

DEC 08 2014

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  |                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|
|  <p><b>DOT Auto Safety Hotline</b><br/> <b>Vehicle Owner's Questionnaire</b><br/> <b>To Report Vehicle Safety Defects</b><br/> <b>1-888-DASH-2-DOT</b><br/> <b>(1-888-327-4236)</b><br/> <b>INTERNET: www.nhtsa.dot.gov/hotline</b></p>                                                                                                                                                                                                                                                                   |  |                                                                                              |  | <p>FOR AGENCY USE ONLY 100148</p>                          |  |
| <p><b>U.S. Department of Transportation</b><br/> <b>National Highway Traffic Safety Administration</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                              |  | <p>Date Received<br/>15-OCT-2014</p>                       |  |
| <p><b>OWNER INFORMATION (Type or Print)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Repository <input type="checkbox"/></p>                 |  |
| <p>Name <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                              |  | <p>Reference No.<br/>10644834</p>                          |  |
| <p>Address <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                              |  | <p>Daytime Telephone Number <input type="text"/></p>       |  |
| <p>City EL PASO State TX Zip Code <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                              |  | <p>E-mail Address<br/>NOEMAIL@UNK.GOV</p>                  |  |
| <p>Evening Telephone Number <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                              |  |                                                            |  |
| <p>The information you provide will be used to identify potential safety-related defects. We may share your information with the applicable vehicle manufacturer during an investigation or recall in accordance with the routine uses described in the agency's Privacy Act notice. See 49 FR 53971 (Sep. 3, 2004).</p>                                                                                                                                                                                                                                                                   |  |                                                                                              |  |                                                            |  |
| <p><b>VEHICLE INFORMATION</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                              |  |                                                            |  |
| <p>17 digit vehicle identification Number Located at bottom of windshield on driver's side<br/>JA32U2FU5AU <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <p>Make<br/>MITSUBISHI</p>                                                                   |  | <p>Model<br/>LANCER</p>                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Model Year<br/>2010</p>                                 |  |
| <p>Date Purchased <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <p>Dealer's Name and Telephone Number <input type="text"/></p>                               |  | <p>Engine:<br/>No: Cylinders <input type="text"/></p>      |  |
| <p>Original Owner <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <p>Dealer's City <input type="text"/></p>                                                    |  | <p>State <input type="text"/></p>                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Zip Code <input type="text"/></p>                       |  |
| <p>Transmission Type <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <p>Antilock Brakes <input type="checkbox"/></p>                                              |  | <p>Powertrain <input type="text"/></p>                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Cruise Control <input type="checkbox"/></p>             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Multiple Failure: <input type="text"/></p>              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Incident Date(s)<br/>25-SEP-2014</p>                    |  |
| <p><b>FAILED COMPONENT(S)/PART(S) INFORMATION</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                              |  |                                                            |  |
| <p>Vehicle Component Code: 140000 AIR BAGS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                              |  | <p>Failure Mileage<br/>22000</p>                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Failure Speed <input type="text"/></p>                  |  |
| <p><b>ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A TIRE FAILURE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                              |  |                                                            |  |
| <p>Tire Make <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <p>Tire Model (Name or Number) <input type="text"/></p>                                      |  | <p>Tire Size (Example P215/65R15) <input type="text"/></p> |  |
| <p>DOT No. (Example: DOTM19ABC036) <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <p><input type="checkbox"/> Original Equipment<br/><input type="checkbox"/> Prior Repair</p> |  | <p>Failure Location: <input type="text"/></p>              |  |
| <p>Tire Component Code <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Tire Failure Type: <input type="text"/></p>             |  |
| <p><b>ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A CHILD SEAT FAILURE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                              |  |                                                            |  |
| <p>Make: <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <p>Date Manufactured: <input type="text"/></p>                                               |  | <p>Model No./Name: <input type="text"/></p>                |  |
| <p>Seat Type: <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <p>Installation System: <input type="text"/></p>                                             |  |                                                            |  |
| <p>Child Seat Component Code: <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <p>Failed Part: <input type="text"/></p>                                                     |  |                                                            |  |
| <p><b>APPLICABLE INCIDENT INFORMATION</b><br/> (Please describe in detail the incident(s), Failure(s), Crash(es), and injury(ies).)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                              |  |                                                            |  |
| <p>Crash <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <p>Fire <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>              |  | <p>Number of Persons Injured<br/>2</p>                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Number of Deaths<br/>0</p>                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                              |  | <p>Reported to Police<br/>Y</p>                            |  |
| <p><b>Narrative Description of Incident(S), Crash(es), and Injury(ies).</b><br/> Please describe (1) events leading up to the failure, (2) failure and its consequences, and (3) what was done to correct the failure; i.e. parts repaired or replaced (and if old part is available).</p>                                                                                                                                                                                                                                                                                                 |  |                                                                                              |  |                                                            |  |
| <p>TL* THE CONTACT OWNS A 2010 MITSUBISHI LANCER. THE CONTACT STATED THAT AFTER ANOTHER VEHICLE CRASHED INTO THE REAR, THE CONTACT'S VEHICLE CRASHED INTO A POLE AND THE AIR BAGS FAILED TO DEPLOY. A POLICE REPORT WAS FILED AND TWO PEOPLE WERE INJURED. THE INJURIES CONSISTED OF A HEAD, NECK, SHOULDER AND KNEE DAMAGE TO BOTH PERSONS. THE VEHICLE WAS CLASSIFIED AS DESTROYED BY THE INSURANCE COMPANY. THE MANUFACTURER WAS NOT MADE AWARE OF THE FAILURE. THE FAILURE MILEAGE WAS 22,000.</p>                                                                                     |  |                                                                                              |  |                                                            |  |
| <p>Include, if available: Police/Fire Department Report, Photos, and Repair Invoice. ATTACH ADDITIONAL SHEETS IF NECESSARY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                              |  |                                                            |  |
| <p>The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a Manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.</p> |  |                                                                                              |  |                                                            |  |

Mail to: Texas Department of Transportation, Crash Records, P.O. Box 149349, Austin, TX 78714. Questions? Call (512) 486-5780  
Refer to Attached Code Sheet for Numbered Fields

\*= These fields are required on all additional sheets submitted for this crash (ex.: additional vehicles, occupants, injured etc.).

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|                                                                                                                                                                     |  |                                                                    |  |                                                                              |  |                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| * Crash Date (MM/DD/YYYY) 09/25/2014                                                                                                                                |  | * Crash Time (24HRMM) 0805                                         |  | Case ID                                                                      |  | Local Use                                                                               |  |
| * County Name EL PASO                                                                                                                                               |  |                                                                    |  | * City Name EL PASO                                                          |  |                                                                                         |  |
| In your opinion, did this crash result in at least \$1,000 damage to any one person's property? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                    |  | Latitude (decimal degrees) 31.76128                                          |  | Longitude (decimal degrees) -106.36002                                                  |  |
| ROAD ON WHICH CRASH OCCURED                                                                                                                                         |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| *1 Rdwy. Sys. LR                                                                                                                                                    |  | * Hwy. Num.                                                        |  | 2 Rdwy. Part 1                                                               |  | Block Num. 7700                                                                         |  |
| 3 Street Prefix                                                                                                                                                     |  | * Street Name GATEWAY EAST                                         |  | 4 Street Suffix BLVD                                                         |  |                                                                                         |  |
| <input type="checkbox"/> Crash Occurred on a Private Drive or Road/Private Property/Parking Lot                                                                     |  |                                                                    |  | <input type="checkbox"/> Toll Road/ Toll Lane                                |  | Speed Limit 45                                                                          |  |
| Const. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                          |  |                                                                    |  | Workers <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  | Street Desc BLACK TOP                                                                   |  |
| INTERSECTING ROAD, OR IF CRASH NOT AT INTERSECTION, NEAREST INTERSECTING ROAD OR REFERENCE MARKER                                                                   |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| At <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                              |  | 1 Rdwy. Sys. LR                                                    |  | Hwy. Num.                                                                    |  | 2 Rdwy. Part 1                                                                          |  |
| 3 Street Prefix                                                                                                                                                     |  | Block Num. 8800                                                    |  | Street Name BENSON                                                           |  | 4 Street Suffix ST                                                                      |  |
| Distance from Int. or Ref. Marker 5                                                                                                                                 |  | <input checked="" type="checkbox"/> FT <input type="checkbox"/> MI |  | 3 Dir. from Int. or Ref. Marker E                                            |  | Reference Marker                                                                        |  |
| Street Desc. BLACK TOP                                                                                                                                              |  | RRX Num.                                                           |  |                                                                              |  |                                                                                         |  |
| Unit Num. 1                                                                                                                                                         |  | 5 Unit Desc. 1                                                     |  | <input type="checkbox"/> Parked Vehicle <input type="checkbox"/> Hit and Run |  | LP State TX                                                                             |  |
| Veh. Year 2001                                                                                                                                                      |  | 6 Veh. Color WHI                                                   |  | Veh. Make CADILLAC                                                           |  | Veh. Model ELDORADO                                                                     |  |
| 8 DL/D Type 1                                                                                                                                                       |  | DL/D State TX                                                      |  | 9 DL Class C                                                                 |  | 10 CDL End. 96                                                                          |  |
| 11 DL Rest. 96                                                                                                                                                      |  | DOB (MM/DD/YYYY)                                                   |  |                                                                              |  |                                                                                         |  |
| Address (Street, City, State, ZIP) EL PASO, TX                                                                                                                      |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| Name: Last, First, Middle Enter Driver Or Primary Person for this Unit on first line                                                                                |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| 14 Injury Severity                                                                                                                                                  |  | Age                                                                |  | 16 Ethnicity                                                                 |  | 18 Sex                                                                                  |  |
| 17 Elect.                                                                                                                                                           |  | 18 Restr.                                                          |  | 19 Arbag                                                                     |  | 20 Helmet                                                                               |  |
| 21 Sol.                                                                                                                                                             |  | 22 Alc. Spec.                                                      |  | 23 Alc. Result                                                               |  | 24 Drug Spec.                                                                           |  |
| 25 Drug Result                                                                                                                                                      |  | 26 Drug Category                                                   |  |                                                                              |  |                                                                                         |  |
| 1                                                                                                                                                                   |  | 1                                                                  |  | 1                                                                            |  | 1                                                                                       |  |
| C                                                                                                                                                                   |  | H                                                                  |  | 1                                                                            |  | 1                                                                                       |  |
| 1                                                                                                                                                                   |  | 1                                                                  |  | 1                                                                            |  | 1                                                                                       |  |
| 97                                                                                                                                                                  |  | N                                                                  |  | 96                                                                           |  | 96                                                                                      |  |
| 97                                                                                                                                                                  |  | 97                                                                 |  | 97                                                                           |  | 97                                                                                      |  |
| Not Applicable - Alcohol and Drug Results are only reported for Driver/Primary Person for each unit.                                                                |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Lessee                                                                                           |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| Owner/Lessee name & Address EL PASO, TX                                                                                                                             |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| Proof of Fin. Resp. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                             |  | <input type="checkbox"/> Expired <input type="checkbox"/> Exempt   |  | 26 Fin. Resp. Type 2                                                         |  | Fin. Resp. Name DARYLAND AUTO INS.                                                      |  |
| Fin. Resp. Phone Num. 800-334-0090                                                                                                                                  |  | 27 Vehicle Damage Rating 1 1 2 F R 4                               |  | 27 Vehicle Damage Rating 2                                                   |  | Vehicle Inventoried <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| Towed By DEPENDABLE TOWING                                                                                                                                          |  |                                                                    |  | Towed To MUNICIPAL VEHICLE STORAGE FACILITY                                  |  |                                                                                         |  |
| Unit Num. 2                                                                                                                                                         |  | 5 Unit Desc. 1                                                     |  | <input type="checkbox"/> Parked Vehicle <input type="checkbox"/> Hit and Run |  | LP State TX                                                                             |  |
| Veh. Year 2010                                                                                                                                                      |  | 6 Veh. Color BLK                                                   |  | Veh. Make MITSUBISHI                                                         |  | Veh. Model LANCER                                                                       |  |
| 8 DL/D Type 1                                                                                                                                                       |  | DL/D State TX                                                      |  | 9 DL Class C                                                                 |  | 10 CDL End. 96                                                                          |  |
| 11 DL Rest. 96                                                                                                                                                      |  | DOB (MM/DD/YYYY)                                                   |  |                                                                              |  |                                                                                         |  |
| Address (Street, City, State, ZIP) EL PASO, TX                                                                                                                      |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| Name: Last, First, Middle Enter Driver Or Primary Person for this Unit on first line                                                                                |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| 14 Injury Severity                                                                                                                                                  |  | Age                                                                |  | 16 Ethnicity                                                                 |  | 18 Sex                                                                                  |  |
| 17 Elect.                                                                                                                                                           |  | 18 Restr.                                                          |  | 19 Arbag                                                                     |  | 20 Helmet                                                                               |  |
| 21 Sol.                                                                                                                                                             |  | 22 Alc. Spec.                                                      |  | 23 Alc. Result                                                               |  | 24 Drug Spec.                                                                           |  |
| 25 Drug Result                                                                                                                                                      |  | 26 Drug Category                                                   |  |                                                                              |  |                                                                                         |  |
| 1                                                                                                                                                                   |  | 1                                                                  |  | 1                                                                            |  | 1                                                                                       |  |
| C                                                                                                                                                                   |  | H                                                                  |  | 1                                                                            |  | 1                                                                                       |  |
| 1                                                                                                                                                                   |  | 1                                                                  |  | 1                                                                            |  | 1                                                                                       |  |
| 97                                                                                                                                                                  |  | N                                                                  |  | 96                                                                           |  | 96                                                                                      |  |
| 97                                                                                                                                                                  |  | 97                                                                 |  | 97                                                                           |  | 97                                                                                      |  |
| Not Applicable - Alcohol and Drug Results are only reported for Driver/Primary Person for each unit.                                                                |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Lessee                                                                                           |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| Owner/Lessee name & Address EL PASO, TX                                                                                                                             |  |                                                                    |  |                                                                              |  |                                                                                         |  |
| Proof of Fin. Resp. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                             |  | <input type="checkbox"/> Expired <input type="checkbox"/> Exempt   |  | 26 Fin. Resp. Type 1                                                         |  | Fin. Resp. Name OLD AMERICAN                                                            |  |
| Fin. Resp. Phone Num. 855-664-5050                                                                                                                                  |  | 27 Vehicle Damage Rating 1 6 B D 4                                 |  | 27 Vehicle Damage Rating 2                                                   |  | Vehicle Inventoried <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| Towed By DEPENDABLE                                                                                                                                                 |  |                                                                    |  | Towed To TOWED TO OWNER/DRIVER'S REQUEST                                     |  |                                                                                         |  |

Case ID

TxDOT Crash ID

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| DISPOSITION OF INJURED/KILLED | Unit Num. | Prsn. Num. | Taken To               | Taken By               | Date of Death (MM/DD/YYYY) | Time of Death (24HRMM) |
|-------------------------------|-----------|------------|------------------------|------------------------|----------------------------|------------------------|
|                               | 1         | 1          |                        | DEL SOL MEDICAL CENTER | FIRE MEDICAL SERVICE       |                        |
| 2                             | 1         |            | DEL SOL MEDICAL CENTER | FIRE MEDICAL SERVICE   |                            |                        |
| 2                             | 2         |            | REFUSED                | SELF                   |                            |                        |
|                               |           |            |                        |                        |                            |                        |
|                               |           |            |                        |                        |                            |                        |
|                               |           |            |                        |                        |                            |                        |

| CHARGES | Unit Num. | Prsn. Num. | Charge                                    | Citation/Reference Num. |
|---------|-----------|------------|-------------------------------------------|-------------------------|
|         | 1         | 1          |                                           | FAIL TO CONTROL SPEED   |
| 1       | 1         |            | FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY |                         |
|         |           |            |                                           |                         |

| DAMAGE | Damaged Property Other Than Vehicles |  | Owner's Name |  | Owner's Address |  |
|--------|--------------------------------------|--|--------------|--|-----------------|--|
|        |                                      |  |              |  |                 |  |
|        |                                      |  |              |  |                 |  |

| CARRIER | Unit Num.            | <input type="checkbox"/> 10,001+ LBS. <input type="checkbox"/> TRANSPORTING HAZARDOUS MATERIAL <input type="checkbox"/> 9+ CAPACITY | 28 Veh. Oper.           | 29 Carrier ID Type | Carrier ID Num. |
|---------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|-----------------|
|         |                      |                                                                                                                                     |                         |                    |                 |
|         | Carrier's Corp. Name |                                                                                                                                     | Carrier's Primary Addr. |                    |                 |

| CIVIL | 30 Rdwy. Access     | 31 Veh. Type        | <input type="checkbox"/> RGWV <input type="checkbox"/> GVWR | HazMat Released <input type="checkbox"/> Yes <input type="checkbox"/> No | 32 HazMat Class Num. | 32 HazMat ID Num.                                           | 32 HazMat Class Num. | 32 HazMat ID Num. |
|-------|---------------------|---------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|-------------------------------------------------------------|----------------------|-------------------|
|       |                     |                     |                                                             |                                                                          |                      |                                                             |                      |                   |
|       | 33 Cargo Body Style | Trailer 1 Unit Num. | <input type="checkbox"/> RGWV <input type="checkbox"/> GVWR | 34 Trlr. Type                                                            | Trailer 2 Unit Num.  | <input type="checkbox"/> RGWV <input type="checkbox"/> GVWR | 34 Trlr. Type        |                   |
|       | Sequence Of Events  | 35 Seq. 1           | 35 Seq. 2                                                   | 35 Seq. 3                                                                | 35 Seq. 4            | Total Num. Axes                                             | Total Num. Tires     |                   |

| FACTORS & CONDITIONS | 36 Contributing factors (Investigator's Opinion) |              |                   |  | 37 Vehicle Defects (Investigator's Opinion) |                   |  |  | Environmental and Roadway Conditions |                |                   |                 |                      |                      |                    |  |
|----------------------|--------------------------------------------------|--------------|-------------------|--|---------------------------------------------|-------------------|--|--|--------------------------------------|----------------|-------------------|-----------------|----------------------|----------------------|--------------------|--|
|                      | Unit Num.                                        | Contributing | May Have Contrib. |  | Contributing                                | May Have Contrib. |  |  | 38 Weather Cond.                     | 39 Light Cond. | 40 Entering Roads | 41 Roadway Type | 42 Roadway Alignment | 43 Surface Condition | 44 Traffic Control |  |
| 1                    | 22                                               |              |                   |  |                                             |                   |  |  | 1                                    | 1              | 98                | 4               | 1                    | 1                    | 17                 |  |
| 2                    |                                                  |              |                   |  |                                             |                   |  |  |                                      |                |                   |                 |                      |                      |                    |  |

| NARRATIVE AND DIAGRAM | Investigator's Narrative Opinion of What Happened (Attach Additional Sheets If Necessary) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Field Diagram - Not to Scale |  |
|-----------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
|                       |                                                                                           | <p>is a three lane one way (east bound) marked roadway.</p> <p>Unit 2 was traveling east on the outside lane on and slowed down due to turning</p> <p>Unit 1 was traveling east on the outside lane behind unit 2. Unit 1 failed to control its speed and struck unit 2 as it slowed down. Driver of unit 1 complained of neck and back pain and was transported to Del Sol Medical Center by EMS. Driver of unit 2 complained of neck and lower back pain and was transported to Del Sol Medical Center by EMS. Passenger to unit 2 stated he hit his head with the front windshield but refused EMS treatment. No other injuries or independent witnesses were reported.</p> | Indicate North               |  |

| INVESTIGATOR | Time Notified (24HRMM)                                                      | How Notified                | Time Arrived (24HRMM) | Report Date (MM/DD/YYYY) | ID Num.             |
|--------------|-----------------------------------------------------------------------------|-----------------------------|-----------------------|--------------------------|---------------------|
|              |                                                                             | 0 8 0 7                     | DISPATCHED            | 0 8 2 2                  | 0 9 / 2 5 / 2 0 1 4 |
|              | Invest. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Investigator Name (Printed) |                       |                          |                     |
|              | ORI Num.                                                                    | * Agency                    | District/ Area        |                          |                     |