



U.S. Department
of Transportation

National Highway
Traffic Safety
Administration

DOT Auto Safety Hotline
Vehicle Owner's Questionnaire
To Report Vehicle Safety Defects
1-888-DASH-2-DOT
(1-888-327-4236)
INTERNET: www.nhtsa.dot.gov/hotline

FOR AGENCY USE ONLY 100148

Date Received

30-MAR-2012

Repository ☐

Reference No.
10453591

Daytime Telephone Number

E-mail Address

Evening Telephone Number

OWNER INFORMATION (Type or Print)

Name

Address

City LAPEER

State MI

Zip Code

The information you provide will be used to identify potential safety-related defects. We may share your information with the applicable vehicle manufacturer during an investigation or recall in accordance with the routine uses described in the agency's Privacy Act notice. See 49 FR 53971 (Sep. 3, 2004).

VEHICLE INFORMATION

17 digit Vehicle Identification Number Located at bottom of windshield on driver's side

1G4HR54K344

Make

BUICK

Model

LESABRE

Model Year

2004

Date Purchased

Dealer's Name and Telephone Number

Engine:

No: Cylinders

Fuel Type:

Original Owner ☐

Dealer's City Davison

State MI

Zip Code

Transmission Type

☐ Antilock Brakes

Powertrain

Multiple Failure:

Incident Date(s)

23-MAR-2012

☐ Cruise Control

FAILED COMPONENT(S)/PART(S) INFORMATION

Vehicle Component Code: 110000 ELECTRICAL SYSTEM

Failure Mileage

98000
92,994

Failure Speed

30

ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A TIRE FAILURE

Tire Make

Tire Model (Name or Number)

Tire Size (Example P215/65R15)

DOT No. (Example: DOTM19ABC036)

☐ Original Equipment
☐ Prior Repair

Failure Location:

Tire Component Code

Tire Failure Type:

ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A CHILD SEAT FAILURE

Make:

Date Manufactured:

Model No./Name:

Seat Type:

Installation System:

Child Seat Component Code:

Failed Part:

APPLICABLE INCIDENT INFORMATION

(Please describe in detail the incident(s), failure(s), crash(es), and injury(ies).)

Crash

☐ Yes ☒ No

Fire

☐ Yes ☒ No

Number of Persons Injured

Number of Deaths

Reported to Police

N

Narrative Description of Incident(s), Crash(es), and Injury(ies).

Please describe (1) events leading up to the failure, (2) failure and its consequences, and (3) what was done to correct the failure; i.e., parts repaired or replaced (and if old part is available).

TL* THE CONTACT OWNS A 2004 BUICK LESABRE. WHILE DRIVING APPROXIMATELY 30 MPH, THE CONTACT NOTICED THAT THE SPEEDOMETER WAS FUNCTIONING ERRATICALLY. THE FAILURE RECCURED INTERMITTENTLY. THE VEHICLE WAS TAKEN TO AN INDEPENDENT MECHANIC FOR DIAGNOSTICS WHERE THE MECHANIC ADVISED THE CONTACT THAT THE INSTRUMENT CLUSTER WOULD HAVE TO BE REPLACED. THE VEHICLE WAS NOT REPAIRED. THE APPROXIMATE FAILURE MILEAGE WAS 98,000. It happened again on 5/1

So we had it repaired on 05/02/2012 see attached

Include, if available: Police/Fire Department Report, Photos, and Repair Invoice.

ATTACH ADDITIONAL SHEETS IF NECESSARY

The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a Manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.

DEBIT SALE

JIM WALDRON BUICK-GMC
1146 S STATE STREET
DAVISON, MI 484230000
TID: 00002715676

TIME: 03:57 PM

DATE: 05/02/12

MERCHANT #: 84098058

EDS

DB 0603

INVOICE: 0000649868

APPROVAL CODE: 060499

SEQ: 007

on

community

BUICK GMC

rd.

1423

3-1000

.com

POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS, DATE _____

That the undersigned does hereby constitute and appoint JIM WALDRON - BUICK - GMC my (our) true and lawful attorney to sign name, place and stead of the undersigned on any Insurance Checks or Drafts issued by Insurance Company covering any repairs to my (our) automobile authorized by myself (ourselves) in whatever manner is necessary to place check or draft in a cashable position.

I (we) hereby ratify and confirm whatever action said Attorney shall or may take by virtue hereof in the premises.

Witness _____

Assured _____

STATE REG. NO. F-135426

CELL: _____

TOTAL AMOUNT \$1249.00

CUSTOMER COPY

ADVISOR JOHN GRING	55390	TAG NO. 836	INVOICE DATE 05/02/12	INVOICE NO. BUCS619868
LICENSE NO.	MILEAGE 92,994	COLOR LIGHT BRONZ	STOCK NO.	
YEAR / MAKE / MODEL 04/BUICK/LESABRE/4 DOOR CXL			DELIVERY DATE 08/17/04	DELIVERY MILES 19
VEHICLE I.D. NO. 1 G 4 H R 5 4 K 3 4 4			CUSTOMER REP. JEFF JARUZE	IN SERVICE DATE
F.T.E. NO.			P.O. NO.	R.O. DATE 05/02/12
REPAIRS PROPERLY COMPLETED & CHECKED BY: AUTHORIZED REPRESENTATIVE ☒			ALL PARTS NEW UNLESS INDICATED OTHERWISE.	

JOB# 1 CHARGES

LABOR
J# 1 02PNZ TRIM AND RATTLES TECH(S):69590 175.00
SPEEDOMETER NEEDLE IS STUCK AT 140 MPH. LEFT TURN SIGNAL
LIGHT IS DISPLAYED. ISSUE ONLY OCCURS WHEN ITS RAINING.
PRNDL DOES NOT READ CORRECTLY.
REPLACED LEFT FRONT MARKER BULB AND SOCKET DUE TO CORROSION.
REPLACED CLUSTER.

MH

PAID MAY 01 2012

PARTS	QTY	FP-NUMBER	DESCRIPTION	UNIT PRICE	PRICE
	1	25735403	CLUSTER 9.735	275.00	275.00
		574			
	1	12335587	SOCKET 2.596	32.08	32.08
	1	12450108	BULB 2.679	4.08	4.08
TOTAL - PARTS					311.16

SUBLET	PO#	VEND	INV#	INV DATE	DESCRIPTION	INTERNAL
	30301			05/02/12	RENTAL #8/P14416	0.00
	30301			05/02/12	RENTAL REFUEL	0.00
TOTAL - SUBLET						0.00

JOB# 1 TOTALS

LABOR 175.00
PARTS 311.16

JOB# 2 CHARGES JOB# 1 JOURNAL PREFIX BUCS JOB# 1 TOTAL 486.16

LABOR
J# 2 35PNZZMULTIPOIN VEHICLE INSPECTION TECH(S):69590 0.00
MULTI-POINT VEHICLE INSPECTION
PERFORMED VISUAL MULTIPOINT VEHICLE INSPECTION

JOB# 2 TOTALS

JOB# 2 JOURNAL PREFIX BUCS JOB# 2 TOTAL 0.00

JOB# 3 CHARGES

LABOR
J# 3 04PNZ ENG NOISE-LEAKS TECH(S):69590 425.00
LOWER INTAKE GASKET IS LEAKING.
RESEALED LOWER INTAKE GASKET. CHANGED OIL AND FILTER.

PARTS	QTY	FP-NUMBER	DESCRIPTION	UNIT PRICE	PRICE
	1	89017816	GSKT KIT 3.270	64.16	64.16
	1	89017554	GASKET KI 3.270	39.89	39.89
	1	19210284	FILTER 1.836	7.30	7.30
	1	12346290	COOLANT 8.800	19.72	19.72
	1	88864346	SEALANT 8.800	15.72	15.72
	1	12565082	PIPE 1.097	3.83	3.83
	1	24503423	PIPE ASM- 8.846	12.48	12.48
TOTAL - PARTS					163.10



JIM WALDRON BUICK GMC

1146 S. State Rd.
DAVISON, MI 48423
Telephone (810) 653-1000
www.jimwaldron.com

POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS. DATE _____
That the undersigned does hereby constitute and appoint JIM WALDRON - BUICK - GMC my (our) true and lawful attorney to sign name, place and stead of the undersigned on any Insurance Checks or Drafts issued by Insurance Company covering any repairs to my (our) automobile authorized by myself (ourselves) in whatever manner is necessary to place check or draft in a cashable position.
I (we) hereby ratify and confirm whatever action said Attorney shall or may take by virtue hereof in the premises.
Witness _____ Assured _____

STATE REG. NO. F-135423

CUSTOMER NO. 10447	ADVISOR JOHN GRING	55390	TAG NO. 836	INVOICE DATE 05/02/12	INVOICE NO. BUCS619868
LAPEER, MI	LICENSE NO.		MILEAGE 92,994	COLOR LIGHT BRONZ	STOCK NO.
	YEAR / MAKE / MODEL 04/BUICK/LESABRE/4 DOOR CXL		DELIVERY DATE 08/17/04	DELIVERY MILES 19	
	VEHICLE I.D. NO. 1 G 4 H R 5 4 K 3 4 4		CUSTOMER REP. JEFF JARUZE	IN SERVICE DATE	
	F.T.E. NO.		P.O. NO.	R.O. DATE 05/02/12	
BUSINESS PHONE	REPAIRS PROPERLY COMPLETED & CHECKED BY: AUTHORIZED REPRESENTATIVE X			ALL PARTS NEW UNLESS INDICATED OTHERWISE.	

G.O.G. & SUPPLIES

1.0 5.0 QTS GOODWRENCH OIL @ 12.650 /UNIT TOTAL - GOG 12.65

JOB# 3 TOTALS

LABOR 425.00
PARTS 163.10
G.O.G. 12.65

JOB# 4 CHARGES JOB# 3 JOURNAL PREFIX BUCS JOB# 3 TOTAL 600.75

LABOR J# 4 05PNZ TRANS PROBLEM TECH(S):69590 106.80
LOWER TRANSMISSION COOLER LINE IS LEAKING.
REPLACED LOWER TRANS LINE.

PARTS	QTY	FP-NUMBER	DESCRIPTION	UNIT PRICE	PRICE
	1	15233586	PIPE 4.128	24.60	24.60
TOTAL - PARTS					24.60

JOB# 4 TOTALS

LABOR 106.80
PARTS 24.60

JOB# 4 JOURNAL PREFIX BUCS JOB# 4 TOTAL 131.40

ESTIMATE
CUSTOMER HEREBY ACKNOWLEDGES RECEIVING
ORIGINAL ESTIMATE OF \$1250.00 (+TAX)
TECHNICIAN CERTIFICATION
69590 JAMIE HART M192652

TOTALS

WE'RE NOT SATISFIED UNTIL YOU'RE "COMPLETELY SATISFIED".

IF YOU HAVE ANY QUESTIONS, PLEASE CALL:

NEW CAR SALES: SCOTT PETERS
SERVICE DEPT: SCOTT KOHAGEN
PARTS DEPT: BRIAN SCOTT
COLLISION CENTER: PHILLIP GRACE
USED CAR SALES: JOHN MAGARITIS
CUSTOMER SERVICE: CONNIE HILL

TOTAL LABOR....	706.80
TOTAL PARTS....	498.86
TOTAL SUBLET...	0.00
TOTAL G.O.G....	12.65
TOTAL MISC CHG.	0.00
TOTAL MISC DISC	0.00
TOTAL TAX.....	30.69

TOTAL INVOICE \$ 1249.00

* DESIGNATES THIS PART HAS A LIFETIME WARRANTY GUARANTEE
ASK YOUR SERVICE CONSULTANT FOR DETAILS!
* * 0% ON NEW VEHICLES - SEE A SALES CONSULTANT FOR DETAILS

QUICK LUBE HRS: MON-FRI 8am-6pm SAT 8am-4pm
SVC HRS: MON 7am-8pm TUES-FRI 7am-6pm SAT 8am-4pm

CUSTOMER SIGNATURE