

Claim # [REDACTED]

# INFORMATION Redacted PURSUANT TO THE FREEDOM OF

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|-----------------------|
|  <p>U.S. Department of Transportation<br/>National Highway Traffic Safety Administration</p>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                | <p>INFORMATION ACT (FOIA), 5 U.S.C. 552(b)(6)</p>                                                                                                                  |                                       | <p>FOR AGENCY USE ONLY 100148</p>                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | <p><b>Vehicle Owner's Questionnaire</b><br/>To Report Vehicle Safety Defects<br/>1-888-DASH-2-DOT<br/>(1-888-327-4236)<br/>INTERNET: www.nhtsa.dot.gov/hotline</p> |                                       | <p>Date Received<br/>08-SEP-2015<br/>OCT 26 2015</p> |                       |
| <p><b>OWNER INFORMATION (Type or Print)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                                                                                                                    |                                       | <p>Repository <input type="checkbox"/></p>           |                       |
| <p>Name [REDACTED]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                                                                                                    |                                       | <p>Reference No.<br/>10762045</p>                    |                       |
| <p>Address [REDACTED]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                                                                                                    |                                       | <p>Daytime Telephone Number [REDACTED]</p>           |                       |
| <p>City CATASAUQUA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | <p>State PA</p>                                                                                                                                                    | <p>Zip Code [REDACTED]</p>            |                                                      | <p>E-mail Address</p> |
| <p>The information you provide will be used to identify potential safety-related defects. We may share your information with the applicable vehicle manufacturer during an investigation or recall in accordance with the routine uses described in the agency's Privacy Act notice. See 49 FR 53971 (Sep. 3, 2004).</p>                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p><b>VEHICLE INFORMATION</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>17 digit Vehicle Identification Number Located at bottom of windshield on driver's side<br/>2G1WF52E9Y9 [REDACTED]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | <p>Make<br/>CHEVROLET</p>                                                                                                                                          | <p>Model<br/>IMPALA</p>               | <p>Model Year<br/>2000</p>                           |                       |
| <p>Date Purchased<br/>01-05-00</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Dealer's Name and Telephone Number<br/>* NO LONGER IN BUSINESS<br/>BENNET CHEVROLET CORP - 610-437-2678</p> |                                                                                                                                                                    | <p>Engine:<br/>No: Cylinders</p>      | <p>Fuel Type:</p>                                    |                       |
| <p>Original Owner<br/><input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Dealer's City<br/>ALLENTOWN</p>                                                                             | <p>State<br/>PA</p>                                                                                                                                                | <p>Zip Code<br/>18103</p>             |                                                      |                       |
| <p>Transmission Type<br/><input type="checkbox"/> Antilock Brakes<br/><input type="checkbox"/> Cruise Control</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Powertrain</p>                                                                                              | <p>Multiple Failure:</p>                                                                                                                                           |                                       | <p>Incident Date(s)<br/>24-AUG-2015</p>              |                       |
| <p><b>FAILED COMPONENT(S)/PART(S) INFORMATION</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>Vehicle Component Codes: 110000 ELECTRICAL SYSTEM, LIGHTING (PWS), 353600 EQUIPMENT: AIR CONDITIONER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                    |                                       | <p>Failure Mileage<br/>73000</p>                     | <p>Failure Speed</p>  |
| <p><b>ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A TIRE FAILURE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>Tire Make</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Tire Model (Name or Number)</p>                                                                             |                                                                                                                                                                    | <p>Tire Size (Example P215/65R15)</p> |                                                      |                       |
| <p>DOT No. (Example: DOTM19ABC036)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><input type="checkbox"/> Original Equipment<br/><input type="checkbox"/> Prior Repair</p>                   | <p>Failure Location:</p>                                                                                                                                           |                                       |                                                      |                       |
| <p>Tire Component Code</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                                                                                                                    | <p>Tire Failure Type:</p>             |                                                      |                       |
| <p><b>ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A CHILD SEAT FAILURE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>Make:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>Date Manufactured:</p>                                                                                      | <p>Model No./Name:</p>                                                                                                                                             |                                       |                                                      |                       |
| <p>Seat Type:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Installation System:</p>                                                                                    |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>Child Seat Component Code:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                | <p>Failed Part:</p>                                                                                                                                                |                                       |                                                      |                       |
| <p><b>APPLICABLE INCIDENT INFORMATION</b><br/>(Please describe in detail the incident(s), Failure(s), Crash(es), and Injury(ies).)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>Crash<br/><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>Fire<br/><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                            | <p>Number of Persons Injured<br/>0</p>                                                                                                                             | <p>Number of Deaths<br/>0</p>         | <p>Reported to Police<br/>N</p>                      |                       |
| <p><b>Narrative Description of Incident(S), Crash(es), and Injury(ies).</b><br/>Please describe (1) events leading up to the failure, (2) failure and its consequences, and (3) what was done to correct the failure; i.e., parts repaired or replaced (and if old part is available).</p>                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>TL* THE CONTACT OWNS A 2000 CHEVROLET IMPALA. WHILE OPERATING THE VEHICLE, THE AIR CONDITIONER SUDDENLY STOPPED WORKING AFTER SHUTTING THE VEHICLE OFF. THE DOORS WOULD NOT UNLOCK AND TRAPPED THE DRIVER INSIDE THE VEHICLE. THE CONTACT INDICATED THAT A SECURITY SENSOR LIGHT ILLUMINATED ON THE INSTRUMENT PANEL. IN ADDITION, WHEN THE VEHICLE WAS SHUT OFF, ALL THE INTERIOR AND EXTERIOR LIGHTS REMAINED ILLUMINATED. THE CAUSE OF THE FAILURES WAS NOT DIAGNOSED. THE MANUFACTURER WAS NOTIFIED. THE FAILURE MILEAGE WAS 73,000.</p>                                            |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>Include, if available: Police/Fire Department Report, Photos, and Repair Invoice. ATTACH ADDITIONAL SHEETS IF NECESSARY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |
| <p>The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a Manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.</p> |                                                                                                                |                                                                                                                                                                    |                                       |                                                      |                       |

Narrative Description of Incident(s), Failure(s), Crash(es), and Injury(ies)

Claim

Security light on dash came on - Causing AC  
to stop working (90° weather), all lights inside  
and outside did not go out, all doors locked  
from inside - also caused a dead battery  
see attached sheet

ATTACH ADDITIONAL SHEETS IF NECESSARY

U.S. Department  
of Transportation

National Highway  
Traffic Safety  
Administration

1200 New Jersey Avenue SE.  
Washington, D.C. 20077-9382

Official Business  
Penalty for Private Use \$300



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL

PERMIT NO. 1888

WASHINGTON, DC

POSTAGE WILL BE PAID BY ADDRESSEE

US Department of Transportation  
National Highway Traffic Safety Administration  
Office of Defects Investigation, NVS-210  
1200 New Jersey Avenue SE.  
Washington, D.C. 20077-9382



Think your vehicle  
has a safety defect?



If so:

Use the enclosed  
form to file a report.

or visit:

**www.safercar.gov**

or call:

**Vehicle Safety Hotline**  
**888-327-4236**



Office of Vehicle Safety Operations (OVSO)  
U.S. Department of Transportation  
National Highway Traffic Safety Administration



To Whom It May Concern:

My husband and I own a 2000 Chevy Impala.

A few weeks ago, my husband went to visit a friend. Upon arrival he noticed the security light came on the dash. He parked the car, turned off the motor.

He later came out to drive home and the car had a dead battery. He had to get a jump start.

The next day, he drove to Swiss Market in Whitehall, Penna. to shop for a few things.

Upon arriving the parking area he noticed the security light came on. The weather at that time was hot 90° and humid, the air conditioning had been on, suddenly it started blowing hot air, he opened the window a bit. After parking the car and turned off the motor,, all the doors locked, he couldn't get out. With the window opened a bit, he had to take the key, place his hand out of the window and open the door from the outside.



When he drove home and parked the car, turned off the motor, all the lights, both inside and outside did not go out, of course another dead battery.

We took it to a local garage, since we felt it was unsafe to drive it to a dealer which is about 10 miles from our home.

The finding was a BCM Module with a bill of 594<sup>12</sup> which is enclosed.

I am writing about this problem so that other car owners can be aware of this dangerous situation.

Sincerely,

[REDACTED]

Calzada, Pa  
[REDACTED]

Claim # [REDACTED]

Enc

P.S. A letter was also sent to Chevy Motor Division at that time



09/18/2015

**Marc's Auto, Inc.**  
 423 Arch Street  
 N. Catasauqua, PA 18032  
 (610) 264-9966

Invoice # [REDACTED]

2000 CHEVROLET IMPALA FWD  
 3.4L OHV DIS-SFI (Eng Code E)

Tag: [REDACTED]  
 ID: [REDACTED]

Mileage 73,491

Catasaqua PA [REDACTED]

(610) \_\_\_\_ - \_\_\_\_ (610) \_\_\_\_ - \_\_\_\_

Labor

CK NOT STARTING & ELECTRICAL PROBLEMS  
 SECURITY LIGHT ON AC /HEATER NOT  
 WORKING /RADIO NOT WORKING  
 DIAGNOSTIC TIME ON CAR REPAIR  
 WIRING HARNESS & REPLACE BCM MODULE

Tech

Tech002  
 Tech002  
 Tech002  
 Tech002  
 Tech002

Amount

\$0.00  
 \$0.00  
 \$0.00  
 \$0.00  
 \$300.00  
**\$300.00**

Part No.  
 1035-0647

Parts  
 BCM

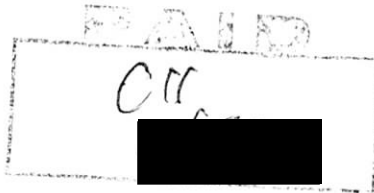
Quantity

1.00

Each

\$261.06

\$261.06

**\$261.06**

Subtotal

\$561.06

Tax

\$33.66

Total

**\$594.72**

You are entitled to a copy of this order at the time of your signature.  
 -----

I authorize you to perform the repairs above and furnish the necessary materials. I understand any cost quoted is an estimate. Your technicians may operate this vehicle for inspection, testing, and delivery. You will not be responsible for loss or damage to vehicle or articles left in it in case of fire, theft, or any other cause beyond your control.

DATE

9/18/15

SIGNED

[REDACTED]

\*Note: Upon your request, you are entitled by law to the return of all parts replaced, except those which are too heavy or large, and those required to be sent back to the manufacturer or distributor because of warranty work or exchange agreement. You are entitled to inspect the parts which cannot be returned to you.

No. [REDACTED]

| MV-1 (8/98)                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               | I. TAX / FEES                                                          |                                                                                                                                                    |                           |                                                               |                                                                |             |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-------------|
| A. VEHICLE DESCRIPTION                                                                                                                 | MAKE OF VEHICLE<br><b>CHEVROLET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                  | VEHICLE IDENTIFICATION NUMBER (VIN), IF TRACING REQUIRED, TAPE SECURELY TO REVERSE OF THIS COPY<br><b>2G1WF52E9Y9</b>                                                                                                                                                         |                                                                        | BODY TYPE (SDN, TK, BUS, ETC.)<br><b>SDN</b>                                                                                                       | MODEL YEAR<br><b>2000</b> | PURCHASE PRICE<br>(See note on reverse)                       | <b>19787.00</b>                                                |             |
|                                                                                                                                        | GROSS VEHICLE WT. RATING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FUEL<br><input type="checkbox"/> DIESEL <input type="checkbox"/> ELECTRIC                                                                                                                                        | DIN/MECHANIC #                                                                                                                                                                                                                                                                | AUTHORIZED NOTARY PUBLIC OR CERTIFIED INSPECTION MECHANIC (PRINT NAME) |                                                                                                                                                    |                           | LESS TRADE-IN                                                 | <b>7787.00</b>                                                 |             |
|                                                                                                                                        | CHECK THE APPROPRIATE BLOCK IF THE VEHICLE IS TO BE USED OR WAS FORMERLY USED AS A TAXI <input type="checkbox"/> OR A POLICE VEHICLE (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                  | I certify that I have verified that a legible tracing cannot be secured and that the above VIN is correct.                                                                                                                                                                    |                                                                        | SIGN HERE                                                                                                                                          |                           | TAXABLE AMOUNT                                                | <b>12000.00</b>                                                |             |
| B. APPLICANT INFORMATION                                                                                                               | LAST NAME (OR FULL BUSINESS NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  | FIRST NAME                                                                                                                                                                                                                                                                    | MIDDLE INITIAL                                                         | DATE ACQUIRED/ PURCHASED<br><b>01/05/00</b>                                                                                                        |                           | X 6% (.06) SALES TAX<br>*X 7% (.07)<br>(See note on reverse)  | <b>720.00</b>                                                  |             |
|                                                                                                                                        | CO-PURCHASER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        | DEALER ID NUMBER (IF APPLICABLE)                                                                                                                   |                           | LESS TAX CREDIT                                               | <b>720.00</b>                                                  |             |
|                                                                                                                                        | STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  | CITY                                                                                                                                                                                                                                                                          | STATE                                                                  | ZIP                                                                                                                                                | COUNTY CODE               | 1. SALES TAX DUE                                              | <b>720.00</b>                                                  |             |
|                                                                                                                                        | NOTE: If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (On death of one owner, title goes to surviving owner.) CHECK HERE <input type="checkbox"/> . Otherwise, the title will be issued as "Tenants in Common" (On death of one owner, interest of deceased owner goes to his/her heirs or estate.)                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           | REFER TO COUNTY CODES LISTING ON REVERSE SIDE OF PINK COPY    | 1A. Exemption Reason Code (must be a number from 1 to 26 or 0) |             |
| NOTE: IF THE VEHICLE IS BEING LEASED, CHECK THIS BLOCK <input type="checkbox"/> . IF BLOCK IS CHECKED, COMPLETE AND ATTACH FORM MV-1L. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               | 1B. EXEMPTION NO.                                              |             |
| C. MILEAGE INFORMATION                                                                                                                 | <input type="checkbox"/> REFLECTS THE AMOUNT OF MILEAGE IN EXCESS OF ITS MECHANICAL LIMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                  | <input type="checkbox"/> IS NOT THE ACTUAL MILEAGE<br>WARNING: ODOMETER DISCREPANCY                                                                                                                                                                                           |                                                                        | ODOMETER READING                                                                                                                                   |                           | 2. TITLE FEE                                                  | <b>22.50</b>                                                   |             |
|                                                                                                                                        | WARNING: FEDERAL AND STATE LAWS REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           | TENTHS<br><b>21</b>                                           | 3. LIEN FEE                                                    | <b>5.00</b> |
| D. LIEN INFORMATION                                                                                                                    | 1ST LIEN DATE: <b>01/05/00</b> → IF NO LIEN, CHECK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                  | 2ND LIEN DATE: → IF NO LIEN, CHECK <input checked="" type="checkbox"/>                                                                                                                                                                                                        |                                                                        |                                                                                                                                                    |                           | 4. REGISTRATION OR PROCESSING FEE                             |                                                                |             |
|                                                                                                                                        | 1ST LIENHOLDER <b>LAFAYETTE-AMBASSADOR BANK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  | 2ND LIENHOLDER                                                                                                                                                                                                                                                                |                                                                        |                                                                                                                                                    |                           | Fee Exempt Number as assigned by the Bureau                   |                                                                |             |
|                                                                                                                                        | STREET <b>P.O. BOX 25091</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | STREET                                                                                                                                                                                                                                                                        |                                                                        |                                                                                                                                                    |                           | 5. DUPLICATE REG. FEE                                         |                                                                |             |
|                                                                                                                                        | CITY <b>LEHIGH VALLEY</b> STATE <b>PA</b> ZIP <b>18002-5091</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  | CITY                                                                                                                                                                                                                                                                          |                                                                        | STATE ZIP                                                                                                                                          |                           | NO. OF CARDS                                                  |                                                                |             |
| E. VEHICLE INFORMATION                                                                                                                 | FINANCIAL INSTITUTION <b>CHEVROLET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  | 2GBEG25KON4                                                                                                                                                                                                                                                                   |                                                                        | TITUTION NUMBER <b>1992</b>                                                                                                                        |                           | 6. TRANSFER FEE                                               | <b>6.00</b>                                                    |             |
|                                                                                                                                        | MAKE OF VEHICLE <b>SW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                  | VIN: <b>XX</b>                                                                                                                                                                                                                                                                |                                                                        | MODEL YEAR <b>1992</b>                                                                                                                             |                           | 7. INCREASE FEE                                               |                                                                |             |
|                                                                                                                                        | BODY TYPE (SDN, BUS, TK, ETC.) <b>XX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                  | CONDITION OF VEHICLE <input checked="" type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> POOR                                                                                                                                                     |                                                                        |                                                                                                                                                    |                           | 8. REPLACEMENT FEE                                            |                                                                |             |
|                                                                                                                                        | PASSENGER TAXI/BUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PASSENGER <input type="checkbox"/> TAXI <input type="checkbox"/> LIMOUSINE <input type="checkbox"/> SCHOOL BUS <input type="checkbox"/> MASS TRANSIT <input type="checkbox"/> OTHER BUS <input type="checkbox"/> | SEATING CAPACITY                                                                                                                                                                                                                                                              |                                                                        |                                                                                                                                                    |                           | 9. TOTAL PAID (ADD 1 THRU 8)<br>Send One Check In This Amount | <b>753.50</b>                                                  |             |
|                                                                                                                                        | MOTORCYCLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CYLINDER CAPACITY 5000 OR LESS <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                          | BRAKE HORSEPOWER <input type="checkbox"/> 1.5 OR LESS <input type="checkbox"/> 1.6 TO 5.0 <input type="checkbox"/> OVER 5.0                                                                                                                                                   |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | MOTOR DRIVEN CYCLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OPERABLE PEDALS <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                         | MAX DESIGN SPEED 25 MPH OR LESS <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                      |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | MOPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AUTOMATIC TRANSMISSION <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                  | DESIGNED/ALTERED FOR ROAD USE <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                        |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | MOTOR HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHASSIS MFR:                                                                                                                                                                                                     | BODY MAKE:                                                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | TRAILER & VEHICLES BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NUMBER OF AXLES:                                                                                                                                                                                                 | REQ. REGISTERED GROSS WT. (INCLUDING LOAD)                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | TRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUM OF GAWR'S:                                                                                                                                                                                                   | UNLADEN WT. (EMPTY)                                                                                                                                                                                                                                                           |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
| TRUCK TRACTOR                                                                                                                          | REQ. REGISTERED GROSS COMBINATION WT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GROSS COMBINATION WT. RATING                                                                                                                                                                                     |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
| IMPLEMENT OF HUSBANDRY OR SPECIAL MOBILE EQUIPMENT → COMPLETE AND ATTACH FORM MV-190                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
| F. APPLICATION FOR REGISTRATION                                                                                                        | ORIGINAL PLATE <input checked="" type="checkbox"/> Check One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> TRANSFER OF PREVIOUSLY ISSUED PLATE                                                                                                                                                                                                       |                                                                        | <input type="checkbox"/> TRANSFER & RENEWAL OF PLATE                                                                                               |                           |                                                               |                                                                |             |
|                                                                                                                                        | <input type="checkbox"/> PLATE TO BE ISSUED BY BUREAU (PROOF OF INSURANCE MUST BE ATTACHED.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  | <input type="checkbox"/> TRANSFER & REPLACEMENT OF PLATE                                                                                                                                                                                                                      |                                                                        | <input type="checkbox"/> TRANSFER OF PLATE & REPLACEMENT OF STICKER                                                                                |                           |                                                               |                                                                |             |
|                                                                                                                                        | <input type="checkbox"/> EXCHANGE PLATE TO BE ISSUED BY BUREAU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                  | PLATE NO. <b>[REDACTED]</b>                                                                                                                                                                                                                                                   |                                                                        | REASON FOR REPLACEMENT                                                                                                                             |                           |                                                               |                                                                |             |
|                                                                                                                                        | <input type="checkbox"/> TEMPORARY PLATE ISSUED BY FULL AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | EXPIRES Month <b>02</b> Year <b>01</b>                                                                                                                                                                                                                                        |                                                                        | <input type="checkbox"/> LOST <input type="checkbox"/> STOLEN <input type="checkbox"/> DEFACED <input type="checkbox"/> NEVER REC'D (LOST IN MAIL) |                           |                                                               |                                                                |             |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  | TRANSFERRED FROM TITLE NO. <b>[REDACTED]</b>                                                                                                                                                                                                                                  |                                                                        | VIN <b>2GBEG25KON4</b>                                                                                                                             |                           |                                                               |                                                                |             |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  | SIGNATURE OF PERSON FROM WHOM PLATE IS BEING TRANSFERRED (IF OTHER THAN APPLICANT):                                                                                                                                                                                           |                                                                        | SIGN HERE                                                                                                                                          |                           | RELATIONSHIP TO APPLICANT                                     |                                                                |             |
|                                                                                                                                        | TEMP. PLATE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | INSURANCE COMPANY NAME <b>ATLANTIC STATES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | POLICY NO. (OR ATTACH BINDER)                                                                                                                                                                                                                                                 |                                                                        | POLICY EFFECTIVE DATE <b>07/23/99</b>                                                                                                              |                           | POLICY EXPIRATION DATE <b>01/23/00</b>                        |                                                                |             |
|                                                                                                                                        | ISSUING AGENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                  | I CERTIFY THAT ON MONTH <b>01</b> DAY <b>05</b> YEAR <b>00</b> I HAVE CHECKED TO DETERMINE THAT THE VEHICLE IS INSURED AND ISSUED TEMPORARY REGISTRATION TO THE ABOVE APPLICANT, IN COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE VEHICLE CODE AND DEPARTMENT REGULATIONS. |                                                                        | ISSUING AGENT (PRINT NAME) <b>BENNETT, CHEVROLET CORP.</b>                                                                                         |                           | AGENT NO. <b>85-5771BE</b>                                    |                                                                |             |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        | ISSUING AGENT SIGNATURE <i>[Signature]</i>                                                                                                         |                           | TELEPHONE NO. <b>(610) 437-2678</b>                           |                                                                |             |
| H. SEAL AND APPLICATION FOR TITLE                                                                                                      | I/WE ACKNOWLEDGE THAT I/WE MAY LOSE MY/OUR OPERATING PRIVILEGE(S) OR VEHICLE REGISTRATION(S) FOR FAILURE TO MAINTAIN FINANCIAL RESPONSIBILITY ON THE CURRENTLY REGISTERED VEHICLE FOR THE PERIOD OF REGISTRATION. I/WE FURTHER ACKNOWLEDGE THAT I/WE MAY BE SUBJECT TO A FINE NOT EXCEEDING \$5,000 AND IMPRISONMENT OF NOT MORE THAN TWO (2) YEARS FOR ANY FALSE STATEMENT THAT I/WE MAKE ON THIS FORM, AND I/WE CERTIFY THAT I/WE HAVE EXAMINED AND SIGNED THIS FORM AFTER ITS COMPLETION; AND, THAT, IF AN EXEMPTION FROM PAYMENT OF SALES TAX IS CLAIMED, I AM/WE ARE AUTHORIZED TO CLAIM THIS EXEMPTION. I/WE FURTHER CERTIFY THAT ALL STATEMENTS HEREIN ARE TRUE AND CORRECT AND MAKE APPLICATION FOR CERTIFICATE OF TITLE FOR THE VEHICLE DESCRIBED IN BLOCK A. |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | SUBSCRIBED AND SWORN TO BEFORE ME: MO. <b>01</b> DAY <b>05</b> YEAR <b>00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
|                                                                                                                                        | SIGNATURE OF PERSON ADMINISTERING OATH <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |
| SEAL                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SIGN IN PRESENCE OF NOTARY                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               | TELEPHONE                                                              |                                                                                                                                                    | MESSENGER NUMBER:         |                                                               |                                                                |             |
| If your registration documents are not received within 60 days, please contact PennDot.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                    |                           |                                                               |                                                                |             |