

| INFORMATION ACT (FOIA), 5 U.S.C. 552(B)(6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                      |                                    | FOR AGENCY USE ONLY 100148                                                                                                                                                         |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <br>U.S. Department of Transportation<br>National Highway Traffic Safety Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                                                                                      |                                    | DOT Auto Safety Hotline<br><b>Vehicle Owner's Questionnaire</b><br>To Report Vehicle Safety Defects<br>1-888-DASH-2-DOT<br>(1-888-327-4236)<br>INTERNET: www.nhtsa.dot.gov/hotline |                                                                  |
| OWNER INFORMATION (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                      |                                    | Date Received<br>16-FEB-2017<br>MAY 18 2017                                                                                                                                        | Repository <input type="checkbox"/><br>Reference No.<br>10955085 |
| Name [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                      |                                    | Daytime Telephone Number [REDACTED]                                                                                                                                                | E-mail Address [REDACTED]                                        |
| Address [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                                                                      |                                    | Evening Telephone Number [REDACTED]                                                                                                                                                |                                                                  |
| City<br>BROOKLYN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           | State<br>NY                                                                          | Zip Code<br>[REDACTED]             |                                                                                                                                                                                    |                                                                  |
| The information you provide will be used to identify potential safety-related defects. We may share your information with the applicable vehicle manufacturer during an investigation or recall in accordance with the routine uses described in the agency's Privacy Act notice. See 49 FR 53971 (Sep. 3, 2004).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| 17 digit Vehicle Identification Number Located at bottom of windshield on driver's side<br>3C3EL55H0YT [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           | Make<br>CHRYSLER                                                                     | Model<br>SEBRING CONVERTIBL<br>Jxi | Model Year<br>2000                                                                                                                                                                 |                                                                  |
| Date Purchased<br>2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dealer's Name and Telephone Number [REDACTED]                                                             |                                                                                      | Engine:<br>No: Cylinders<br>V6     | Fuel Type:<br>gas                                                                                                                                                                  |                                                                  |
| Original Owner<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dealer's City<br>[REDACTED]                                                                               | State<br>NY                                                                          | Zip Code<br>[REDACTED]             |                                                                                                                                                                                    |                                                                  |
| Transmission Type<br>4 speed automatic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Antilock Brakes<br><input checked="" type="checkbox"/> Cruise Control | Powertrain<br>4 wheel Disc<br>2.5L V6 SOHC<br>24V SHPL                               | Multiple Failure:                  | Incident Date(s)<br>11-FEB-2017                                                                                                                                                    |                                                                  |
| FAILED COMPONENT(S)/PART(S) INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| Vehicle Component Codes: 180000 VEHICLE SPEED CONTROL, 030000 BRAKES (PWS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                      |                                    | Failure Mileage<br>60000<br>68000                                                                                                                                                  | Failure Speed                                                    |
| ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A TIRE FAILURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| Tire Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           | Tire Model (Name or Number)                                                          |                                    | Tire Size (Example P215/65R15)                                                                                                                                                     |                                                                  |
| DOT No. (Example: DOTM19ABC036)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | <input type="checkbox"/> Original Equipment<br><input type="checkbox"/> Prior Repair |                                    | Failure Location:                                                                                                                                                                  |                                                                  |
| Tire Component Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           | Tire Failure Type:                                                                   |                                    |                                                                                                                                                                                    |                                                                  |
| ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A CHILD SEAT FAILURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| Make:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | Date Manufactured:                                                                   |                                    | Model No./Name:                                                                                                                                                                    |                                                                  |
| Seat Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           | Installation System:                                                                 |                                    |                                                                                                                                                                                    |                                                                  |
| Child Seat Component Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           | Failed Part:                                                                         |                                    |                                                                                                                                                                                    |                                                                  |
| APPLICABLE INCIDENT INFORMATION<br>(Please describe in detail the incident(s), Failure(s), Crash(es), and injury(ies).)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| Crash<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fire<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                               | Number of Persons Injured                                                            | Number of Deaths                   | Reported to Police<br>Y                                                                                                                                                            |                                                                  |
| Narrative Description of Incident(s), Crash(es), and Injury(ies).<br>Please describe (1) events leading up to the failure, (2) failure and its consequences, and (3) what was done to correct the failure; i.e., parts repaired or replaced (and if old part is available).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| TL* THE CONTACT OWNS A 2000 CHRYSLER SEBRING CONVERTIBLE. WHILE PULLING OUT OF A CAR WASH, THE VEHICLE WAS SHIFTED INTO DRIVE WITH THE BRAKE PEDAL DEPRESSED. THE VEHICLE SUDDENLY ACCELERATED WITHOUT WARNING. THE VEHICLE WAS TOWED TO A TOW LOT WHERE IT WAS AWAITING INSPECTION. A POLICE REPORT WAS FILED. THE MANUFACTURER WAS NOT MADE AWARE OF THE FAILURE. THE FAILURE MILEAGE WAS 60,000.<br>The vehicle went into full throttle when shifted into Drive (foot on brake - no contact with accelerator pedal) The brake had no braking effect at all. It just kept accelerating until the encountered obstacle - curb + high embankment. The floor mats were attached to the floor fixtures - the were not involved. There was no driver error - the car just went into full throttle despite foot on brake |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| Include, if available: Police/Fire Department Report, Photos, and Repair Invoice. ATTACH ADDITIONAL SHEETS IF NECESSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |
| The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a Manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.                                                                                                                                                                                                                                  |                                                                                                           |                                                                                      |                                    |                                                                                                                                                                                    |                                                                  |

Car originally purchased from Flemington Dodge-ChevyJeep LLC  
Route 202 and 31 North  
Flemington, N.J. 08822  
I bought it used from original owner in 2008

See over  
for full  
report.

**Narrative Description of Incident(s), Failure(s), Crash(es), and Injury(ies)**

The car was in neutral in carwash. At end of drying cycle I put my foot on the brake and shifted into Drive. With my foot still on the brake the car took off at full throttle - the brake having no effect. The car continued at full throttle until it encountered a high curb and a planted elevated embankment. Shortly after that the car came out of full throttle and slowed to a stop. I was able to steer past all the cars outside the carwash which were being dried, vacuumed & tires filled. Car mats were not involved - they were fixed to the floor. There was no driver error. Something happened mechanically/electrically ?? within the car.

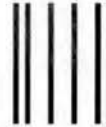
ATTACH ADDITIONAL SHEETS IF NECESSARY

U.S. Department  
of Transportation

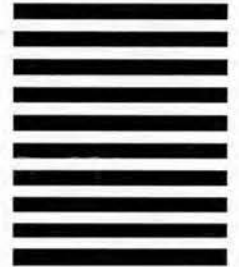
National Highway  
Traffic Safety  
Administration

1200 New Jersey Avenue SE,  
Washington, D.C. 20077-9382

Official Business  
Penalty for Private Use \$300



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY MAIL**

FIRST CLASS MAIL

PERMIT NO. 1888

WASHINGTON, DC

POSTAGE WILL BE PAID BY ADDRESSEE

**US Department of Transportation**  
**National Highway Traffic Safety Administration**  
**Office of Defects Investigation, NEF-100**  
1200 New Jersey Avenue SE.  
Washington, D.C. 20077-9382



**Think your vehicle  
has a safety defect?**



**If so:**

**Use the enclosed  
form to file a report.**

**or visit:**

**[www.safercar.gov](http://www.safercar.gov)**

**or call:**

**Vehicle Safety Hotline  
888-327-4236**



Vehicle Owner's Questionnaire (VOQ)  
U.S. Department of Transportation  
National Highway Traffic Safety Administration



Panache Car Wash  
521 Rt 211 East  
Middletown, NY 10940

2/11/2017 4:02 PM



Gold Glitz Wash: 13.87

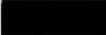
Tax: 1.13

---

Total: 15.00

Change: 0.00

**CREDIT CARD (VISA)**

Approval Code: 

# 2000 MODEL YEAR

C H R Y S L E R



**SEBRING JXi**

T294513

## PRICE INFORMATION

**MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION**

**Base Price: \$26,810**

### Chrysler Sebring JXi Convertible

**Exterior Color:** Shale Green Metallic Clear Coat

**Interior Color:** Camel

**Interior:** Seats - Leather Structural Bucket

**Engine:** Engine - 2.5L V6 SOHC 24V SMPI

**Transmission:** Transmission - 4-Speed Automatic

### STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

#### FUNCTIONAL/SAFETY FEATURES

Air Bags - Front, Next Generation\*\*

Shoulder Belts - Front Height Adjust

Brake/Park Interlock

Brakes - Anti-Lock Frt Disc/Rr Drum

Defroster - Rear Glass Window

Fuel Tank - 16 Gallon w/Tethered Cap

#### INTERIOR FEATURES

Keyless Entry Sys. w/2 Transmitters

Sentry Key Theft Deterrent System

Security Alarm

Steering - Firm Feel Power

Suspension - Touring

Spare Tire - Compact

Windshield Wipers - Var Intermittent

Air Conditioning

Console - w/Armrest/Lockable Storage

Floor Mats - Front & Rear

Headliner - Full Cloth

Locks - Power Auto Central Locking

Mirror - Rear View w/Reading Lamps

Sun Visors-Illuminated Vanity Mirror

Power Outlet - Auxiliary 12V

Illuminated Entry

Radio - AM/FM Cass, CD Changer Cntrl

Speaker System - Six Infinity

Traveler/Mini Trip Computer

Seat - Power Driver 6-Way

Speed Control

Steering Column - Tilt

Steering Wheel - Leather Wrapped

Shift Knob - Leather Wrapped

## PRICE INFORMATION (cont'd)

Windows - Power, Driver One-Touch

Headlamp Off Time Delay

Trunklid Release - Power

#### EXTERIOR FEATURES

Convertible Top - Cloth, Power

Convertible Top Boot Cover

Fog Lamps

Mirrors - Power Heated, Fold-Away

Tires - P215/55R16 BSW AS Touring

16" Aluminum Wheel/Touring Group

Wheels - 16 x 6.5 Aluminum, Silver

### OPTIONAL EQUIPMENT

All Season Group

\$740

Traction Control

Brakes - Anti-Lock 4-Wheel-Disc

Garage Door Opener - Universal

Mirror - Auto Day/Night, Reading Lamp

Radio - AM/FM Cassette/CD/Equalizer

Emissions - California

NO CHARGE

DESTINATION CHARGE

\$575

**TOTAL BEFORE DISCOUNT**

**\$28,125**

**All Season Group Discount**

**-\$250**

**TOTAL PRICE: \***

**\$27,875**

\*\* Certified to the federal regulations that allow less forceful airbags

Assembly Point/Port of Entry: TOLUCA, MEXICO

VIN 3C3-EL55H0YT-

I4-V6N: 9456

0505



SHPTD: 42613 31  
FLEMINGTON DODGE-CHRY-JEEP LLC  
ROUTE 202 AND 31 NORTH  
FLEMINGTON NJ 08822-

SOLDTO: 33 42613  
FLEMINGTON DODGE-CHRY-JEEP LLC  
ROUTE 202 AND 31 NORTH  
FLEMINGTON NJ 08822-

THIS LABEL IS ADDED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE PURCHASER.

\* STATE AND/OR LOCAL TAXES IF ANY, LICENSE AND TITLE FEES, AND DEALER SUPPLIED AND INSTALLED OPTIONS AND ACCESSORIES ARE NOT INCLUDED IN THIS PRICE. DISCOUNT, IF ANY, IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

**DaimlerChrysler  
Motors Corporation**

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

**PARTS CONTENT INFORMATION**

**FOR VEHICLES IN THIS CARLINE:**

**U.S./CANADIAN PARTS CONTENT: 42 %**

**MAJOR SOURCES OF FOREIGN PARTS CONTENT:**

**MEXICO: 41 %**

NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.

**FOR THIS VEHICLE:**

**FINAL ASSEMBLY POINT:**

**TOLUCA, MEXICO**

**COUNTRY OF ORIGIN:**

**ENGINE: JAPAN**

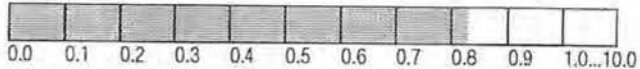
**TRANSMISSION: UNITED STATES**

**Bumper Performance**

This vehicle is equipped with bumper systems that can withstand a frontal barrier impact speed of 5.0 miles per hour and a rear barrier impact speed of 5.0 miles per hour with no more damage than allowed by the Federal bumper standard. The Federal bumper standard allows damage to the bumpers and attaching hardware and specifies barrier tests to be conducted at 2.5 miles per hour.

**Smog Index:**

The Smog Index of this vehicle is **0.83**. The Smog Index for all vehicles ranges from 0 (lowest polluting) to 10 (highest polluting), with new vehicles ranging from 0 to 1.



Ask Your Dealer About A Chrysler  
Service Contract On This Vehicle  
Or Call **1-800-442-2666**.

Compare this vehicle to others in the **FREE FUEL ECONOMY GUIDE** available at the dealer.

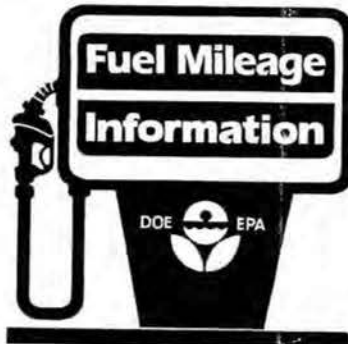
**CITY MPG**

**19**

Actual Mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between

16 and 22 mpg in the city,  
and between

22 and 32 mpg on the  
highway.



2000 SEBRING CONVERTIBLE  
6 CYL, 2.5 L (152 CID)  
MULTIPOINT FUEL INJECTION.  
4-SPEED AUTOMATIC TRANS.  
W/ LOCKUP TORQUE CONVERTER.

**Estimated Annual Fuel Cost:**  
**\$ 819**

**HIGHWAY MPG**

**27**

**For Comparison Shopping,**  
all vehicles classified as

**COMPACT CARS**

have been issued mileage ratings  
ranging from 15 to 42 mpg city  
and 21 to 49 mpg highway.

## ACCIDENT INFORMATION EXCHANGE FORM

NY State Law requires that any accident resulting in a fatality, injury or damage to property of any person (including damage to your vehicle) or entity over \$1000 be reported by YOU to the Department of Motor Vehicles (DMV) within 10 days after an accident. Failure to report an accident or failure to give correct information is a misdemeanor and may result in the suspension/revocation of your driver's license (or operating privilege in NYS) and all vehicle certifications or registrations.

Report your Accident to DMV on DMV form MV-104 (Report of Motor Vehicle Accident). Police Accident Reports (DMV form MV-104A) DO NOT satisfy YOUR civilian reporting requirement.

|                                   |              |            |                          |           |                                                   |
|-----------------------------------|--------------|------------|--------------------------|-----------|---------------------------------------------------|
| Accident Report #                 | Local Codes  | Date       | Time                     | # of Veh. | Town, City, Road Name                             |
| [REDACTED]                        | WP-004078-17 | 02/11/2017 | 4:09 PM                  | 1         | WALLKILL TOWN OF - 3666 PARKING LOT 525 RTE 211 E |
| Police Agency                     |              |            | Officer's Name/Badge ID# |           |                                                   |
| WALLKILL TOWN POLICE DEPT - 03576 |              |            | DUBOIS 42                |           |                                                   |

VEHICLE # 001

|                        |                              |                       |            |                           |
|------------------------|------------------------------|-----------------------|------------|---------------------------|
| Operator's Name        |                              | Date of Birth         | Address    |                           |
| [REDACTED]             |                              | [REDACTED]            | [REDACTED] |                           |
| City/State/Zip         | Motorist I.D.#               | Vehicle Year and Make |            | License Plate # and State |
| BROOKLYN NY [REDACTED] | [REDACTED]                   | 2000 CHRY             |            | [REDACTED] NY             |
| Vehicle Type           | Insurance Code and Company   | Vehicle Owner         |            |                           |
| 2DSD                   | 328 - STATE FARM MUT AUTO CO | [REDACTED]            |            |                           |
| Vehicle Towed By       |                              | Vehicle Towed To      |            |                           |
| YOUNG'S                |                              | YOUNG'S [REDACTED]    |            |                           |
| Miscellaneous Notes    |                              |                       |            |                           |

Please wait 14 days before contacting DMV to request a copy of your accident report.

If you want to purchase a copy of the police accident report, form MV-104A, complete DMV's "REQUEST FOR COPY OF ACCIDENT REPORT" form MV-198C and send it to DMV. The form and instructions are available at [www.dmv.ny.gov](http://www.dmv.ny.gov) or at your local DMV office.

THE FORM MV-104A MAY ALSO BE PURCHASED BY CONTACTING THE INVESTIGATING POLICE AGENCY.

WALLKILL TOWN POLICE DEPT, 99 TOWER DRIVE, MIDDLETOWN, NY 10941

To obtain a blank civilian Accident Report (Form MV-104), visit the DMV office nearest you

or  
access forms online at [www.dmv.ny.gov](http://www.dmv.ny.gov)

## VEHICLE INSPECTION REPORT

Print Date: 6/9/2016 2:48:56 PM Inspection Date: 6/9/2016 2:44:50 PM Expiration Date: 06/30/2017 Inspection Type: Initial Inspection Version: 15.10.01

|                    |      |             |         |         |        |              |
|--------------------|------|-------------|---------|---------|--------|--------------|
| VEHICLE<br>DETAILS | VIN  | 3C3EL55H0YT | MODEL   | Sebring | FUEL   | G            |
|                    | YEAR | 2000        | PLATE   |         | WEIGHT | 0 - 8500 lbs |
|                    | MAKE | Chrysler    | MILEAGE | 63,247  | EIR #  | 637461       |

|                       |                   |        |          |                |         |
|-----------------------|-------------------|--------|----------|----------------|---------|
| INSPECTION<br>SUMMARY | Inspection Result | Safety | Emission | Sticker Number | Fee     |
|                       | PASS              | PASS   | PASS     |                | \$21.00 |

**Congratulations, your vehicle has passed its annual New York State inspection. Please retain this receipt for your records. You may be required to present this receipt in order to renew your vehicle registration.**

Wheel Removed

1: L/F

2: R/F

INFO

The Result of the inspection will be transmitted electronically to DMV, usually within 24 hours.

### VEHICLE INSPECTION QUESTIONS:

For additional information please contact the Department of Motor Vehicles at website address: <http://www.dmv.ny.gov>.

Or by telephone number: 718-477-4820.



FACILITY  
INFO

|                  |                                 |                       |                  |
|------------------|---------------------------------|-----------------------|------------------|
| Inspector Number | NYVIP2 Record Number            | Online/Offline        | DMV Record Match |
| 8PR2             |                                 | Online                | V                |
| Facility Number  | Facility Name                   | Facility Phone Number | Analyzer Number  |
| 2360398          | YOUNGS AUTO WRECKERS            | 8457442004            | NY00007635       |
| Address          | MAIN STREET PO BX 26, PINE BUSH |                       | Name/Ref#        |