

U.S. Department
of TransportationNational Highway
Traffic Safety
Administration

DOT Auto Safety Hotline

Vehicle Owner's Questionnaire (VOQ)

NATIONWIDE 1-888-DASH-2-DOT

1-888-327-4236

www.nhtsa.dot.gov/hotline

FOR AGENCY USE ONLY 258

Date Received

06-NOV-2000

 Od_or _____
 rt_dt _____
 od_rt _____
 up_ltr _____

Reference No.

735804

Work Number 316 942 3838

Home Number 316 524 5857

OWNER INFORMATION (Type or Print)

 TRENT BUNN 654169
 4348 DEER LAKES CT
 WICHITA KS 67210
Do you authorize NHTSA to provide a copy of report to the manufacturer of your vehicle? ☐ YES ☐ NO

In the absence of an authorization, NHTSA WILL NOT provide your name and address to the vehicle manufacturer.

Signature of Owner _____ Date ____/____/____

VEHICLE INFORMATION

Vehicle Ident. No. (VIN) (located at front of windshield on drivers side)	Vehicle Make	Vehicle Model	Vehicle Year	Current Odometer Reading
1FTYR14VXXPA66867	FIRESTONE	WILDERNESS HT	1900	

Purchase Date

01-JUL-1999

Dealer's Name _____

Engine Size
(CID/CC/L) 3.0L
☐ Turbo
☐ Diesel
☐ Gas
☒ Fuel Injection
☒ New ☐ Used

City _____ State _____ Zip Code _____

No Cylinders _____

Transmission Type

☐ Manual☐ Automatic

Antilock Brakes

☒ Yes

Restraint System

☐ 3-Point Belt☐ Driverside Airbag☐ Motorbell☒ 2-Point Belt

Cruise Control

☒ Yes

Drive Train

☒ Front☐ Rear

Vehicle Type

☐ Car☐ Van☐ Minivan☐ Sport Ult☐ Truck☐ Motorcycle

Body Style

☐ 2-Door☐ 4-Door☐ Stationwagon

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VEHICLE INFORMATION

Vehicle Ident. No. (VIN) (Listed at front of windshield or drivers side)	Vehicle Make	Vehicle Model	Vehicle Year	Current Odometer Reading
1FTYR14VXXPA66867	FORD TRUCK	RANGER	1999	

Purchase Date 01-JUL-1999	Dealer's Name _____	Engine Size (CID/CC/L) 3.0L	☐ Turbo ☐ Diesel ☐ Gas ☒ Fuel Injection
☒ New ☐ Used	City _____ State _____ Zip Code _____	No Cylinders _____	

Transmission Type ☐ Manual ☐ Automatic	Antilock Brakes ☒ Yes ☐ No	Restraint System ☐ 3-Point Belt ☐ Motorbell ☐ Driverside Airbag ☒ 2-Point Belt ☐ Passengerside Airbag	Cruise Control ☒ Yes ☐ No	Drive Train ☒ Front ☐ Rear ☐ 4-Wheel	Vehicle Type ☐ Car ☐ Sport Ult ☐ Van ☐ Truck ☐ Minivan ☐ Motorcycle ☐ Other _____	Body Style ☐ 2-Door ☐ 4-Door ☐ Stationwagon ☒ Pick Up Truck ☐ Other _____
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FAILED COMPONENT(S)/PART(S) INFORMATION

Component 02700000	Part Name(s) TIRES	Location ☐ Left ☐ Right ☐ Front ☐ Rear	Failed Part(s) ☐ Original ☐ Replacement
No of Failures 1	Date(s) of Failure(s) 04-NOV-2000 Mileage at Failure(s) 22988 Vehicle Speed at Failure(s) 20	Failed Part(s) Available? ☐ Yes ☐ No	NHTSA Previously Contacted? ☐ Yes ☐ No

APPLICATION INCIDENT INFORMATION

(Please describe in detail the incident(s), Failure(s), Crash(es), and injury(ies) on the back of this form)

Crash ☐ Yes ☐ No	Fire ☐ Yes ☒ No	Number of Persons Injured	Number of Fatalities	Estimated Property Damage	Reported to Police ☐ Yes ☒ No
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NARRATIVE DESCRIPTION OF FAILURE(S), INCIDENT(S), INJURY(IES)

WAS DRIVING WITH MY DAUGHTER TO MY FARMHOUSE IN SOUTHEASTERN KANSAS WHEN MY REAR PASSENGER SIDE TIRE JUST BLEWOUT. THERE ARE SEVERAL AREAS ON THE TIRE WHERE THE OUTER RUBBER APPEARS TO HAVE WORN OFF. THOSE AREAS ARE WHITE IN COLOR. ALSO THE DRIVERS SIDE REAR TIRE IS SHOWING WEAR AND THERE ARE WHITE AREAS SHOWING UP ON IT ALSO. THESE TIRES WERE NOT IN THE RECALL, BUT PERHAPS THEY SHOULD BE. I WAS LUCKY GOING AT A LOW RATE OF SPEED AND NO INJURIES OCCURED AND I WAS ABLE TO STOP. I HAVE CONTACTED THE DEALER AND AM WAITING FOR A REPLY FROM THEM. I LOOK FORWARD TO HEARING FROM YOU SOON ALSO. THANKS, TRENT BUNN (DOT NUMBER: W2UUIPO468 TIRE SIZE: P255/70R15)

CONTINUED ON BACK (SEE)

The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.