Form Approved: O.M.B. No. 2127-0038

U.S. Department of Transportation
National Highway Traffic Safety Administration

DOT Auto Safety Hotline

# Vehicle Owner's Questionnaire (VOQ)

**NATIONWIDE 1-888-DASH-2-DOT**
**1-888-327-4236**
**www.nhtsa.dot.gov/hotline**

| FOR AGENCY USE ONLY 258 | |
|---|---|
| Date Received: 17-AUG-2000 | Od_or ____ ____<br>rt_dt ____ ____<br>od_rt ____ ____<br>up_ltr ____ ____ |
| | Reference No. 728310 |

**OWNER INFORMATION (Type or Print)**

TANIA HOGAN 632729
10722 ALAMEDA AVE.
BLOOMINGTON CA 92316

Work Number: 909 483 0816
Home Number: 909 421 1121

*Do you authorize NHTSA to provide a copy of report to the manufacturer of your vehicle?* ☐ YES ☐ NO
*In the absence of an authorization, NHTSA WILL NOT provide your name and address to the vehicle manufacturer.*

Signature of Owner _____ Date ____/____/____

**VEHICLE INFORMATION**

| Vehicle Ident. No. (VIN.) (Located at bottom of windshield on driver's side) | Vehicle Make | Vehicle Model | Vehicle Year | Current Odometer Reading |
|---|---|---|---|---|
| 2C1MR2291V6716853 | GEO | METRO | 1997 | |

Purchase Date: 01-NOV-1996
☒ New ☐ Used

Dealer's Name _____
City _____ State _____ Zip Code _____

Engine Size (CID/CC/L): 1.3 LI
No Cylinders: _____
☐ Turbo ☐ Diesel ☐ Gas ☐ Fuel Injection

| Transmission Type | Antilock Brakes | Restraint System | Cruise Control | Drive Train | Vehicle Type | Body Style |
|---|---|---|---|---|---|---|
| ☐ Manual<br>☐ Automatic | ☐ Yes<br>☒ No | ☐ 3-Point Belt<br>☐ Driverside Airbag<br>☐ Passengerside Airbag<br>☐ Motorbelt<br>☒ 2-Point Belt | ☐ Yes<br>☒ No | ☒ Front<br>☐ Rear<br>☐ 4-Wheel | ☐ Car<br>☐ Van<br>☐ Minivan<br>☐ Other _____<br>☐ Sport Utl<br>☐ Truck<br>☐ Motorcycle | ☐ 2-Door<br>☐ 4-Door<br>☐ Stationwagon<br>☐ Pick Up Truck<br>☐ Other _____<br>☒ |

**FAILED COMPONENT(S)/PART(S) INFORMATION**

| Component | Par. Name(s) | Location | Failed Part(s) |
|---|---|---|---|
| 03270000 | BRAKES:HYDRAULIC:SHOE:DISC BRAKE SYSTEM | ☐ Left ☐ Right ☐ Front ☐ Rear | ☐ Original ☐ Replacement |

| No of Failures | Date(s) of Failure(s) / Mileage at Failure(s) / Vehicle Speed at Failure(s) | Failed Part(s) Available? | NHTSA Previously Contacted? |
|---|---|---|---|
| 6 | 22-MAY-1997<br>9618 | ☐ Yes ☐ No | ☐ Yes ☐ No |

**APPLICATION INCIDENT INFORMATION**
(Please describe in detail the incident(s), Failure(s), Crash(es), and injury(ies) on the back of this form)

| Crash | Fire | Number of Persons Injured | Number of Fatalities | Estimated Property Damage | Reported to Police |
|---|---|---|---|---|---|
| ☐ Yes ☐ No | ☐ Yes ☒ No | | | | ☐ Yes ☒ No |

**NARRATIVE DESCRIPTION OF FAILURE(S), INCIDENT(S), INJURY(IES)**

THE REPAIRS WERE DONE AT MARK CHRISTOPHER CHEV. IN ONTARIO, CA IN THE BEGINNING AND NOW ALL BRAKE REPAIRS SINCE 8-31-98 HAVE BEEN DONE THROUGH PEP BOYS IN RANCHO CUCAMONGA CA. NOBODY CAN SEEM TO TELL ME WHY THE BRAKES ARE WEARING OUT AS FAST