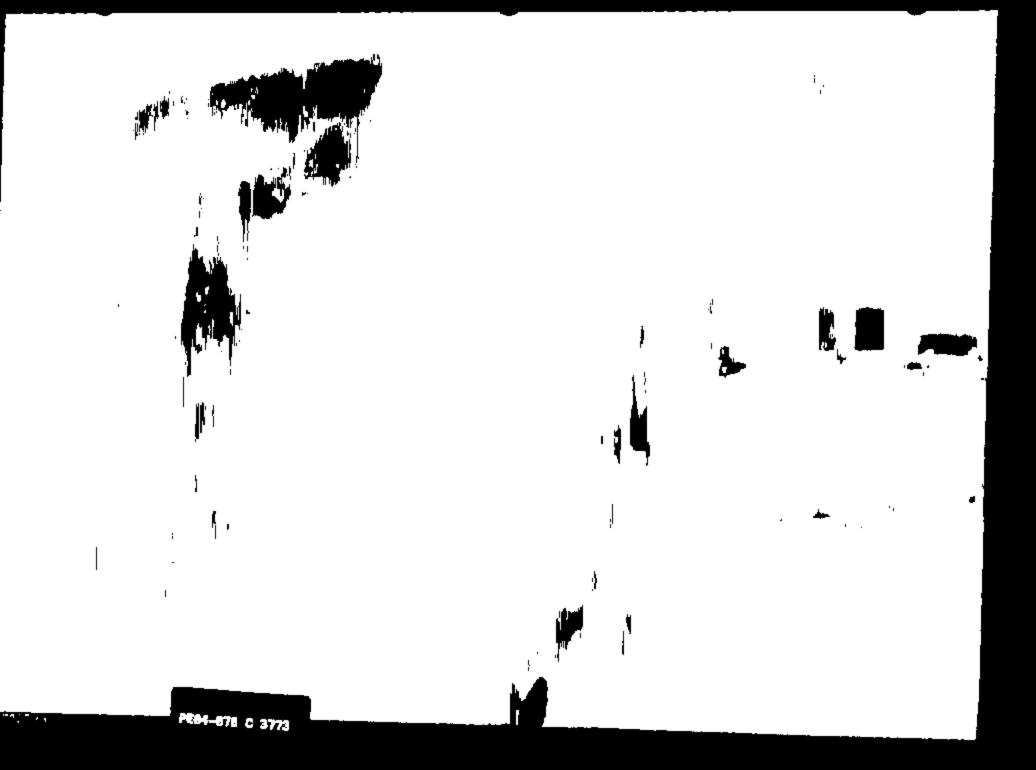






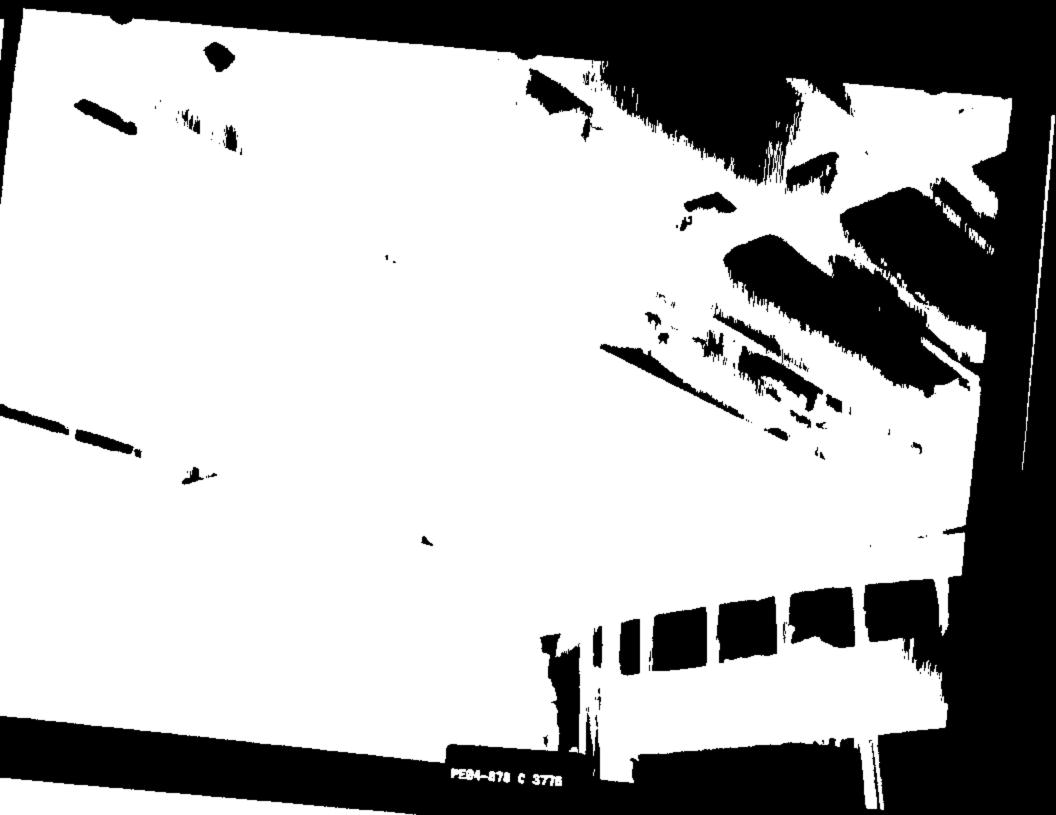












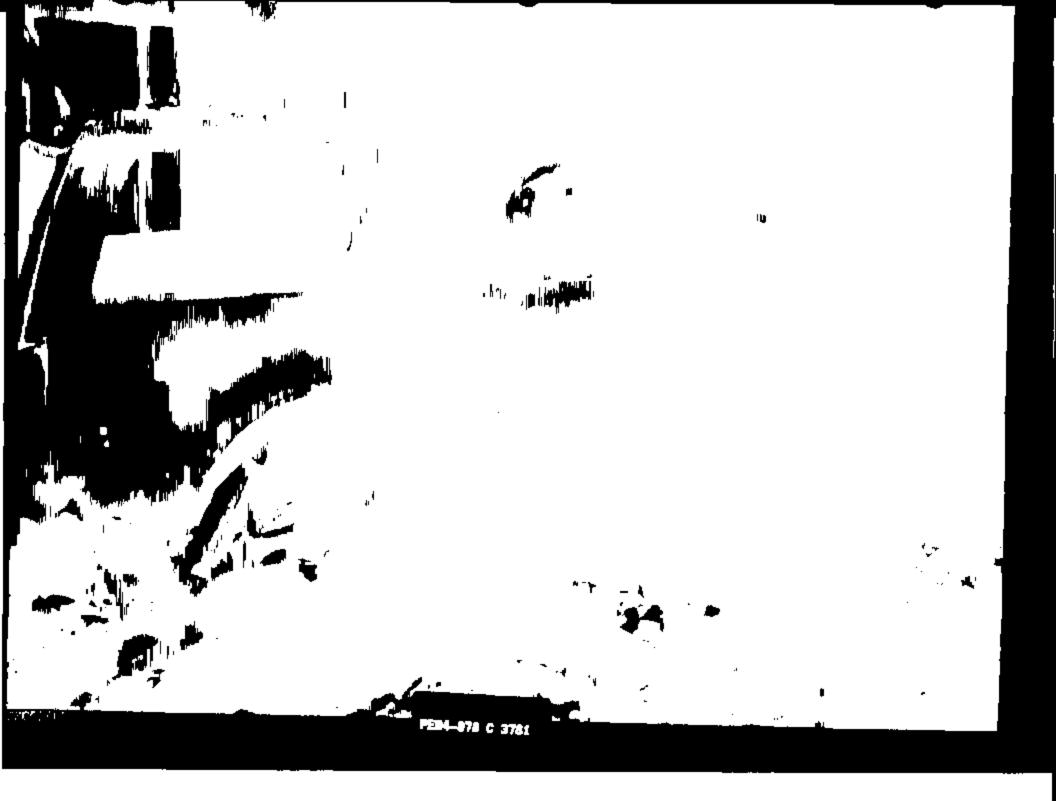


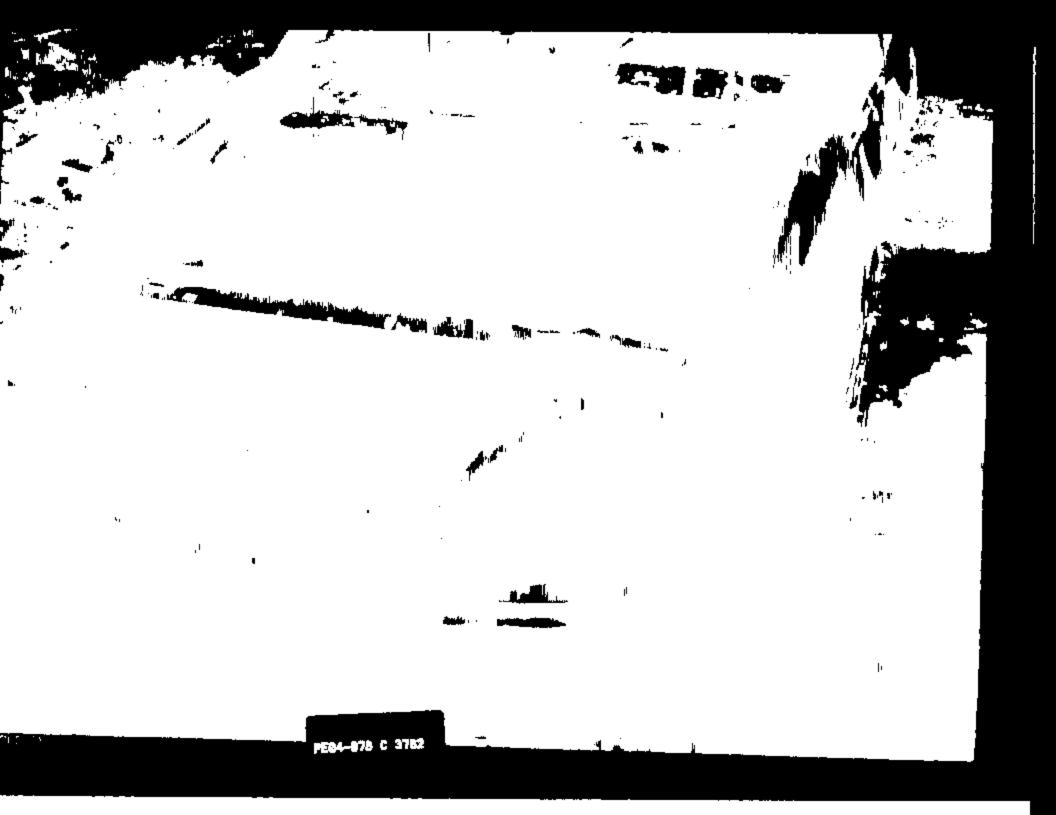
·









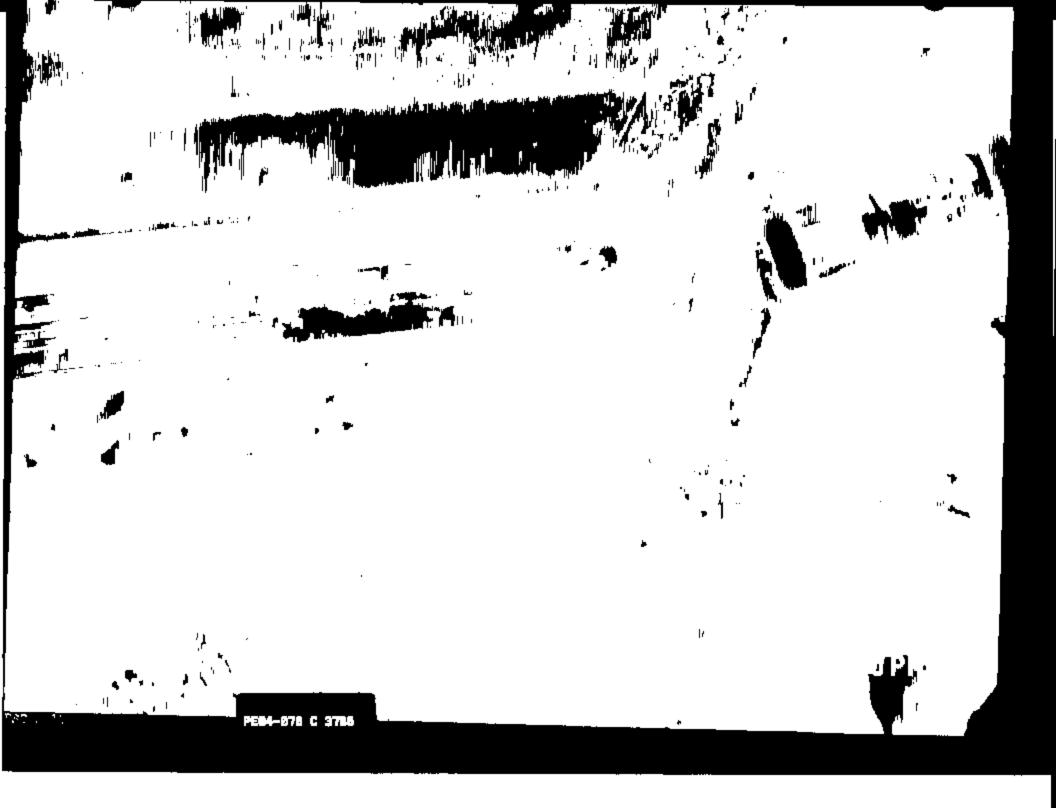


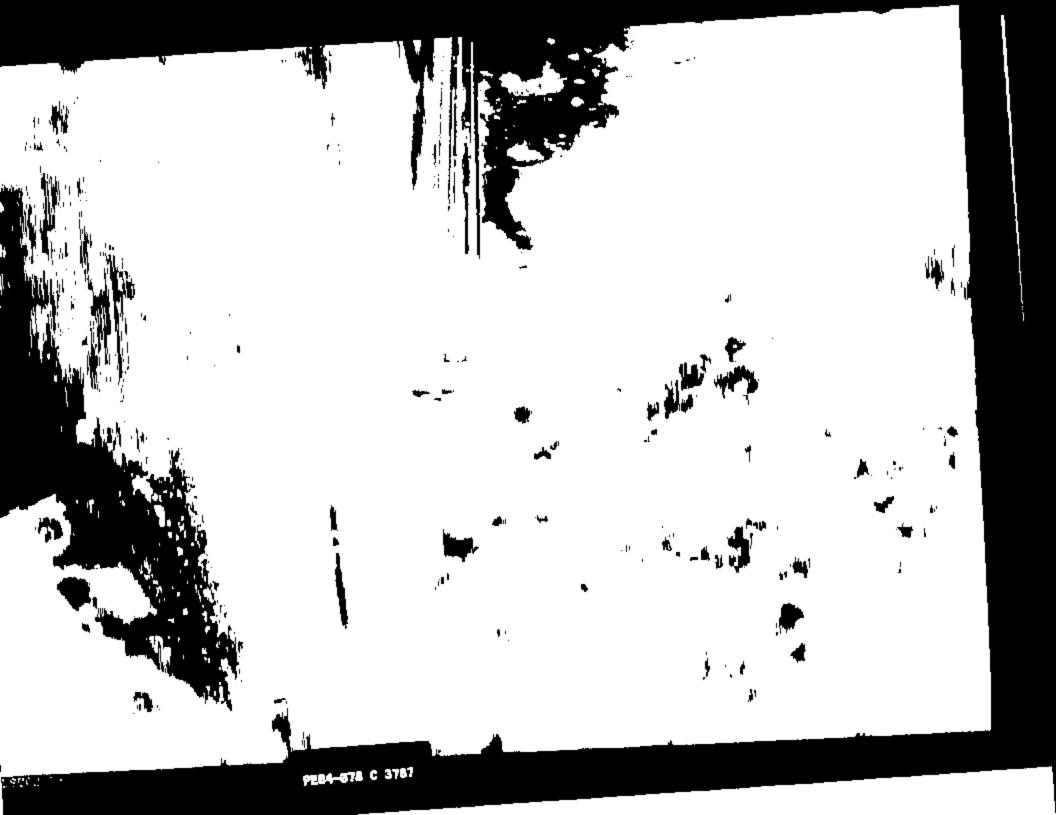




PE84-878 C 3784

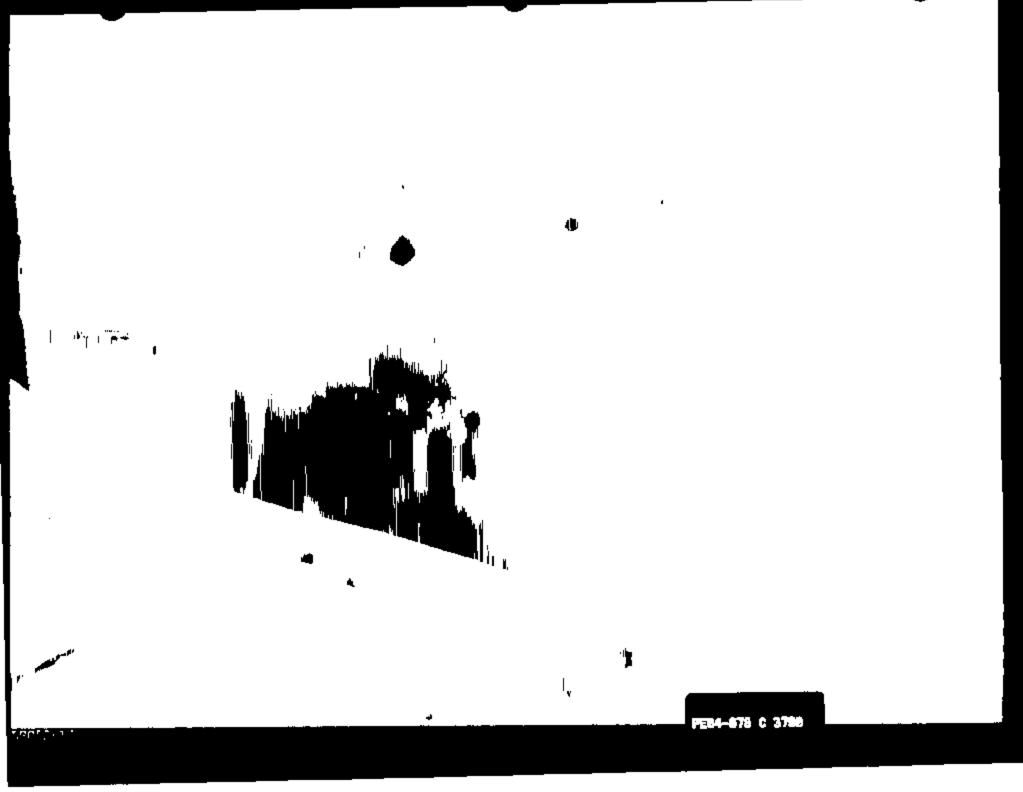














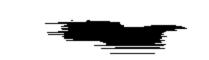


PER4-878 C 3792









_





PEB4-878 C 3786

