

NHTSA ccmMercury Routing Slip



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Rec'd Date: 8/16/2011

Doc Type: CNG

Address To:

Referred By: NPO-011

Doc Date: 8/15/2011

Due Date: 9/14/2011

S10 #:

DOT/I #:

RMP #:

**Subject: LETTER FROM CONGRESSMAN SIMPSON ON BEHALF OF CONSTITUENT [REDACTED]
RE HIS CONCERNS STOPPING MANUFACTURERS OF RVS FROM FRAUDING CUSTOMERS**

Ack Date:

Sign Office: DIR. GOVT.

AFFAIRS

Cleared Date:

File Loc:

Added By: BMILLINGS x65470

Ack By:

Signature: CHAN LIEU

Cleared By:

XREF File:

Modified By:

BERNADETTE.MILLINGS

Signed For:

Cleared For:

Closed Date:

Most Recent Comment:

Author:

The Honorable MIKE SIMPSON
U.S. HOUSE OF REPRESENTATIVES

WASHINGTON, DC 20515

Tel: Fax: E-mail:

CL-10415493-4877

Assigned To	Task	Asgn Date	Deadline	Returned Date
NVS-200	REPLY	8/16/2011	9/14/2011	
NVS-010	INFORMATION	8/16/2011		8/16/2011
NGA-110	INFORMATION	8/16/2011		8/16/2011

AUG 17 2011

**INFORMATION Redacted PURSUANT TO THE FREEDOM OF
INFORMATION ACT (FOIA), 5 U.S.C. 552(B)(6)**

RECEIVED-NHTSA
2011 AUG 16 P 1:59
EXECUTIVE SECRETARIAT

MC
08/17/2011
KB

MIKE SIMPSON

SECOND DISTRICT, IDAHO

WASHINGTON OFFICE:

2312 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

(202) 225-5531

FAX: (202) 225-8216

DISTRICT OFFICE:

802 WEST BANNOCK STREET, SUITE 600

BOISE, ID 83702

(208) 334-1953

FAX: (208) 334-9533

www.house.gov/simpson

CONGRESS OF THE UNITED STATES

HOUSE OF REPRESENTATIVES

August 15, 2011

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

INTERIOR, ENVIRONMENT,
AND RELATED AGENCIES
RANKING MEMBER

ENERGY AND WATER DEVELOPMENT

COMMITTEE ON BUDGET

Congressional Liaison
National Highway Traffic Safety Administration
1200 West Jersey Avenue, SE
Washington, DC 20590-0001

Dear Congressional Liaison:

Enclosed please find a copy of a privacy release form received by my Twin Falls district office from my constituent, [REDACTED]. His concerns are very important to me; therefore, I am referring this matter to you for your appropriate consideration and action.

To assist me in fully addressing [REDACTED] concerns, please send a **written response on your agency letterhead** to my Twin Falls office at the following address: 1341 Fillmore, Suite 202, Twin Falls, Idaho 83301. If you need further information regarding this inquiry please feel free to contact Hilary Church at (208) 734-7219 or hilary.church@mail.house.gov.

Thank you for giving this matter your earliest attention.

Sincerely,

Mike Simpson
Member of Congress

MS:hc

ES11-005340

PRIVACY RELEASE FORM
CONGRESSMAN MIKE SIMPSON

AUG 10 REC'D

Name: [REDACTED] (fill out below if applicable)
Mailing Address: [REDACTED] VA #: C- [REDACTED]
City: Fairfield ID [REDACTED] IRS tax #: 82-
Home Phone: [REDACTED] USCIS #:
Work Phone: [REDACTED] Mortgage #:
Social Security #: [REDACTED] Credit Card Account #:
Other claim:

Problem: Getting Fed Agencies to Stop Mfg's of RV's from
Frauding Customers. Also, DOT should do the job they
are hired to do, and that is public safety, ~~and~~ whether
it's one vehicle or 1000, safety is safety. Additionally,
business BK laws should be change so that, ~~can~~
consumers of their product should be allowed to
continue in the legal process. Rexhall hid behind
their BK so they would not be liable for all the
safety issues in my lemon lawsuit. See atch pics

I would like Congressman Simpson to: Contact every Fed ~~and~~ agency that
could have jurisdiction over this matter. Also, introduce
a law changing the Mfg's BK laws and implement
construction, warranty and safety standards in the RV
industry

Due to the Privacy Act of 1974 (P.L. 93-579), federal and state government agencies are prohibited from releasing
information or discussing anything regarding another individual without the individual's written permission. Your signature
on the page authorizes me, as a United States Representative, to contact the proper officials on your behalf, to discuss the
matter and receive any information pertinent to you and your concerns.

Signature

Date

8/10/11

Please return to:

Congressman Mike Simpson at 1341 Fillmore #202, Twin Falls, Idaho 83301.

Questions...734-7219 or fax 734-7244.

12087347244

AUG-10-2011 04:22 FROM:

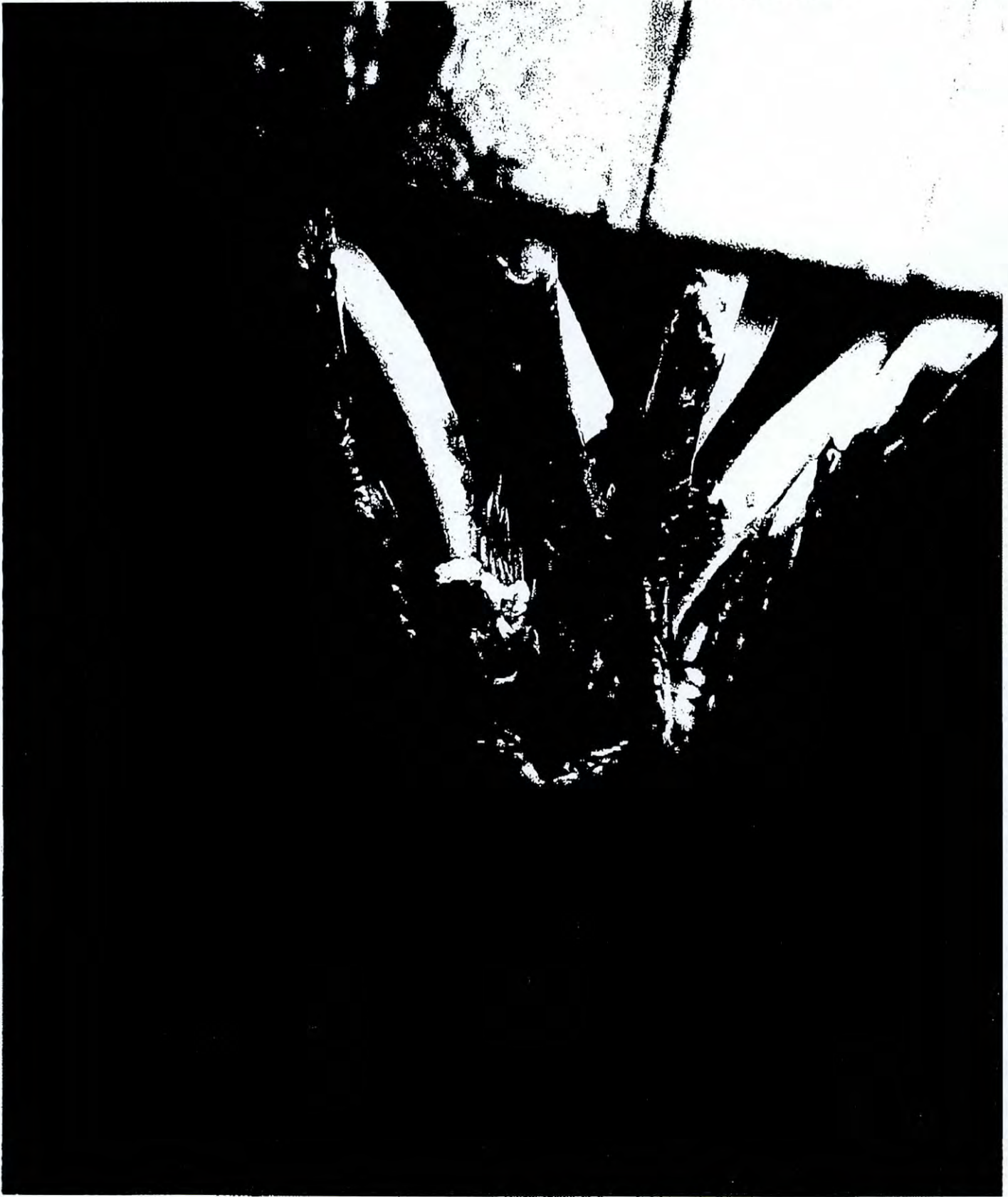
12087373321

13:36:08 08-15-2011

TO: 12087347244

P.3/5

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12087347244

AUG-10-2011 04:22 FROM:

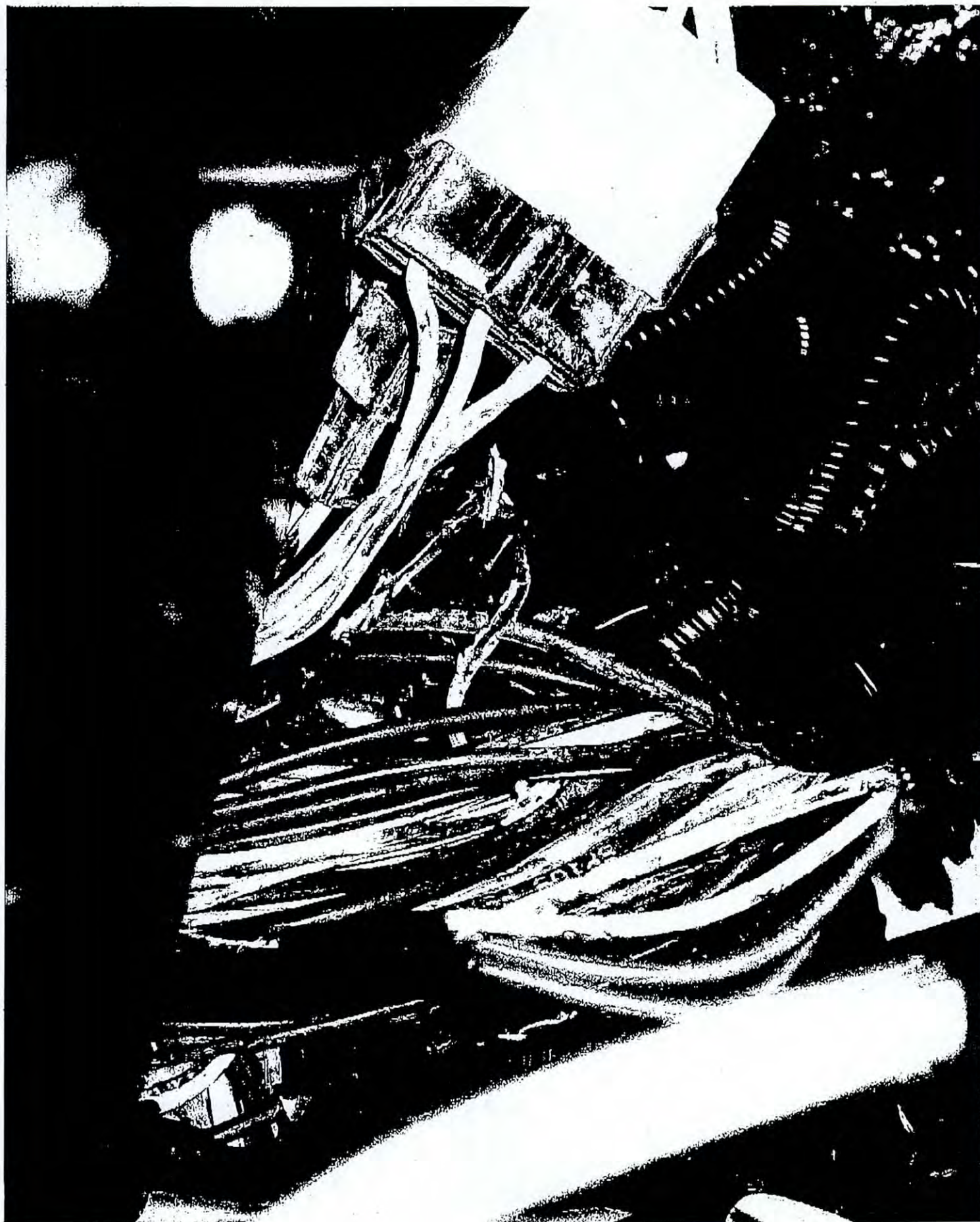
12087373321

13:36:38 08-15-2011
TO: 12087347244

P. 4/5

5/6





***Congressman
Mike Simpson***

***U.S. House of Representatives
Second Congressional District
1341 Fillmore #202
Twin Falls, Idaho 83301
Phone (208) 734-7219
Fax (208) 734-7244***

PLEASE DELIVER TO: NTSA

FAX NUMBER: 202 366 2106

DATE: 8/15/11

6 PAGES INCLUDING THIS COVER SHEET

COMMENTS: _____

FROM:

☐ **Linda Culver**
Area Director

☒ **Hilary Church**
Staff Assistant