



DOT Auto Safety Hotline

FOR AGENCY USE ONLY 255

Date Received

U.S. Department  
of TransportationNational Highway  
Traffic Safety  
Administration

DOT Auto Safety Hotline

## Vehicle Owner's Questionnaire (VOQ)

NATIONWIDE 1-888-DASH-2-DOT

1-888-327-4236

www.nhtsa.dot.gov/hotline

## FOR AGENCY USE ONLY 255

Date Received

23-MAY-2000

 Od\_or \_\_\_\_\_  
 Rt\_dt \_\_\_\_\_  
 od\_rt \_\_\_\_\_  
 up\_ltr \_\_\_\_\_

Reference No.

862368

Do you authorize NHTSA to provide a copy of report to the manufacturer of your vehicle? ☐ YES ☐ NO  
 In the absence of an authorization, NHTSA WILL NOT provide your name and address to the vehicle manufacturer.

Signature of Owner \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

## VEHICLE INFORMATION

|                                                                                                                                                                                                                        |                                                                                           |                                                                                                                                                                                                                                   |                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vehicle Ident. No. (VIN) _____<br><small>(located at front of windshield on drivers side)</small>                                                                                                                      |                                                                                           | Vehicle Make<br><b>NISSAN TRUCK</b>                                                                                                                                                                                               | Vehicle Model<br><b>FRONTIER</b>                                                         | Vehicle Year<br><b>1998</b>                                                                                                                             | Current Odometer Reading                                                                                                                                                                                                                                       |
| Purchase Date                                                                                                                                                                                                          | Dealer's Name _____                                                                       |                                                                                                                                                                                                                                   | Engine Size (CID/CC/L) _____                                                             | <input type="checkbox"/> Turbo<br><input type="checkbox"/> Diesel<br><input type="checkbox"/> Gas<br><input checked="" type="checkbox"/> Fuel Injection |                                                                                                                                                                                                                                                                |
| <input checked="" type="checkbox"/> New <input type="checkbox"/> Used                                                                                                                                                  | City _____ State _____ Zip Code _____                                                     |                                                                                                                                                                                                                                   | No Cylinders _____                                                                       |                                                                                                                                                         |                                                                                                                                                                                                                                                                |
| Transmission Type<br><input type="checkbox"/> Manual<br><input checked="" type="checkbox"/> Automatic                                                                                                                  | Antilock Brakes<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Restraint System<br><input type="checkbox"/> 3-Point Belt <input type="checkbox"/> Motorbell<br><input type="checkbox"/> Driverside Airbag <input type="checkbox"/> 2-Point Belt<br><input type="checkbox"/> Passengerside Airbag | Cruise Control<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Drive Train<br><input type="checkbox"/> Front<br><input type="checkbox"/> Rear<br><input checked="" type="checkbox"/> 4-Wheel                           | Vehicle Type<br><input type="checkbox"/> Car <input type="checkbox"/> Sport Ult<br><input type="checkbox"/> Van <input type="checkbox"/> Truck<br><input type="checkbox"/> Minivan <input type="checkbox"/> Motorcycle<br><input type="checkbox"/> Other _____ |
| Body Style<br><input type="checkbox"/> 2-Door<br><input type="checkbox"/> 4-Door<br><input type="checkbox"/> Stationwagon<br><input type="checkbox"/> Pick Up Truck<br><input checked="" type="checkbox"/> Other _____ |                                                                                           |                                                                                                                                                                                                                                   |                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                |

## FAILED COMPONENT(S)/PART(S) INFORMATION

|                                   |                                                                                                                             |                                                                                                                                          |                                                                                             |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Component<br>12111000<br>07360000 | Part Name(s)<br><b>INTERIOR SYSTEMS: PASSENGER RESTRAINTS: AIR BAG: FRONT<br/>POWER TRAIN TRANSFER CASE (4-WHEEL DRIVE)</b> | Location<br><input type="checkbox"/> Left <input type="checkbox"/> Right<br><input type="checkbox"/> Front <input type="checkbox"/> Rear | Failed Part(s)<br><input type="checkbox"/> Original<br><input type="checkbox"/> Replacement |
| No of Failures                    | Date(s) of Failure(s) _____<br>Mileage at Failure(s) _____<br>Vehicle Speed at Failure(s) _____                             | Failed Part(s) Available?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                    | NHTSA Previously Contacted?<br><input type="checkbox"/> Yes <input type="checkbox"/> No     |

## APPLICATION INCIDENT INFORMATION

(Please describe in detail the incident(s), Failure(s), Crash(es), and injury(ies) on the back of this form)

|                                                                              |                                                                             |                           |                      |                           |                                                                                           |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------|----------------------|---------------------------|-------------------------------------------------------------------------------------------|
| Crash<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Fire<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Number of Persons Injured | Number of Fatalities | Estimated Property Damage | Reported to Police<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------|----------------------|---------------------------|-------------------------------------------------------------------------------------------|

## NARRATIVE DESCRIPTION OF FAILURE(S), INCIDENT(S), INJURY(IES)

WHILE DRIVING AT 55 MPH TRANSFER CASE LOCKED UP, CAUSING THE REAR END TO LOCK UP. VEHICLE SLID OUT OF CONTROL, WENT OFF THE ROAD INTO A DITCH, AND HIT A FENCE. UPON IMPACT, NEITHER AIR BAG DEPLOYED. DEALER HAS BEEN CONTACTED. \*AK

CONTINUED ON BACK (SEE)

The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.



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of Transportation  
National Highway  
Traffic Safety  
Administration

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## Vehicle Owner's Questionnaire (VOQ)

NATIONWIDE 1-888-DASH-2-DOT

1-888-327-4236

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FOR AGENCY USE ONLY 255

RECEIVED

JUN 19 PM 12:11  
23 MAY 2000

OFFICE

DEFECTS INVESTIGATION

Od\_or \_\_\_\_\_  
rt\_dt \_\_\_\_\_  
od\_rt \_\_\_\_\_  
up\_tr \_\_\_\_\_

Reference No.

862368

## OWNER INFORMATION (Type or Print)

Work Number

Home Number

Do you authorize NHTSA to provide a copy of report to the manufacturer of your vehicle?

☒ YES☐ NO

In the absence of a

address to the vehicle manufacturer.

Signature of Owner

Date 06/02/00

## VEHICLE INFORMATION

|                                                                                                                                                    |                                                                                           |                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                         |                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Vehicle Ident. No. (VIN) (Located at bottom of windshield on driver's side)                                                                        |                                                                                           | Vehicle Make<br><b>NISSAN TRUCK</b>                                                                                                                                                                                                                                      | Vehicle Model<br><b>FRONTIER</b> | Vehicle Year<br><b>1998</b>                                                                                                                             | Current Odometer Reading<br><b>21,000</b>                                                                                     |
| Purchase Date                                                                                                                                      | Dealer's Name <u>Doan Nissan</u>                                                          |                                                                                                                                                                                                                                                                          | Engine Size (CID/CC/L)           | <input type="checkbox"/> Turbo<br><input type="checkbox"/> Diesel<br><input type="checkbox"/> Gas<br><input checked="" type="checkbox"/> Fuel Injection |                                                                                                                               |
| <input checked="" type="checkbox"/> New <input type="checkbox"/> Used                                                                              | City <u>Rochester</u> State <u>N.Y.</u> Zip Code _____                                    |                                                                                                                                                                                                                                                                          | No Cylinders <u>4</u>            |                                                                                                                                                         |                                                                                                                               |
| Transmission Type<br><input type="checkbox"/> Manual<br><input checked="" type="checkbox"/> Automatic                                              | Antilock Brakes<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Restraint System<br><input checked="" type="checkbox"/> 3-Point Belt<br><input type="checkbox"/> Motorbelt<br><input checked="" type="checkbox"/> Driverside Airbag<br><input type="checkbox"/> 2-Point Belt<br><input checked="" type="checkbox"/> Passengerside Airbag |                                  | Cruise Control<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                | Drive Train<br><input type="checkbox"/> Front<br><input type="checkbox"/> Rear<br><input checked="" type="checkbox"/> 4-Wheel |
| Vehicle Type<br><input type="checkbox"/> Car<br><input type="checkbox"/> Van<br><input type="checkbox"/> Minivan<br><input type="checkbox"/> Other |                                                                                           | Body Style<br><input checked="" type="checkbox"/> 2-Door<br><input type="checkbox"/> 4-Door<br><input type="checkbox"/> Stationwagon<br><input type="checkbox"/> Pick Up Truck<br><input checked="" type="checkbox"/> Other                                              |                                  |                                                                                                                                                         |                                                                                                                               |

## FAILED COMPONENT(S)/PART(S) INFORMATION

|                                           |                                                                                                                          |                                                                                                                                                           |                                                                                                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Component<br><b>12111000<br/>07380000</b> | Part Name(s)<br><b>INTERIOR SYSTEMS;PASSENGER RESTRAINTS;AIR BAG;FRONT<br/>POWER TRAIN TRANSFER CASE (4-WHEEL DRIVE)</b> | Location<br><input type="checkbox"/> Left<br><input type="checkbox"/> Front<br><input type="checkbox"/> Right<br><input checked="" type="checkbox"/> Rear | Failed Part(s)<br><input checked="" type="checkbox"/> Original<br><input type="checkbox"/> Replacement |
| No of Failures                            | Date(s) of Failure(s)<br>Mileage at Failure(s)<br>Vehicle Speed at Failure(s) <u>55 miles per hour</u>                   | Failed Part(s) Available?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                          | NHTSA Previously Contacted?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                |

## APPLICATION INCIDENT INFORMATION

(Please describe in detail the incident(s), Failure(s), Crash(es), and injury(ies) on the back of this form)

|                                                                              |                                                                             |                                       |                                  |                                           |                                                                                           |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|----------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|
| Crash<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Fire<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Number of Persons Injured<br><b>0</b> | Number of Fatalities<br><b>0</b> | Estimated Property Damage<br><b>50.00</b> | Reported to Police<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|----------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|

## NARRATIVE DESCRIPTION OF FAILURE(S), INCIDENT(S), INJURY(IES)

WHILE DRIVING AT 55 MPH TRANSFER CASE LOCKED UP, CAUSING THE REAR END TO LOCK UP. VEHICLE SLID OUT OF CONTROL, WENT OFF THE ROAD INTO A DITCH, AND HIT A FENCE. UPON IMPACT, NEITHER AIR BAG DEPLOYED. DEALER HAS BEEN CONTACTED. \*AK

CONTINUE ON BACK IF NEEDED

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901215

21891

**DOAN**

INVOICE

**LINCOLN MERCURY NISSAN**1877 RIDGE ROAD WEST  
ROCHESTER, NEW YORK 14615  
716-227-3800

PAGE 1

SERVICE ADVISOR: 156 JAMES M ZICARI

| COLOR       | YEAR       | MAKE/MODEL      | VIN                                         | LICENSE | MILEAGE IN / OUT | TAG     |           |
|-------------|------------|-----------------|---------------------------------------------|---------|------------------|---------|-----------|
| BLACK       | 98         | NISSAN FRONTIER | 1N6DD21Y1WC371341                           |         | 20431/20450      | T3529   |           |
| DEL. DATE   | PROD. DATE | WARR. EXP.      | PROMISED                                    | PO NO.  | RATE             | PAYMENT | INV. DATE |
| 15SEP1999   | 27APR98    | 15SEP2002       | 12:00 12MAY00                               |         | 59.00            | CASH    | 12MAY2000 |
| R.O. OPENED |            | READY           | OPTIONS: STK:806593 DLR:102866 ENG:2.4L_EFI |         |                  |         |           |
|             |            |                 | TRN:5SP 2)MOD#=-3375 5)PS=Y                 |         |                  |         |           |

| 07:15 24APR00 | 13:09 12MAY00 | LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|---------------|---------------|------|--------|------|------|-------|------|-----|-------|
|---------------|---------------|------|--------|------|------|-------|------|-----|-------|

A RUMBLING UNDER VEHICLE WHILE DRIVING,  
CAUSE: TRANSFER CASE IS JAMMED, WILL NOT SHIFT INTO GEARS PROPERLY

KB01AA R&amp;I TRANSFER ASS'Y

126 LANGSTON DENNIS LIC#: 126

WN

1 33100-3S500 TRANSFER A

6 LOCALMTOIL

KB021A COMBINATION: RPL TRANSFER ASS'Y

126 LANGSTON DENNIS LIC#: 126

WN

FC: BA23

PART#: 331003S500

COUNT:

CLAIM TYPE: PP

AUTH CODE:

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE A: 0.00

20450 20454 RPL TRANSFER CASE REFILL TRANS RESET RIDE HEIGHT

\*\*\*\*\*

B REAR WHEELS LOCKED UP, CAUSED VEHICLE TO GO SIDEWAYS, CRASHED INTO A  
FENCE. SEE COPIES OF POLICE REPORT. ATTEN NISSAN USA.

CAUSE: REAR RIGHT ABS SENSOR FAIL CODE

PN14AA RPL ONE REAR ABS SENSOR ASS'Y

126 LANGSTON DENNIS LIC#: 126

WN

1 47900-3S520 SENSOR ASM

FC: HC62

PART#: 479003S520

COUNT:

CLAIM TYPE: PP

AUTH CODE:

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE B: 0.00

- FREE SHUTTLE SERVICE AVAILABLE

- FREE COFFEE, T.V. AND CHILDRENS PLAY AREA

- WARRANTY ON SERVICE AND PARTS 12 MONTHS OR 12,000 MILES

SERVICE HOURS: MON - FRI 7:30 am to 5:30pm

THURS 7:30am to 8:00pm

| DESCRIPTION            | TOTALS |
|------------------------|--------|
| LABOR AMOUNT           |        |
| PARTS AMOUNT           |        |
| GAS, OIL, LUBE         |        |
| SUBLET AMOUNT          |        |
| MISC. CHARGES          |        |
| TOTAL CHARGES          |        |
| LESS INSURANCE         |        |
| SALES TAX              |        |
| PLEASE PAY THIS AMOUNT |        |

901215

21891

**DOAN****LINCOLN MERCURY NISSAN**1977 RIDGE ROAD WEST  
ROCHESTER, NEW YORK 14615  
716-227-3800

INVOICE

PAGE 2

SERVICE ADVISOR: 156 JAMES M ZICARI

|                                      |            |                 |               |                                             |        |         |                  |           |       |
|--------------------------------------|------------|-----------------|---------------|---------------------------------------------|--------|---------|------------------|-----------|-------|
| SERVICE ADVISOR: 198 JAMES N. BICARE |            |                 |               |                                             |        |         |                  |           |       |
| COLOR                                | YEAR       | MAKE/MODEL      |               | VIN                                         |        | LICENSE | MILEAGE IN / OUT |           | TAG   |
| BLACK                                | 98         | NISSAN FRONTIER |               | 1N6DD21Y1WC371341                           |        |         | 20431/20450      |           | T3529 |
| DEL. DATE                            | PROD. DATE | WARR. EXP.      | PROMISED      |                                             | PO NO. | RATE    | PAYMENT          | INV. DATE |       |
| 15SEP1999                            | 27APR98    | 15SEP2002       | 12:00 12MAY00 |                                             |        | 59.00   | CASH             | 12MAY2000 |       |
| R.O. OPENED                          |            | READY           |               | OPTIONS: STK:806593 DLR:102866 ENG:2.4L EFI |        |         |                  |           |       |
| 07:15 24APR00                        |            | 13:09 12MAY00   |               | TRN:5SP 2)MOD#-3375 5)PS=Y                  |        |         |                  |           |       |

07:15 24APR00 13:09 12MAY00

| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|------|--------|------|------|-------|------|-----|-------|
|------|--------|------|------|-------|------|-----|-------|

20450 DTC R/R WHEEL SPEED SENSOR RPL REAR WHEEL SPEED SENSORS RETEST OK

\*\*\*\*\*

C VEHICLE SURGED BEFORE IT WENT INTO SPIN, HAS ABS DAMAGE TO LEFT FRONT FENDER, FRONT BUMPER, FR SPOILER, LEFT FR MARKER LAMP, RIGHT FR MUD FLAP, LEFT FRONT TIRE HAS GRASS IN RIM

MISC MISCELLANEOUS REPAIR plus cleaner

126 LANGSTON DENNIS LIC#: 126

|        |      |        |      |        |      |               |      |
|--------|------|--------|------|--------|------|---------------|------|
| PARTS: | 0.00 | LABOR: | 0.00 | OTHER: | 0.00 | TOTAL LINE C: | 0.00 |
|--------|------|--------|------|--------|------|---------------|------|

\*\*\*\*\*

D\*\* ENTERPRISE RENTAL

MISC MISCELLANEOUS REPAIR plus cleaner

|        |      |        |      |        |      |               |      |
|--------|------|--------|------|--------|------|---------------|------|
| PARTS: | 0.00 | LABOR: | 0.00 | OTHER: | 0.00 | TOTAL LINE D: | 0.00 |
|--------|------|--------|------|--------|------|---------------|------|

STATE FARM CASE 522378968, TEAM C, 18009219258 X3031

- FREE SHUTTLE SERVICE AVAILABLE

- FREE COFFEE, T.V. AND CHILDRENS PLAY AREA

- WARRANTY ON SERVICE AND PARTS 12 MONTHS OR 12,000 MILES

SERVICE HOURS: MON - FRI 7:30 am to 5:30pm

THURS 7:30am to 8:00pm

| DESCRIPTION            | TOTALS |
|------------------------|--------|
| LABOR AMOUNT           | 0.00   |
| PARTS AMOUNT           | 0.00   |
| GAS, OIL, LUBE         | 0.00   |
| SUBLET AMOUNT          | 0.00   |
| MISC. CHARGES          | 0.00   |
| TOTAL CHARGES          | 0.00   |
| LESS INSURANCE         | 0.00   |
| SALES TAX              | 0.00   |
| PLEASE PAY THIS AMOUNT | 0.00   |

SYST:ABS  
DATE:04:24 '00  
P/N :47850-38520

■ SELF-DIAG RESULTS ■  
FAILURE DETECTED TIME  
RR RH SENSOR 6  
[SHORT]

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 0mph  
FR RH SENSOR 0mph  
RR LH SENSOR 0mph  
RR RH SENSOR 0mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 37mph  
FR RH SENSOR 37mph  
RR LH SENSOR 37mph  
RR RH SENSOR 37mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 0mph  
FR RH SENSOR 0mph  
RR LH SENSOR 0mph  
RR RH SENSOR 0mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 0mph  
FR RH SENSOR 0mph  
RR LH SENSOR 0mph  
RR RH SENSOR 0mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

■ REAL-TIME DIAG ■

\*\*\*\*\* NO FAILURE \*\*\*\*\*

STORE (RECORD)

PHOTOS DISPLAY

SYST:ABS  
DATE:05:12 '00  
P/N :47850-38520

■ SELF-DIAG RESULTS ■  
FAILURE DETECTED TIME

\* NO SELF DIAGNOSTIC  
FAILURE INDICATED.

FURTHER TESTING  
MAY BE REQUIRED. \*\*

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 0mph  
FR RH SENSOR 0mph  
RR LH SENSOR 0mph  
RR RH SENSOR 0mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 9mph  
FR RH SENSOR 9mph  
RR LH SENSOR 9mph  
RR RH SENSOR 9mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 36mph  
FR RH SENSOR 36mph  
RR LH SENSOR 36mph  
RR RH SENSOR 36mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 0mph  
FR RH SENSOR 0mph  
RR LH SENSOR 3mph  
RR RH SENSOR 4mph  
WARNING LAMP 0 N  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 0mph  
FR RH SENSOR 0mph  
RR LH SENSOR 0mph  
RR RH SENSOR 0mph  
WARNING LAMP 0 N  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 4mph  
FR RH SENSOR 4mph  
RR LH SENSOR 3mph  
RR RH SENSOR 4mph  
WARNING LAMP 0 N  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

☆MONITOR ☆NO FAIL ☐  
FR LH SENSOR 9mph  
FR RH SENSOR 9mph  
RR LH SENSOR 8mph  
RR RH SENSOR 11mph  
WARNING LAMP OFF  
STOP LAMP SW OFF  
G-SWITCH 0 N  
MOTOR RELAY OFF  
ACTUATOR RLY 0 N

RECORD

SYST:ABS  
DATE:04:24 '00  
P/N :47850-38520

■ SELF-DIAG RESULTS ■  
FAILURE DETECTED TIME  
RR RH SENSOR 7  
[SHORT]

## INSURED(S) (OR DRIVERS) SUPPLEMENTARY REPORT

Claim Number [REDACTED] Residence Phone No. [REDACTED]

Insured [REDACTED] Business Phone No. [REDACTED]

Address [REDACTED]

Date of Accident 4/21/00 Time 2:30 ☐ AM ☒ PM Place Route 31 near Longbridge Rd

Owner of other [REDACTED]

In what direction were you going? ☐ North ☐ East ☐ South ☒ West Street or Highway Number Route 31In what direction was other car going? ☐ North ☐ East ☐ South ☐ West Street or Highway Number \_\_\_\_\_

How far was your car from other car when you first saw it? \_\_\_\_\_

In what portion of the street or highway were you traveling? Right hand lane Other car \_\_\_\_\_What was your approximate speed at time of impact? not sure MPH Did you ☒ reduce or ☐ increase speed? ☐ No changeWhat was other car's approximate speed at time of impact? \_\_\_\_\_ MPH Did other car ☐ reduce or ☐ increase speed? ☐ No changeWhat signal (if any) did you give? ☒ None ☐ \_\_\_\_\_ Other car ☐ None ☐ \_\_\_\_\_How far from intersection were you? 1/2 mile ft. Other car \_\_\_\_\_ ft. If intersection accident, which car entered first? ☐ My car ☐ Other carWere there any lights or signs controlling traffic? ☐ Yes - What? \_\_\_\_\_ ☒ NoWere you violating any traffic regulations? ☐ Yes - What? \_\_\_\_\_ ☒ NoWas other car violating any traffic regulations? ☐ Yes - What? \_\_\_\_\_ ☐ NoHow far did your car travel after accident? right hand lane ft. Other car 20 ft.Location of skid marks made by your car Right hand lane Length of skid marks 10 ft.

Location of skid marks made by other car \_\_\_\_\_ Length of skid marks \_\_\_\_\_ ft.

If lights were needed, were yours on? ☒ Yes ☐ No Were other car's lights on? ☐ Yes ☐ NoWhat were the weather conditions? had been raining but stopped Condition of street or highway dryWhat part of your car was damaged? Front end side fenders Other car \_\_\_\_\_State in your own words how the accident happened. Truck started to shake and rearof truck started to slide to left hand laneWent into ditch and hit fence coming to a stop

If any statements were made by you or other party after accident, quote conversation on Reverse Side.

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing any

materially false information, or conspires for the purpose of misleading information concerning any fact material thereto, and any person who

knowingly makes or knowingly assists, abets, solicits or conspires with another to make a false report of the theft, destruction, damage or conversion

of any motor vehicle to a law enforcement agency, the Department of motor vehicles or an insurance company, commits a fraudulent insurance act,

which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the value of the subject motor vehicle or stated

claim for each violation.

Date 4-26-00

Witness [REDACTED]

[REDACTED]

Sign [REDACTED]

Sign [REDACTED]

Quote conversation:

Were police at  
scene of accident?



Yes



No

Name of investigating  
police department

DeLaune Sheriff

Report  
number

3600

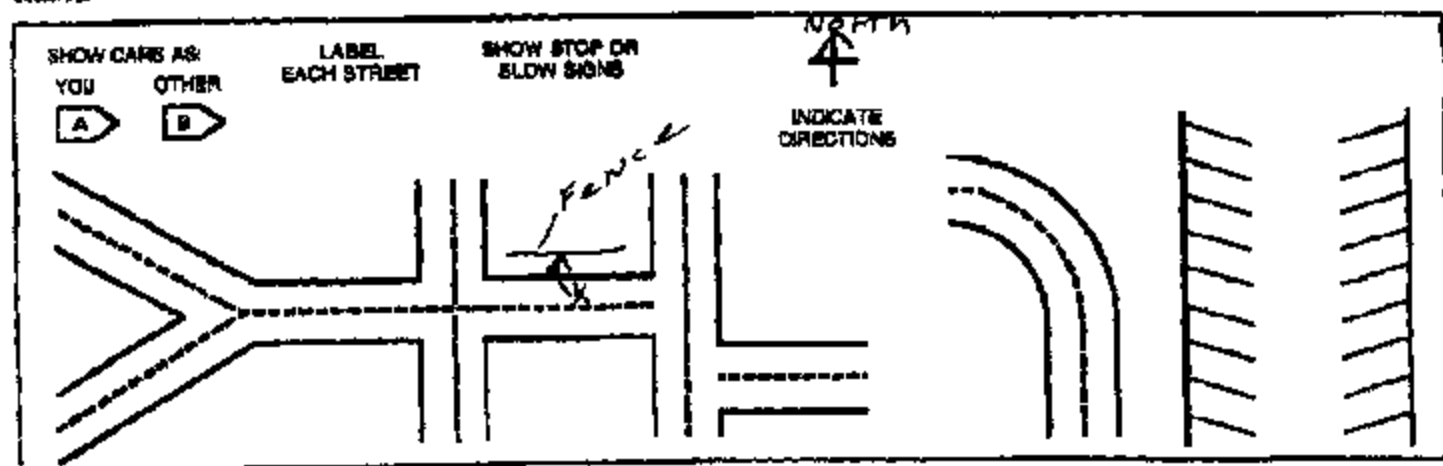
Information about insurance on other vehicle(s) (name, address, policy number, adjuster's name, etc.)

Give names of all persons who witnessed or can furnish information regarding this accident:

| Name | Address | Phone Number |
|------|---------|--------------|
|      |         | ( )          |
|      |         | ( )          |
|      |         | ( )          |
|      |         | ( )          |
|      |         | ( )          |

### ACCIDENT DIAGRAM

Complete diagram, showing position of cars before and after collision and including skid marks. Show location of stop signs or lights controlling traffic, if any. Be sure to show direction of streets or roads and directions vehicle were traveling. Use the part of the diagram most like the place where the accident occurred.



72422

37799

**DOAN****BUICK**

\*INVOICE\*

3800 RIDGE ROAD WEST · ROCHESTER, NEW YORK 14626  
PHONE 227-1900

NYS REGISTERED REPAIR SHOP R4060281 WWW.DOANGROUP.COM

PAGE 1

SERVICE ADVISOR: 309 AL RITZLER

|                                 |            |               |               |                                       |        |         |                  |           |       |
|---------------------------------|------------|---------------|---------------|---------------------------------------|--------|---------|------------------|-----------|-------|
| SERVICE ADVISOR: 309 AL RITZLER |            |               |               |                                       |        |         |                  |           |       |
| COLOR                           | YEAR       | MAKE/MODEL    |               | VIN                                   |        | LICENSE | MILEAGE IN / OUT |           | TAG   |
| BLACK                           | 98         | NISSAN PICKUP |               | 1N6DD21Y1WC371341                     |        |         | 20437/20437      |           | T3529 |
| DEL. DATE                       | PROD. DATE | WARR. EXP.    | PROMISED      |                                       | PO NO. | RATE    | PAYMENT          | INV. DATE |       |
| 01JAN1998                       |            |               | 17:30 31MAY00 |                                       |        | 60.00   | CASH             | 22MAY2000 |       |
| R.O. OPENED                     |            | READY         |               | OPTIONS: DLR:036650 ENG:2.4 Liter Gas |        |         |                  |           |       |

07:57 03MAY00 15:11 22MAY00

| LINE                                             | OPCODE      | TECH     | TYPE | HOURS | LIST                  | NET    | TOTAL  |
|--------------------------------------------------|-------------|----------|------|-------|-----------------------|--------|--------|
| A REPAIR DAMAGES, STATE FARM CLAIM#52-2378-96801 |             |          |      |       |                       |        |        |
| 83 REPAIR BODY DAMAGE AS REQUIRED                |             |          |      |       |                       |        |        |
| 397 IZZO, DERRICK LIC#: 397                      |             |          |      |       |                       |        |        |
| CB36                                             |             |          |      |       |                       |        |        |
| 1                                                | 62012-3S525 | FASCIA K |      |       | 250.05                | 186.25 | 186.25 |
| 1                                                | 62014-3S500 | BUMPER-F |      |       | 460.67                | 337.52 | 337.52 |
| 1                                                | 62651-3S530 | APRON-FR |      |       | 41.26                 | 30.73  | 30.73  |
| 1                                                | 63113-3S535 | FENDER-F |      |       | 179.59                | 133.78 | 133.78 |
| 1                                                | 63817-3S510 | OVER FEN |      |       | 64.33                 | 47.92  | 47.92  |
| 2                                                | 63818-3S510 | RUBBER A |      |       | 10.42                 | 3.88   | 7.76   |
| 1                                                | 63816-3S510 | OVER FEN |      |       | 47.92                 | 47.92  | 47.92  |
| 1                                                | 63112-3S535 | FENDER-F |      |       | 179.59                | 133.78 | 133.78 |
| 1                                                | 62214-3S500 | BRKT     |      |       | 12.79                 | 12.79  | 12.79  |
| 1                                                | 62215-3S500 | BRKT     |      |       | 12.79                 | 12.79  | 12.79  |
| 5                                                | 62318-2S400 | CLIP     |      |       | 1.63                  | 1.63   | 8.15   |
| 2                                                | 76882-0M060 | CLIP     |      |       | 2.23                  | 2.23   | 4.46   |
| 2                                                | 01553-03831 | CLIP     |      |       | 0.63                  | 0.63   | 1.26   |
| 1                                                | 63812-3S510 | FENDER-O |      |       | 40.28                 | 30.00  | 30.00  |
| 1                                                | 63813-3S510 | FENDER-O |      |       | 40.28                 | 30.00  | 30.00  |
| 2                                                | 63818-3S520 | RUBBER A |      |       | 18.69                 | 6.96   | 13.92  |
| 5                                                | 01553-02903 | CLIP     |      |       | 0.91                  | 0.68   | 3.40   |
| 1                                                | F3850-3F510 | MUDGUARD |      |       | 10.00                 | 10.00  | 10.00  |
| PARTS: 1052.43 LABOR: 298.80 OTHER: 0.00         |             |          |      |       | TOTAL LINE A: 1351.23 |        |        |

SUPPLEMENT DUE STATE FARM \$1501.62, CLAIM# 52-2378-96801, REPALCE FRONT BUMPER COVER, BAR, APRON PANEL, BUG SHIELD, LT FENDER, RT FENDER, LT WHEEL FLARE, RT WHEEL FLARE, RT SPLASH GUARD, R&I ORNAMENTATION AS NEEDED, REFINISH AS NEEDED, FRONT WHEEL ALIGNMENT.

\*\*\*\*\*

B REFINISH REPAIRS AS REQUIRED

83P REFINISH REPAIRS AS REQUIRED

75 PAINT TEAM LIC#: 75

CB36

PARTS: 0.00 LABOR: 262.80 OTHER: 0.00 TOTAL LINE B: 262.80

- FREE SHUTTLE SERVICE AVAILABLE

- FREE COFFEE, T.V. AND CHILDRENS PLAY AREA

- WARRANTY ON SERVICE AND PARTS 12 MONTHS OR 12,000 MILES

SERVICE HOURS: MON - FRI 7:30am to 5:30pm

TUES 7:30am to 8:00pm

| DESCRIPTION            | TOTALS |
|------------------------|--------|
| LABOR AMOUNT           |        |
| PARTS AMOUNT           |        |
| GAS, OIL, LUBE         |        |
| SUBLET AMOUNT          |        |
| MISC. CHARGES          |        |
| TOTAL CHARGES          |        |
| LESS INSURANCE         |        |
| SALES TAX              |        |
| PLEASE PAY THIS AMOUNT |        |

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 PHONE 227-1900  
 NYS REGISTERED REPAIR SHOP R-4080281 WWW.DOANGROUP.COM

\*INVOICE\*

PAGE 2

SERVICE ADVISOR: 309 AL RITZLER

| COLOR     | YEAR       | MAKE/MODEL    | VIN               | LICENSE | MILEAGE IN / OUT | TAG     |
|-----------|------------|---------------|-------------------|---------|------------------|---------|
| BLACK     | 98         | NISSAN PICKUP | 1N6DD21Y1WC371341 |         | 20437/20437      | T3529   |
| DEL. DATE | PROD. DATE | WARR. EXP.    | PROMISED          | PO NO.  | RATE             | PAYMENT |
| 01JAN1998 |            |               | 17:30 31MAY00     |         | 60.00            | CASH    |

22MAY2000

R.O. OPENED READY OPTIONS: DLR:C36650 ENG:2.4 Liter Gas

07:57 03MAY00 15:11 22MAY00

LINE OPCODE TECH TYPE HOURS

LIST NET TOTAL

C\*\* COUPON ALIGNMENT SPECIAL plus penetrating oil  
 ALIGN COUPON ALIGNMENT SPECIAL plus penetrating  
 oil

230 CHRIS CIPOLLONE LIC#: 230

PARTS: 0.00 LABOR: 49.95 OTHER: 0.00 TOTAL LINE C: 49.95

\*\*\*\*\*

MISC PAINT &amp; MATERIALS

CB36

118.54 118.54

SUBL TIM'S TRIM

PO#34344

CB36

66.88 66.88

- FREE SHUTTLE SERVICE AVAILABLE

- FREE COFFEE, T.V. AND CHILDRENS PLAY AREA

- WARRANTY ON SERVICE AND PARTS 12 MONTHS OR 12,000 MILES

SERVICE HOURS: MON - FRI 7:30am to 5:30pm

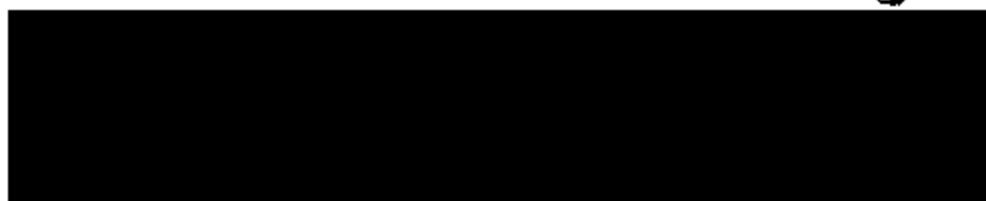
TUES 7:30am to 8:00pm

| DESCRIPTION            | TOTALS  |
|------------------------|---------|
| LABOR AMOUNT           | 611.55  |
| PARTS AMOUNT           | 1052.43 |
| GAS, OIL, LUBE         | 0.00    |
| SUBLET AMOUNT          | 66.88   |
| MISC. CHARGES          | 122.49  |
| TOTAL CHARGES          | 1853.35 |
| LESS INSURANCE         | 0.00    |
| SALES TAX              | 148.27  |
| PLEASE PAY THIS AMOUNT | 2001.62 |

No. 3061

# JD Automotive

Engine-Transmission Rebuild Specialist  
10000% Ridge Road West  
Holley, New York 14470  
Ph. (716) 828-6078 Pager 847-0487



|                                                                                                                     |       |                     |
|---------------------------------------------------------------------------------------------------------------------|-------|---------------------|
| Make<br><u>Niss</u>                                                                                                 | Model | Year<br><u>1998</u> |
| VIN                                                                                                                 | Color | Mileage             |
| Towing from: <u>Rt 31 west of Lebanon</u>                                                                           |       | <u>85.00</u>        |
| to: <u>Doan Hixson 37 miles</u>                                                                                     |       | <u>74.00</u>        |
| Winching - <u>off fence</u>                                                                                         |       | <u>25.00</u>        |
| Storage _____ days<br>(\$4.00 per day)                                                                              |       |                     |
| Subtotal                                                                                                            |       | <u>184.00</u>       |
| Tax                                                                                                                 |       | <u>14.72</u>        |
| Total                                                                                                               |       | <u>198.72</u>       |
| Called by:<br><input type="checkbox"/> Owner <input type="checkbox"/> Sheriff <input type="checkbox"/> State Police |       |                     |
| Remarks: <u>[Signature]</u>                                                                                         |       |                     |

Not responsible for damages from towing or winching of car, also for loss or damage to cars or articles left in cars in case of fire, theft or any other causes beyond our control. Thank you!

Customer Signature



# State Farm Insurance Companies



100 Meridian Centre Blvd.  
Suite 200  
Rochester, NY 14618  
(716) 241-7600

June 1, 2000

Nissan Motor Corporation, USA  
Attention: Consumer Affairs  
PO Box 191  
Gardena, CA 90248-0191

RE: Our Claim Number: [REDACTED]  
Our Insured: [REDACTED]  
Date of Loss: 4/21/00  
Make: 1998 Nissan Frontier 4x4 XE  
VIN: 1N6DD21Y1WC371341

Dear Sir/Madam:

This State Farm insured's 1998 Nissan Frontier 4x4 XE was involved in a collision loss on April 21, 2000. We settled the claim with our insured in the amount of \$2,100.34. This figure does not reflect the insured's \$500.00 policy deductible or the \$50.00 paid to a third party whose property was damaged.

Our investigation revealed that the cause of this loss was due to the rear wheels locking which resulted in the truck not being able to be steered, going into a ditch, and hitting a fence. Enclosed is documentation of State Farm's claim. The Transfer case and assembly was covered under warranty by Nissan.

Please consider this letter as our demand to Nissan for reimbursement of \$2,100.34 plus \$50.00 paid in property damage and the insured's \$500.00 deductible.

If you have any questions or concerns, please feel free to contact me at (716) 241-7649.

Sincerely,

Stephanie Taylor-Murphy  
Claim Representative  
State Farm Mutual Automobile Insurance Company

STM/051/0601017

Enclosure

New York State Department of Motor Vehicles  
**POLICE ACCIDENT REPORT**  
MV 104A(7/96)

DMV  
USE

|                            |                   |               |                      |                  |                 |                |                              |            |                                                                                      |
|----------------------------|-------------------|---------------|----------------------|------------------|-----------------|----------------|------------------------------|------------|--------------------------------------------------------------------------------------|
| Accident Date<br>4/21/2000 | Day of Week<br>FR | Time<br>14:42 | No. of Vehicles<br>1 | No. Injured<br>0 | No. Killed<br>0 | Non<br>Highway | Not Investigated<br>at Scene | Left Scene | Police Photos<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|----------------------------|-------------------|---------------|----------------------|------------------|-----------------|----------------|------------------------------|------------|--------------------------------------------------------------------------------------|

Accident Diagram (Box 9 - Enhanced)



FENCE



|              |                                                  |                  |                     |                                       |                                |                                 |                                          |
|--------------|--------------------------------------------------|------------------|---------------------|---------------------------------------|--------------------------------|---------------------------------|------------------------------------------|
| SIGN<br>HERE | Officer's Rank and Name<br><i>Deputy Sheriff</i> | Badge No.<br>142 | Department<br>03600 | Precinct/Post<br>Troop/Zone<br>SHERIF | Station/Beat<br>Sector<br>WEST | Drawing<br>Time<br><i>Handy</i> | Date/Time Revised<br><i>4-23-00 0130</i> |
|              | DEPUTY SHERIFF ORB BENNETT                       |                  |                     |                                       |                                |                                 |                                          |