

DOT Auto Safety Hotline Vehicle Owner's Questionnaire (VOQ) U.S. Department of Transportation National Highway Traffic Safety Administration NATIONWIDE 1-888-DASH-2-DOT 1-888-327-4236 www.nhtsa.dot.gov/hotline		FOR AGENCY USE ONLY 258 <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> Data Received 22-FEB-2000 </td> <td style="width: 50%; vertical-align: top;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Od_or _____</td> <td style="width: 50%;">_____</td> </tr> <tr> <td>Rt_dt _____</td> <td>_____</td> </tr> <tr> <td>od_rt _____</td> <td>_____</td> </tr> <tr> <td>up_ltr _____</td> <td>_____</td> </tr> </table> </td> </tr> <tr> <td colspan="2" style="vertical-align: top;"> Reference No. 719101 </td> </tr> </table>		Data Received 22-FEB-2000	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Od_or _____</td> <td style="width: 50%;">_____</td> </tr> <tr> <td>Rt_dt _____</td> <td>_____</td> </tr> <tr> <td>od_rt _____</td> <td>_____</td> </tr> <tr> <td>up_ltr _____</td> <td>_____</td> </tr> </table>	Od_or _____	_____	Rt_dt _____	_____	od_rt _____	_____	up_ltr _____	_____	Reference No. 719101	
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Do you authorize NHTSA to provide a copy of report to the manufacturer of your vehicle? ☐ YES ☐ NO In the absence of an authorization, NHTSA WILL NOT provide your name and address to the vehicle manufacturer.															
Signature of Owner _____ Date ____/____/____															
VEHICLE INFORMATION															
Vehicle Ident. No. (VIN) _____ (lasted attempt at windshield or drivers side) 1GKEL19W2XB512307	Vehicle Make GMC	Vehicle Model SAFARI	Vehicle Year 1999 Current Odometer Reading												
Purchase Date 01-SEP-1999 ☐ New ☒ Used	Dealer's Name _____ City _____ State _____ Zip Code _____		Engine Size (CID/CC/L) 4.3 LI No Cylinders _____ ☐ Turbo ☐ Diesel ☐ Gas ☒ Fuel Injection												
Transmission Type ☐ Manual ☒ Automatic	Antilock Brakes ☒ Yes ☐ No	Restraint System ☒ 3-Point Belt ☐ Driverside Airbag ☐ Passengerside Airbag ☐ Motorbell ☐ 2-Point Belt	Cruise Control ☒ Yes ☐ No Drive Train ☐ Front ☐ Rear ☒ 4-Wheel												
Vehicle Type ☐ Car ☐ Van ☐ Minivan ☐ Other _____		Body Style ☐ Sport Ult ☐ Truck ☐ Motorcycle ☒ 2-Door ☐ 4-Door ☐ Stationwagon ☐ Pick Up Truck ☒ Other _____													
FAILED COMPONENT(S)/PART(S) INFORMATION															
Component 03270000 07300000	Part Name(s) BRAKES:HYDRAULIC:SHOE:DISC BRAKE SYSTEM POWER TRAIN:TRANSMISSION:AUTOMATIC	Location ☐ Left ☐ Frnt ☐ Right ☐ Rear	Failed Part(s) ☐ Original ☐ Replacement												
No of Failures 4	Date(s) of Failure(s) 27-SEP-1999 Mileage at Failure(s) 24552 Vehicle Speed at Failure(s) 15		Failed Part(s) Available? ☐ Yes ☐ No NHTSA Previously Contacted? ☐ Yes ☐ No												
APPLICATION INCIDENT INFORMATION (Please describe in detail the incident(s), Failure(s), Crash(es), and injury(ies) on the back of this form)															
Crash ☐ Yes ☐ No	Fire ☐ Yes ☒ No	Number of Persons Injured	Number of Fatalities												
Estimated Property Damage		Reported to Police ☐ Yes ☒ No													
NARRATIVE DESCRIPTION OF FAILURE(S), INCIDENT(S), INJURY(IES)															
GM IS REFUSING TO FIX PROBLEM. THEY CLAIM THAT FRONT BRAKES ARE OVER HEATED AND ROTORS BLUE. SUGGEST THAT CUSTOMER CHANGE DRIVING HABITS AND USE TRANSMISSION LOWER GEARS TO ASSIST SLOWING VEHICLE. ALL THIS ACCURED BETWEEN 35,693 MILES AND 37,389 MILES. *AK															
CONTINUED BACK PAGE															
The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.															