



NOV 20 2009

DOT Auto Safety Hotline

U.S. Department  
of TransportationNational Highway  
Traffic Safety  
Administration**Vehicle Owner's Questionnaire**

To Report Vehicle Safety Defects

1-888-DASH-2-DOT

(1-888-327-4236)

INTERNET:www.nhtsa.dot.gov/hotline

FOR AGENCY USE ONLY 100148

Date Received

04-NOV-2009

Repository ☐Reference No.  
10290919**OWNER INFORMATION (Type or Print)**

Name

Address

City

GIBSON

State

NC

Zip Code

Daytime Telephone Number

E-mail Address

Evening Telephone Number

The information you provide will be used to identify potential safety-related defects. We may share your information with the applicable vehicle manufacturer during an investigation or recall in accordance with the routine uses described in the agency's Privacy Act notice. See 49 FR 53971 (Sep. 3, 2004).

**VEHICLE INFORMATION**

17 digit Vehicle Identification Number Located at bottom of windshield on driver's side

Make

FORD

Model

EXPLORER

Model Year

2003

Date Purchased

Dealer's Name and Telephone Number

Engine:

No: Cylinders

Fuel Type:

Original Owner

☐

Dealer's City

State

Zip Code

Transmission Type

☐ Antilock Brakes

Powertrain

Multiple Failure:

Incident Date(s)

10-OCT-2009

☐ Cruise Control**FAILED COMPONENT(S)/PART(S) INFORMATION**

Vehicle Component Code: 010000 STEERING

Failure Mileage

165000

Failure Speed

45

**ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A TIRE FAILURE**

Tire Make

Tire Model (Name or Number)

Tire Size (Example P215/65R15)

DOT No. (Example: DOTM19ABC036)

☐ Original Equipment☐ Prior Repair

Failure Location:

Tire Component Code

Tire Failure Type:

**ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A CHILD SEAT FAILURE**

Make:

Date Manufactured:

Model No./Name:

Seat Type:

Installation System:

Child Seat Component Code:

Failed Part:

**APPLICABLE INCIDENT INFORMATION**

(Please describe in detail the incident(s), failure(s), crash(es), and injury(ies).)

Crash

☒ Yes ☐ No

Fire

☐ Yes ☒ No

Number of Persons Injured

1

Number of Deaths

Reported to Police

Y

Narrative Description of Incident(s), Crash(es), and Injury(ies).

Please describe (1) events leading up to the failure, (2) failure and its consequences, and (3) what was done to correct the failure; i.e., parts repaired or replaced (and if old part is available).

TL\* THE CONTACT OWNS A 2003 FORD EXPLORER. WHILE DRIVING 45 MPH THE STEERING WHEEL LOCKED WITHOUT WARNING. SUDDENLY, THE DRIVER LOSS CONTROL OF VEHICLE AND CRASHED INTO A BRIDGE. THE AIR BAGS DEPLOYED WITH THE MASSIVE IMPACT. THE POLICE WAS CALLED TO THE SCENE. THE DRIVER WAS TAKEN TO THE HOSPITAL. THE DRIVER SUSTAINED MODERATE INJURIES TO THE BACK NECK AND CHEST. THE VEHICLE WAS TOWED TO AN AUTO COLLISION CENTER. THE CAUSE OF FAILURE HAS NOT BEEN DETERMINED AT THIS TIME. THE FAILURE AND CURRENT MILEAGES WERE 165,000. THE VEHICLE IDENTIFICATION NUMBER WAS UNAVAILABLE.

Include, if available: Police/Fire Department Report, Photos, and Repair Invoice.

ATTACH ADDITIONAL SHEETS IF NECESSARY

The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a Manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.



U.S. Department  
of Transportation  
**National Highway  
Traffic Safety  
Administration**

1200 New Jersey Avenue SE  
Washington, DC 20590

Dear Consumer:

NVS-216fb

As a follow-up to your report to the Vehicle Safety Hotline (VSH), we have recorded your information on the enclosed Vehicle Owner's Questionnaire (VOQ) form. Please review the form and make changes, additions and corrections as necessary. Additionally, please provide a more detailed description of the failure(s) you reported that you believe relevant to safety. Also, if available, include copies of repair invoices, letters to the manufacturer, or any other document related to the problem(s) you reported. If a crash or fire occurred, include a copy of the police or fire department report.

It is helpful to be as thorough as possible in your report so that our ability to use your report will be maximized. If you do not have the information, it is not necessary to complete all the boxes. However, it is very difficult to identify the scope of a vehicle problem unless the vehicle identification number (VIN) is known. The VIN is located inside the vehicle on the dashboard adjacent to the left (driver's side) of the windshield pillar and on the drivers' door or the driver's door jam. It may also be listed on a dealer repair invoice or your insurance or registration cards. When reporting a tire problem, the brand name, tire line and complete tire size should be included. Be certain to provide the DOT tire identification number. It is usually located near the rim flange of the tire on either side of the tire.

We do not make your personal information (name, address, phone numbers, etc.) available to the general public. However, if we open an investigation that involves your vehicle, we will provide the manufacturer of your vehicle with a complete copy of your report. The information you provide may assist the manufacturer and NHTSA in determining if a safety-related defect exists.

Any information provided is entirely voluntary. There is no consequence or penalty of any kind if you do not wish to provide it. We seek this information to develop both statistical and investigative evidence that will help identify potential safety related problems in vehicles or vehicle equipment, e.g., tires, child safety seats, jacks, etc.

When completed, please fold and staple or tape the form so that the pre-addressed portion of the form is on the outside. If a larger envelope is used, tape the VOQ form to the larger envelope so that the pre-addressed portion of the form is showing.

If further assistance is needed, please contact the VSH at their toll-free number, 1-888-327-4236.

Thank you for your cooperation.

Sincerely,

Randy Reid Chief  
Correspondence Research Division  
Office of Defects Investigation  
Enforcement

Enclosure: VOQ

10268533

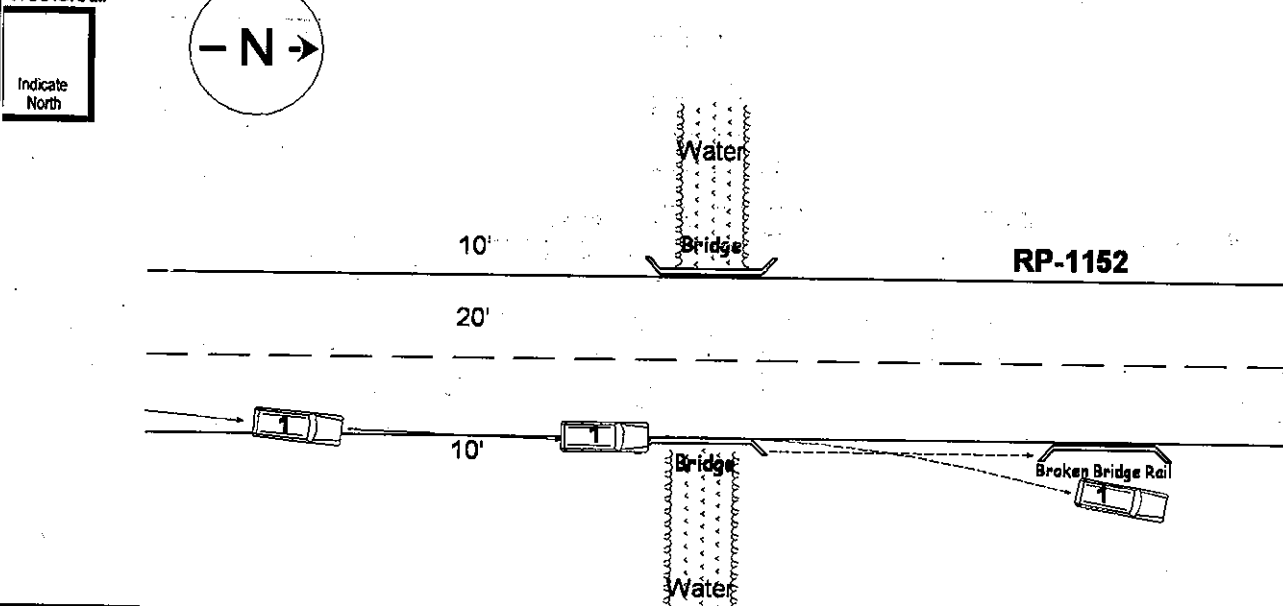
No. of Units Involved      Form 1 of 1      ☐ Supplemental Report      ☐ Non-Reportable

46 Name of EMS \_\_\_\_\_

47 Injured Taken \_\_\_\_\_  
by EMS to \_\_\_\_\_ (Treatment Facility and City or Town)

|                                                                                                               |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                         |                |                                             |    |                   |             |
|---------------------------------------------------------------------------------------------------------------|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|----------------|---------------------------------------------|----|-------------------|-------------|
| 48 POINTS OF INITIAL CONTACT<br>(Write in Codes)<br>Unit# <u>1</u> <u>1</u> <u>2</u> <u>20</u><br>Unit# _____ |    |  | VEHICLE INFO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | Veh # <u>1</u>          | Veh # _____    | ROADWAY INFO.                               |    | WORK ZONE RELATED |             |
| CRASH SEQUENCE (Unit Level)                                                                                   |    |  | 60 Authorized Speed Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 55                       | 69 Road Feature         | 2              | 78 Workzone Area                            | 5  |                   |             |
| 49 Vehicle Maneuver/Action                                                                                    | 4  |  | 61 Estimate of Original Traveling Speed                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50                       | 70 Road Character       | 1              | 79 Work Activity                            |    |                   |             |
| 50 Non-Motorist Action                                                                                        |    |  | 62 Estimate of Speed at Impact                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50                       | 71 Road Classification  | 4              | 80 Work Area Marked                         |    |                   |             |
| 51 Non-Motorist Location Prior to Impact                                                                      |    |  | 63 Tire Impressions Before Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 104                      | 72 Road Surface Type    | 3              | 81 Crash Location                           |    |                   |             |
| 52 Crash Sequence - First Event for This Unit                                                                 | 1  |  | 64 Distance Traveled After Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 151                      | 73 Road Configuration   | 2              | TRAILER INFO.                               |    | Unit# <u>1</u>    | Unit# _____ |
| 53 Crash Sequence - Second Event                                                                              | 49 |  | 65 Emergency Vehicle Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | 74 Access Control       | 1              | 82 Trailer Type                             | 00 |                   |             |
| 54 Crash Sequence - Third Event                                                                               |    |  | 66 Post Crash Fire (If "Yes" check block)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> | 75 Number of Lanes      | 2              | 1st Trailer No. Axles                       |    |                   |             |
| 55 Crash Sequence - Fourth Event                                                                              |    |  | 67 School Bus - Contact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> | 76 Traffic Control Type | 0              | Width (inches)                              |    |                   |             |
| 56 Most Harmful Event for This Unit                                                                           | 49 |  | 68 School Bus - Noncontact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 77 Traffic Control Oper |                | Length (feet)                               |    |                   |             |
| 57 Distance/Direction to Object Struck                                                                        | 2  |  | <b>COMMERCIAL VEHICLE: Hazardous Materials Involvement</b><br>Haz Mat Placard <input type="checkbox"/> Yes <input type="checkbox"/> No From Placard Indicate: <input type="checkbox"/><br>Hazardous Cargo <input type="checkbox"/> Yes <input type="checkbox"/> No 4-digit placard number or 1-digit number from<br>Released (does not include fuel from fuel tanks) name from diamond or box bottom of diamond<br>Carrying Haz Mat <input type="checkbox"/> Yes <input type="checkbox"/> No |                          |                         | 83 Unit# _____ | Overwidth Permit # _____                    |    |                   |             |
| 58 Vehicle Underide/Override                                                                                  | 3  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                         | 83 Unit# _____ | Overwidth Trailer and Overwidth Mobile Home |    |                   |             |
| 59 Vehicle Defects                                                                                            | 0  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                         |                |                                             |    |                   |             |

#### 84 DIAGRAM



Unit# 1 was: ☒ Traveling ☐ ☐ ☐ ☐ on RP 1152 Unit# \_\_\_\_\_ was: ☐ Traveling ☐ ☐ ☐ ☐ on \_\_\_\_\_  
☐ Parked Facing N S E W ☐ Parked Facing N S E W

85 NARRATIVE (Include pertinent and unusual aspects, which are not listed elsewhere on the form) **VEH #1 WAS TRAVELING NORTH ON RP-1152. DRIVER #1 STATED THE STEERING LOCKED UP WHILE SHE WAS TRAVELING NORTHBOUND. DRIVER #1 RAN OFF THE ROAD ON THE RIGHT AND COLLIDED WITH A DOT SIGN AND A WOODEN BRIDGE RAIL. DRIVER #1 CAME TO REST ON THE NORTHBOUND SHOULDER OF RP-1152 NEXT TO THE BROKEN BRIDGE GUARD RAIL. THE OWNER WAS PRESENT AT THE SCENE AND STATED THE STEERING WHEEL HAD A LITTLE HISTORY OF STICKING AT TIMES.**

86 Type/ Owner (DOT SIGNS) AND BROKEN BRIDGE GUARDRAIL, NORTH CAROLINA DEPT OF TRANSPORTATION. Owner Address: \_\_\_\_\_ Phone: \_\_\_\_\_ State: \_\_\_\_\_ Property? ☒ Estimated Damage: \$1000

WITNESSES  
 Name \_\_\_\_\_ Address \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_  
 Name \_\_\_\_\_ Address \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_  
 Name \_\_\_\_\_ Charge(s) \_\_\_\_\_  
 Name \_\_\_\_\_ Charge(s) \_\_\_\_\_

Officer Name **D R Ford** Officer Number **1118** Department **North Carolina State Highway P** Date of Report **09/29/2009**