

INFORMATION ACT (FOIA), 5 U.S.C. 552(B)(6)

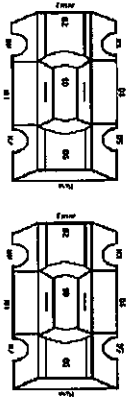
OH-1 (Rev. 10/99)

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| OHIO<br>PUBLIC<br>SAFETY<br>EDUCATION • SERVICE • PROTECTION                                                                                                                                                                                                                                                                                                                                                                     | LOCAL REPORT #<br>1 0 - 0 3 4 2 - 9 1                                                     |                                                                                                           | CRASH SEVERITY<br>3 1 FATAL / 3 PDO<br>2 INJURY / UNKNOWN |                                                                                  | PRIVATE<br>PROPERTY<br>IF YES            | HITSKIP<br>1 NOT HITSKIP<br>2 SOLVED<br>3 UNSOLVED | PHOTOS<br>TAKEN<br>IF YES                             | OH-2<br>X                                                                            | OH-3<br>X                  | OH-1P<br>X                                                                      | OTHER<br>X |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | N.C.I.C. #<br>O H P 9 1                                                                   |                                                                                                           | REPORTING AGENCY<br>Ohio State Highway Patrol             |                                                                                  | # UNITS<br>0 1                           | UNIT ERROR<br>0 1 98 = ANIMAL<br>99 = UNKNOWN      | DATE OF CRASH<br>0 6 1 4 2 0 1 0                      |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| TIME OF CRASH<br>0 2 3 5                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           | DAY OF WEEK<br>M O N                                                                                      |                                                           | CITY<br>X                                                                        | VILLAGE<br>X                             | TWP<br>X                                           | NAME (OF CITY, VILLAGE OR TOWNSHIP)<br>North Royalton |                                                                                      | COUNTY<br>1 8              | LATITUDE<br>41:18:15.17                                                         |            | LONGITUDE<br>81:44:23.99                                                                                                                                                                                                                                                                                               |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| CRASH OCCURRED ON<br>PREFIX<br>IR0080                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           | TYPE LOC<br>3                                                                                             |                                                           | TYPE LOCATION POINT USED<br>1 NAMED STREET 3 NUMBERED ROUTE<br>2 NUMBERED STREET |                                          | LOCAL INFORMATION<br>WB                            |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| DIST REFERENCE<br>5                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | DR<br>W                                                                                                   |                                                           | PREFIX REFERENCE<br>167                                                          |                                          | REF POINT<br>06                                    |                                                       | REFERENCE POINT USED<br>01 STATE LINE<br>02 INTERSECTION 2 STREETS<br>03 COUNTY LINE |                            | 04 HOUSE NUMBER<br>05 TOWNSHIP BOUNDARY<br>06 MILE POST<br>07 CORPORATION LIMIT |            |                                                                                                                                                                                                                                                                                                                        | 08 PLACE NAME NO REFERENCE<br>09 DRIVEWAY<br>10 STREET OR ROUTE NO<br>REFERENCE |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| Motorist/Non-Motorist                                                                                                                                                                                                                                                                                                                                                                                                            | UNIT #<br>A 0 1                                                                           |                                                                                                           | # OF OCC.<br>0 1                                          |                                                                                  | NAME (LAST, FIRST, MIDDLE)<br>[REDACTED] |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED] Pittsburgh, Pennsylvania [REDACTED] |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOCIAL SECURITY NUMBER<br>[REDACTED]                                                      |                                                                                                           | DATE OF BIRTH<br>1 1 2 9 1 9 8 9                          |                                                                                  | AGE<br>2 0                               | SEX<br>M                                           | HOME PHONE #<br>[REDACTED]                            |                                                                                      | WORK PHONE #<br>[REDACTED] |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | DL STATE<br>PA                                                                            | LP STATE<br>PA                                                                                            | LP #<br>[REDACTED]                                        | INJURED<br>TAKEN BY<br>2 EMS                                                     | 1 NONE<br>2 EMS<br>3 POLICE              | 4 OTHER<br>5 UNKNOWN                               | TRANSPORTED BY                                        |                                                                                      | INJURED TAKEN TO           |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OWNER NAME (IF SAME, WRITE "SAME")<br>SAME                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED]                                                                                                                                                                                                                                                                  |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| YEAR<br>2 0 0 1                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           | MAKE<br>OLDS                                                                                              |                                                           | MODEL<br>Aurora                                                                  |                                          | COLOR<br>WHI                                       |                                                       | INSURANCE COMPANY<br>Progressive                                                     |                            | TOWING SERVICE<br>Rich's                                                        |            | OWNER PHONE #<br>[REDACTED]                                                                                                                                                                                                                                                                                            |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OFFENSE CHARGED<br>4513.02                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | OFFENSE DESCRIPTION<br>Unsafe vehicles, prohibition against operation; inspection by state highway patrol |                                                           | CITATION #<br>Z 2 9 8 8 4 2                                                      |                                          | LOCAL CODE<br>IF YES                               |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| Occupant                                                                                                                                                                                                                                                                                                                                                                                                                         | UNIT #<br>B                                                                               |                                                                                                           | # OF OCC.<br>[REDACTED]                                   |                                                                                  | NAME (LAST, FIRST, MIDDLE)<br>[REDACTED] |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED]                                     |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOCIAL SECURITY NUMBER<br>[REDACTED]                                                      |                                                                                                           | DATE OF BIRTH<br>[REDACTED]                               |                                                                                  | AGE<br>[REDACTED]                        | SEX<br>[REDACTED]                                  | HOME PHONE #<br>[REDACTED]                            |                                                                                      | WORK PHONE #<br>[REDACTED] |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | DL STATE<br>[REDACTED]                                                                    | LP STATE<br>[REDACTED]                                                                                    | LP #<br>[REDACTED]                                        | INJURED<br>TAKEN BY<br>2 EMS                                                     | 1 NONE<br>2 EMS<br>3 POLICE              | 4 OTHER<br>5 UNKNOWN                               | TRANSPORTED BY                                        |                                                                                      | INJURED TAKEN TO           |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OWNER NAME (IF SAME, WRITE "SAME")<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED]                                                                                                                                                                                                                                                                  |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| YEAR<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | MAKE<br>[REDACTED]                                                                                        |                                                           | MODEL<br>[REDACTED]                                                              |                                          | COLOR<br>[REDACTED]                                |                                                       | INSURANCE COMPANY<br>[REDACTED]                                                      |                            | TOWING SERVICE<br>[REDACTED]                                                    |            | OWNER PHONE #<br>[REDACTED]                                                                                                                                                                                                                                                                                            |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OFFENSE CHARGED<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           | OFFENSE DESCRIPTION<br>[REDACTED]                                                                         |                                                           | CITATION #<br>[REDACTED]                                                         |                                          | LOCAL CODE<br>IF YES                               |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| Occupant                                                                                                                                                                                                                                                                                                                                                                                                                         | UNIT #<br>C                                                                               |                                                                                                           | # OF OCC.<br>[REDACTED]                                   |                                                                                  | NAME (LAST, FIRST, MIDDLE)<br>[REDACTED] |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED]                                     |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOCIAL SECURITY NUMBER<br>[REDACTED]                                                      |                                                                                                           | DATE OF BIRTH<br>[REDACTED]                               |                                                                                  | AGE<br>[REDACTED]                        | SEX<br>[REDACTED]                                  | HOME PHONE #<br>[REDACTED]                            |                                                                                      | WORK PHONE #<br>[REDACTED] |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | DL STATE<br>[REDACTED]                                                                    | LP STATE<br>[REDACTED]                                                                                    | LP #<br>[REDACTED]                                        | INJURED<br>TAKEN BY<br>2 EMS                                                     | 1 NONE<br>2 EMS<br>3 POLICE              | 4 OTHER<br>5 UNKNOWN                               | TRANSPORTED BY                                        |                                                                                      | INJURED TAKEN TO           |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OWNER NAME (IF SAME, WRITE "SAME")<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED]                                                                                                                                                                                                                                                                  |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| YEAR<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | MAKE<br>[REDACTED]                                                                                        |                                                           | MODEL<br>[REDACTED]                                                              |                                          | COLOR<br>[REDACTED]                                |                                                       | INSURANCE COMPANY<br>[REDACTED]                                                      |                            | TOWING SERVICE<br>[REDACTED]                                                    |            | OWNER PHONE #<br>[REDACTED]                                                                                                                                                                                                                                                                                            |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OFFENSE CHARGED<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           | OFFENSE DESCRIPTION<br>[REDACTED]                                                                         |                                                           | CITATION #<br>[REDACTED]                                                         |                                          | LOCAL CODE<br>IF YES                               |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| Occupant                                                                                                                                                                                                                                                                                                                                                                                                                         | UNIT #<br>D                                                                               |                                                                                                           | # OF OCC.<br>[REDACTED]                                   |                                                                                  | NAME (LAST, FIRST, MIDDLE)<br>[REDACTED] |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED]                                     |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOCIAL SECURITY NUMBER<br>[REDACTED]                                                      |                                                                                                           | DATE OF BIRTH<br>[REDACTED]                               |                                                                                  | AGE<br>[REDACTED]                        | SEX<br>[REDACTED]                                  | HOME PHONE #<br>[REDACTED]                            |                                                                                      | WORK PHONE #<br>[REDACTED] |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | DL STATE<br>[REDACTED]                                                                    | LP STATE<br>[REDACTED]                                                                                    | LP #<br>[REDACTED]                                        | INJURED<br>TAKEN BY<br>2 EMS                                                     | 1 NONE<br>2 EMS<br>3 POLICE              | 4 OTHER<br>5 UNKNOWN                               | TRANSPORTED BY                                        |                                                                                      | INJURED TAKEN TO           |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OWNER NAME (IF SAME, WRITE "SAME")<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            | ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>[REDACTED]                                                                                                                                                                                                                                                                  |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| YEAR<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | MAKE<br>[REDACTED]                                                                                        |                                                           | MODEL<br>[REDACTED]                                                              |                                          | COLOR<br>[REDACTED]                                |                                                       | INSURANCE COMPANY<br>[REDACTED]                                                      |                            | TOWING SERVICE<br>[REDACTED]                                                    |            | OWNER PHONE #<br>[REDACTED]                                                                                                                                                                                                                                                                                            |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| OFFENSE CHARGED<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           | OFFENSE DESCRIPTION<br>[REDACTED]                                                                         |                                                           | CITATION #<br>[REDACTED]                                                         |                                          | LOCAL CODE<br>IF YES                               |                                                       |                                                                                      |                            |                                                                                 |            |                                                                                                                                                                                                                                                                                                                        |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| SEATING POSITION<br>0 1 A 0 1 A 0 1 A 0 1 A<br>01 FRONT - LEFT (MC DRIVER)<br>02 FRONT - MIDDLE<br>03 FRONT - RIGHT<br>04 SECOND - LEFT (MC PASSENGER)<br>05 SECOND - MIDDLE<br>06 SECOND - RIGHT<br>07 THIRD - LEFT<br>08 THIRD - MIDDLE<br>09 THIRD - RIGHT<br>10 SLEEPER SECTION OF CAB<br>11 ENCLOSED CARGO AREA<br>12 UNENCLOSED CARGO AREA<br>13 TRAILING UNIT<br>14 EXTERIOR<br>15 OTHER<br>16 NON-MOTORIST<br>17 UNKNOWN |                                                                                           |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            | SAFETY EQUIPMENT<br>0 4 A 0 4 A 0 4 A 0 4 A<br>01 NONE USED<br>02 SHOULD BELT ONLY<br>03 LAP BELT ONLY<br>04 SHOULD LAP BELT<br>05 CHILD SAFETY SEAT<br>06 MC HELMET USED<br>07 USE UNKNOWN<br>08 NONE USED<br>09 HELMET USED<br>10 PROTECTIVE PADS<br>11 REFLECTIVE CLOTHING<br>12 LIGHTING<br>13 OTHER<br>14 UNKNOWN |                                                                                 |  |  |  |  |  |  |  |  |  |  | AIR BAG<br>1 A 1 A 1 A 1 A<br>1 NOT DEPLOYED<br>2 DEPLOYED FRONT<br>3 DEPLOYED SIDE<br>4 DEPLOYED BOTH<br>5 NOT APPLICABLE<br>6 UNKNOWN |  |  |  |  |  |  |  |  |  |  |  | AIR BAG SWITCH<br>1 A 1 A 1 A 1 A<br>1 NOT PRESENT<br>2 IN ON POSITION<br>3 IN OFF POSITION<br>4 UNKNOWN |  |  |  |  |  |  |  |  |  |  |  | EJECTION<br>1 A 1 A 1 A 1 A<br>1 NOT EJECTED<br>2 TOTALLY EJECTED<br>3 PARTIALLY EJECTED<br>4 NOT APPLICABLE<br>5 UNKNOWN |  |  |  |  |  |  |  |  |  |  |  | TRAPPED<br>1 A 1 A 1 A 1 A<br>1 NOT TRAPPED<br>2 EXTRACTED BY MECHANICAL MEANS<br>3 FREED BY NON-MECHANICAL MEANS<br>4 UNKNOWN |  |  |  |  |  |  |  |  |  |  |  | INJURIES<br>1 A 1 A 1 A 1 A<br>1 NO INJURY<br>2 POSSIBLE<br>3 NON-INCAPACITATING<br>4 INCAPACITATING<br>5 FATAL INJURY<br>6 UNKNOWN |  |  |  |  |  |  |  |  |  |  |  |
| BLANK FOR WITNESS                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                                                                           |                                                           |                                                                                  |                                          |                                                    |                                                       |                                                                                      |                            |                                                                                 |            | SUPPLEMENT<br>IF YES                                                                                                                                                                                                                                                                                                   |                                                                                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |

HSV7001

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CAD Incident Number: LHP100614000260

|                                                                                                                      |                                                                                                                                              |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>UNIT NUMBERS</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 1</div>          | <b>DAMAGE AREA</b><br>                                      | <b>PRE-CRASH ACTIONS</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 1</div>                             | <b>SEQUENCE OF EVENTS</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">0 9</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">3 2</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">0 8</div> </div> | <b>POSTED SPEED</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">6 5</div>                                                                                                                                                      | <b>DRUG TEST STATUS</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                               |
| <b>NON-MOTORIST LOCATION</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>TYPE OF UNIT</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 4</div>                                  | <b>CONTRIBUTING CIRCUMSTANCES</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1 9</div>                    | <b>NON-COLLISION</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>                                                                                                                                                                                                                                                   | <b>TRAFFIC CONTROL</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1 2</div>                                                                                                                                                   | <b>DRUG TEST TYPE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                                 |
| <b>MOTORIST</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>              | <b>POINT OF IMPACT</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 4</div>                               | <b>MOTORIST</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>                                      | <b>COLLISION WITH FIXED OBJECT</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>                                                                                                                                                                                                                                     | <b>DIRECTION</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">3 4</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> </div> | <b>DRUG TEST 142 RESULT</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">1 1</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">1 2</div> </div> |
| <b>NON-MOTORIST</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>          | <b>ACTION</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">3</div>                                          | <b>NON-MOTORIST</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>                                  | <b>CONDITION</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                                                                                                                         | <b>TYPE OF INTERSECTION</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 1</div>                                                                                                                                              | <b>TYPE OF INTERSECTION</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 1</div>                                                                                                                                                         |
| <b>IN EMERGENCY RESPONSE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>STRIKING VEHICLE: OVERRIDE/UNDERIDE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>             | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 5</div> | <b>FIRST HARMFUL EVENT</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div>                                                                                                                                                                                                                                               | <b>ALCOHOL/DRUG SUSPECTED</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                              | <b>OCCURRENCE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">3</div>                                                                                                                                                                     |
| <b>DAMAGE SCALE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">5</div>            | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>MOST HARMFUL EVENT</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div>                                                                                                                                                                                                                                                | <b>ALCOHOL TEST STATUS</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                 | <b>ROAD CONTOUR</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div>                                                                                                                                                                   |
| <b>NON-MOTORIST</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>          | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>SPEED DETECTED</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                                                                                                                    | <b>ALCOHOL TEST TYPE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                   | <b>ROAD CONDITION</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 1</div>                                                                                                                                                               |
| <b>NON-MOTORIST</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>          | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>SPEED</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">7 1</div>                                                                                                                                                                                                                                                           | <b>ALCOHOL TEST RESULT</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>                                                                                                                                               | <b>PRIMARY SECONDARY</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0 1</div>                                                                                                                                                            |
| <b>NON-MOTORIST</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>          | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>VEHICLE DEFECT CODE ONLY IF 19 SELECTED ABOVE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div> | <b>SUPPLEMENT * X IF YES</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                                                                                                             | <b>LOCAL REPORT #</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1 0 - 0 3 4 2 - 9 1</div>                                                                                                                                    | <b>SECONDARY ROAD CONDITIONS ONLY</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">A B</div>                                                                                                                                               |

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CAD Incident Number - LHP100614000260

# Narrative

Unit #1 was west bound on the Ohio Turnpike. The driver of unit #1 advised that the power steering temporarily stopped working. The driver lost control, went off the left side of the road and struck the concrete divider wall.

## MANNER OF COLLISION OR IMPACT

1

- 1 NOT COLLISION BETWEEN TWO VEHICLES IN TRANSPORT
- 2 REAR-END
- 3 HEAD-ON
- 4 REAR-TO-REAR
- 5 BACKING
- 6 ANGLE
- 7 SIDESWIP, SAME DIRECTION
- 8 SIDESWIP, OPPOSITE DIRECTION
- 9 UNKNOWN

## WEATHER

0 1

- 01 CLEAR
- 02 CLOUDY
- 03 FOG, SMOG, SMOKE
- 04 RAIN
- 05 SLEET, HAIL (FREEZING RAIN DRIZZLE)
- 06 SNOW
- 07 SEVERE CROSSWINDS
- 08 BLOWING SAND, SOIL, DIRT, SNOW
- 09 OTHER
- 10 UNKNOWN

## LIGHT CONDITIONS

PRIMARY SECONDARY

5

- 1 DAYLIGHT
- 2 DAWN
- 3 DUSK
- 4 DARK - LIGHTED ROADWAY
- 5 DARK - NOT LIGHTED
- 6 DARK - UNKNOWN LIGHTING
- 7 GLARE
- 8 OTHER
- 9 UNKNOWN

## SCHOOL BUS RELATED

1

- 1 NO
- 2 YES, DIRECTLY INVOLVED
- 3 YES, INDIRECTLY INVOLVED
- 4 UNKNOWN

## WORK ZONE RELATED

1

- 1 NO
- 2 YES
- 3 UNKNOWN

## TYPE OF WORK ZONE

1

- 1 LANE CLOSURE
- 2 LANE SHIFT/OVER
- 3 WORK ON SHOULDER OR MEDIAN
- 4 INTERMITTENT/MOVING WORK
- 5 OTHER

## LOCATION OF CRASH IN WORK ZONE

1

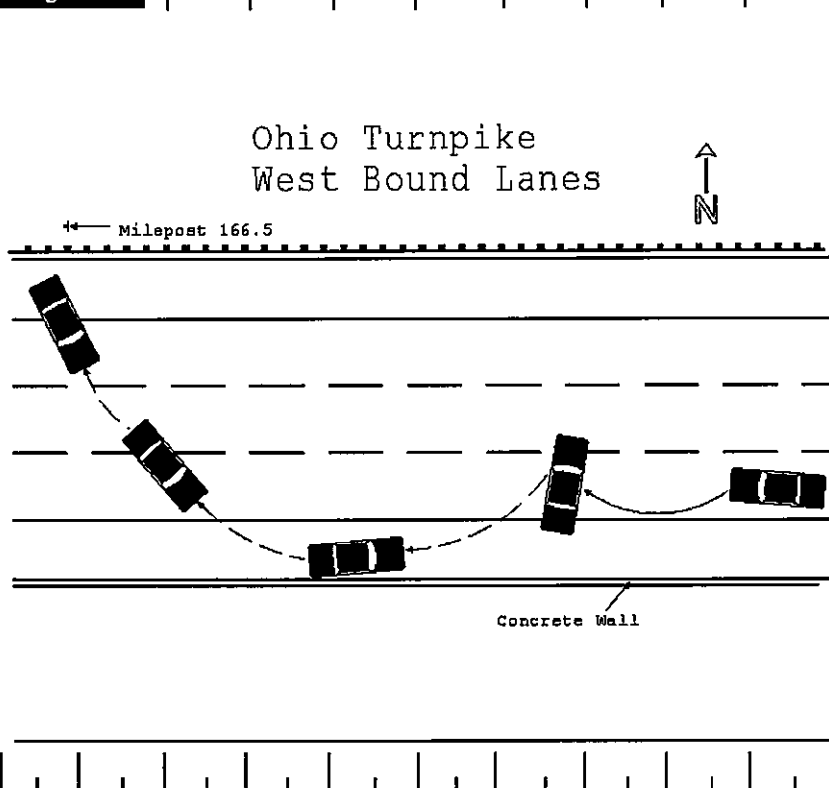
- 1 BEFORE FIRST WORK ZONE WARNING SIGN
- 2 ADVANCE WARNING AREA
- 3 TRANSITION AREA
- 4 ACTIVITY AREA

## WORKERS PRESENT

1

- 1 NO
- 2 YES
- 3 UNKNOWN

## Diagram



## Truck/Bus

UNIT #

1

THE CRASH INVOLVED ONE OR MORE OF THE FOLLOWING:  
A TRUCK (MOTOR VEHICLE) WITH A GVWR MORE THAN 10,000 POUNDS; OR  
A TRUCK (MOTOR VEHICLE) WITH A HAZARDOUS MATERIALS PLACARD; OR  
A BUS DESIGNED FOR AT LEAST 8 PERSONS, INCLUDING DRIVER.

THE CRASH RESULTED IN ONE OR MORE OF THE FOLLOWING:  
A FATALITY; OR  
AN INJURY REQUIRING TRANSPORTATION FOR IMMEDIATE MEDICAL TREATMENT; OR  
AT LEAST ONE VEHICLE WAS TOWED DUE TO DISABLING DAMAGE OR REQUIRED INTERVENING ASSISTANCE BEFORE PROCEEDING UNDER ITS OWN POWER.

COMPANY (FROM SHIPPING PAPERS)

COMPANY PHONE

ADDRESS (STREET, CITY, ST, ZIP CODE)

US DOT

ICC MC

PUCO

TRAILER LP ST.

TRAILER LP YEAR

TRAILER LP #

PLACARD #

# DIA

## CARGO BODY TYPE

1

- 01 NOT APPLICABLE
- 02 BUS (9-15 INCLUDING DRIVER)
- 03 VAN/ENCLOSED BOX
- 04 DRANCH/PIEDRAVEL

- 05 POLE
- 06 CARGO TANK
- 07 FLATBED
- 08 DUMP

- 09 CONCRETE MIXER
- 10 AUTO TRANSPORTER
- 11 GARBAQ/REFUSE
- 12 OTHER
- 13 UNKNOWN

## WEIGHT (GVWR)

- 1 LESS THAN 10,000
- 2 10,001 - 25,000
- 3 MORE THAN 25,000

## CDL CLASS

- 1 CLASS A
- 2 CLASS B
- 3 CLASS C
- 4 CLASS M
- 5 CLASS D

## HAZARDOUS MATERIALS PLACARD

- 1 NO
- 2 YES
- 3 UNKNOWN

## HAZARDOUS MATERIALS RELEASED

- 1 NO
- 2 YES
- 3 NOT APPLICABLE
- 4 UNKNOWN

## Police Action

DATE CRASH REPORTED

0 6 1 4 2 0 1 0

TIME REC CALL

0 2 3 7

DISPATCH

0 2 3 7

ARRIVED

0 2 5 2

CLEARED

0 4 2 0

OTHER

4 5

TOTAL MINUTES

0 1 4 8

OFFICER'S NAME \*

Sprockett, Lawrence

BADGE #

1 0 1 9

CHECKED BY

BDZUCHOWSKI

DATE REPORT FILED \*

0 6 1 7 2 0 1 0

REPORT TAKEN BY

1

- 1 POLICE AGENCY
- 2 MOTORIST

REPORT TAKEN AT

1

- 1 SCENE
- 2 STATION
- 3 OTHER

SUPPLEMENT \*  
"X" IF YES

LOCAL REPORT #

1 0 - 0 3 4 2 - 9 1

TOP COPY - OOPS BOTTOM COPY - AGENCY

CAD Incident Number - LHP100614000260

## OHIO TRAFFIC ACCIDENT - DIAGRAM/NARRATIVE CONTINUATION

OH-2 (REV. 1/82)

|                           |            |                      |                           |                  |            |
|---------------------------|------------|----------------------|---------------------------|------------------|------------|
| LOCAL<br>REPORT<br>NUMBER | 10-0342-91 | REPORTING<br>AGENCY  | Ohio State Highway Patrol | DATE OF ACCIDENT | 06/14/2010 |
| IN COUNTY OF              | Cuyahoga   | ACCIDENT<br>LOCATION | IR0080                    |                  |            |

Along Edge From Edge Description

|   |         |       |                                         |
|---|---------|-------|-----------------------------------------|
| A | 95'10"  | 3'10" | Left rear unit #1 final rest            |
| B | 98'2"   | 5'1"  | Left front unit #1 final rest           |
| C | 243'4"  | 50'3" | End of impact with wall                 |
| D | 259'2"  | 50'3" | Start of impact with wall               |
| E | 353'1"  | 50'3" | End of impact with wall                 |
| F | 366'2"  | 12'8" | End of skid mark right side unit #1     |
| G | 402'10" | 35'8" | Right skid mark crosses south edge line |
| H | 442'6"  | 35'8" | Left skid mark crosses south edge line  |
| I | 456'3"  | 28'7" | Start skid mark right side unit #1      |
| J | 476'1"  | 21'3" | Start skid mark left side unit #1       |

PT "0" is milepost 166.5  
 RP is south edge line of west bound lanes  
 PT "0" is 13'1" south of RP

North shoulder 11'8"  
 Roadway 35'8"  
 South shoulder 14'7"

Unit #1

Damage- Right rear fender dented and scratched

- Right rear wheel broken off
- Right rear door dented and scratched
- Right front fender dented and scratched
- Right front wheel scratched and tire flat
- Right side front bumper dented and scratched

No damage to Turnpike property.

The driver of unit #1 state that the power steering temporarily went out and he over corrected when the power steering came back on.

Roadway dry  
 Clear  
 Approx. 68 degrees

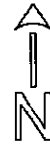
|                    |                          |
|--------------------|--------------------------|
| OFFICERS SIGNATURE | BADGE NO.<br><b>1019</b> |
|--------------------|--------------------------|

## OHIO TRAFFIC ACCIDENT - DIAGRAM/NARRATIVE CONTINUATION

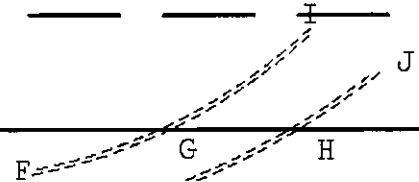
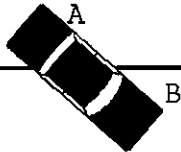
OH-2 (REV. 1/82)

|                                         |                                                  |                                |
|-----------------------------------------|--------------------------------------------------|--------------------------------|
| LOCAL<br>REPORT<br>NUMBER<br>10-0342-91 | REPORTING<br>AGENCY<br>Ohio State Highway Patrol | DATE OF ACCIDENT<br>06/14/2010 |
| IN COUNTY OF<br>Cuyahoga                | ACCIDENT<br>LOCATION<br>IR0080                   |                                |

Ohio Turnpike  
West Bound Lanes



← Milepost 166.5



Concrete Wall

OFFICERS SIGNATURE

BADGE NO.

1019

