

10285367

SEP 16 2009

Medica Xing

OH-1 (Rev. 10/99)

## TRAFFIC CRASH REPORT



LOCAL REPORT #

10-0737-90

CRASH SEVERITY

3 1 FATAL 3 PDO  
2 INJURY 4 UNKNOWN

PRIVATE PROPERTY

X IF YES

HIT/SKIP

1 NOT HIT/SKIP  
2 SOLVED  
3 UNSOLVED

PHOTOS TAKEN

X IF YES

OH-2

X

OH-3

X

OH-1P

OTHER

N.C.I.C. #

OHP90

REPORTING AGENCY

Ohio State Highway Patrol

# UNITS

02

UNIT ERROR

01 98 = ANIMAL  
99 = UNKNOWN

DATE OF CRASH

08162009

TIME OF CRASH

1556

DAY OF WEEK

SUN

CITY

VILLAGE

TWP

X

NAME (OF CITY, VILLAGE OR TOWNSHIP)

Amherst

COUNTY

47

LATITUDE

41:23:08.51

LONGITUDE

82:10:58.99

PREFIX CRASH LOCATION

IR0800

TYPE LOC

3

TYPE LOCATION POINT USED

1 NAMED STREET 3 NUMBERED ROUTE  
2 NUMBERED STREET

LOCAL INTERSECTION

WB

DIST REFERENCE OR

.5M

PREFIX REFERENCE

E 141

REFERENCE POINT USED

06 01 STATE LINE  
02 INTERSECTION 2 STREETS  
03 COUNTY LINE

ROUTE NUMBER

M TOWNSHIP BOUNDARY  
M MILE POST  
M CORPORATION LIMIT

PLACE NAME NO REFERENCE

M DRIVEWAY  
M STREET OR ROUTE NO REFERENCE

A

UNIT #

01

# OF OCC.

01

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

Toledo, Ohio

SOCIAL SECURITY NUMBER

DATE OF BIRTH

02241976

AGE

33

SEX

F

HOME PHONE #

WORK PHONE #

DL STATE

OH

LP STATE

OH

INJURED TAKEN BY

1 NONE 4 OTHER  
2 EMS 5 UNKNOWN  
3 POLICE

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

SAME

ADDRESS (STREET, CITY, STATE, ZIP CODE)

YEAR

1999

MAKE

FORD

MODEL

F150

COLOR

SIL

INSURANCE COMPANY

State Farm

TOWING SERVICE

Charles Towing

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

CITATION #

LOCAL CODE

X IF YES

B

UNIT #

02

# OF OCC.

02

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

Staten Island, New York

SOCIAL SECURITY NUMBER

DATE OF BIRTH

10301963

AGE

45

SEX

M

HOME PHONE #

WORK PHONE #

DL STATE

NY

LP STATE

NY

INJURED TAKEN BY

1 NONE 4 OTHER  
2 EMS 5 UNKNOWN  
3 POLICE

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

SAME

ADDRESS (STREET, CITY, STATE, ZIP CODE)

YEAR

2008

MAKE

MERB

MODEL

ML350

COLOR

BLK

INSURANCE COMPANY

All State

TOWING SERVICE

Charles

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

CITATION #

LOCAL CODE

X IF YES

C

UNIT #

02

# OF OCC.

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

Brooklyn, New York

SOCIAL SECURITY NUMBER

DATE OF BIRTH

10231963

AGE

45

SEX

M

HOME PHONE #

WORK PHONE #

DL STATE

LP STATE

INJURED TAKEN BY

1 NONE 4 OTHER  
2 EMS 5 UNKNOWN  
3 POLICE

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

ADDRESS (STREET, CITY, STATE, ZIP CODE)

SEATING POSITION

01

01 FRONT - LEFT (MC DRIVER)

02 FRONT - MIDDLE

03 FRONT - RIGHT

04 SECOND - LEFT (MC PASS)

05 SECOND - MIDDLE

06 SECOND - RIGHT

07 THIRD - LEFT (MC PASSENGER/SEAT)

08 THIRD - MIDDLE

09 THIRD - RIGHT

10 SLEEPER SECTION OF CAB

11 ENCLOSURE/CARGO AREA

12 UNENCLOSED CARGO AREA

13 TRAILING UNIT

14 EXTERIOR

15 OTHER

16 NON-MOTORIST

17 UNKNOWN

SAFETY EQUIPMENT

04

01 NONE USED

02 SHOULDER BELT ONLY

03 LAP BELT ONLY

04 SHOULDER/LAP BELT

05 CHILD SAFETY SEAT

06 MC HELMET USED

07 USE UNKNOWN

08 NONE USED

09 HELMET USED

10 PROTECTIVE PADS

11 REFLECTIVE CLOTHING

12 LIGHTING

13 OTHER

14 UNKNOWN

AIR BAG

1

01 NOT DEPLOYED

02 DEPLOYED - FRONT

03 DEPLOYED - SIDE

04 DEPLOYED BOTH

05 FRONT SIDE

06 NOT APPLICABLE

07 UNKNOWN

AIR BAG SWITCH

1

01 NOT PRESENT

02 IN ON POSITION

03 IN OFF POSITION

04 UNKNOWN

EJECTION

1

01 NOT EJECTED

02 TOTALLY EJECTED

03 PARTIALLY EJECTED

04 NOT APPLICABLE

05 UNKNOWN

TRAPPED

1

01 NOT TRAPPED

02 EXTRACTED BY MECHANICAL MEANS

03 FREED BY NON-MECHANICAL MEANS

04 UNKNOWN

INJURIES

1

01 NO INJURY

02 POSSIBLE

03 NON-INCAPACITATING

04 INCAPACITATING

05 FATAL INJURY

06 UNKNOWN

SUPPLEMENT X IF YES

HSY7001

TOP COPY - DOPS BOTTOM COPY - AGENCY

CAD Incident Number: LHP090816002180

**CAD Incident Number - LHP090816002180**

# Narrative

Unit # 1 was westbound on the Ohio Turnpike at mile post # 141.5 in the right lane. Unit # 1's left rear wheel studs broke off allowing the wheel to cross the westbound lanes of travel. Unit # 1's wheel bounced over the median wall striking Unit # 2 in the left front.

## MANNER OF COLLISION OR IMPACT

1

1 NOT COLLISION BETWEEN TWO VEHICLES IN TRANSPORT  
2 REAR-REAR  
3 HEAD-ON  
4 REAR-TO-REAR  
5 BACKING  
6 AND LE  
7 SIDE SWIPE, SAME DIRECTION  
8 SIDE SWIPE, OPPOSITE DIRECTION  
9 UNKNOWN

## WEATHER

0 1

01 CLEAR  
02 CLOUDY  
03 FOG, SMOG, SMOKE  
04 RAIN  
05 SLEET, HAIL (FREEZING RAIN, DRIZZLE)  
06 SNOW  
07 SEVERE CROSSWINDS  
08 BLOWING SAND, SOIL, DIRT, SNOW  
09 OTHER  
10 UNKNOWN

## LIGHT CONDITIONS

1

1 DAYLIGHT  
2 DAWN  
3 DUSK  
4 DARK - LIGHTED ROADWAY  
5 DARK - NOT LIGHTED  
6 DARK - UNKNOWN LIGHTING  
7 GLARE  
8 OTHER  
9 UNKNOWN

## SCHOOL BUS RELATED

1

1 NO  
2 YES, DIRECTLY INVOLVED  
3 YES, INDIRECTLY INVOLVED  
4 UNKNOWN

## WORK ZONE RELATED

1

1 NO  
2 YES  
3 UNKNOWN

## TYPE OF WORK ZONE

1

1 LANE CLOSURE  
2 LANE SHIFT/CROSSOVER  
3 WORK ON SHOULDER OR MEDIAN  
4 INTERMITTENT/MOVING WORK  
5 OTHER

## LOCATION OF CRASH IN WORK ZONE

1

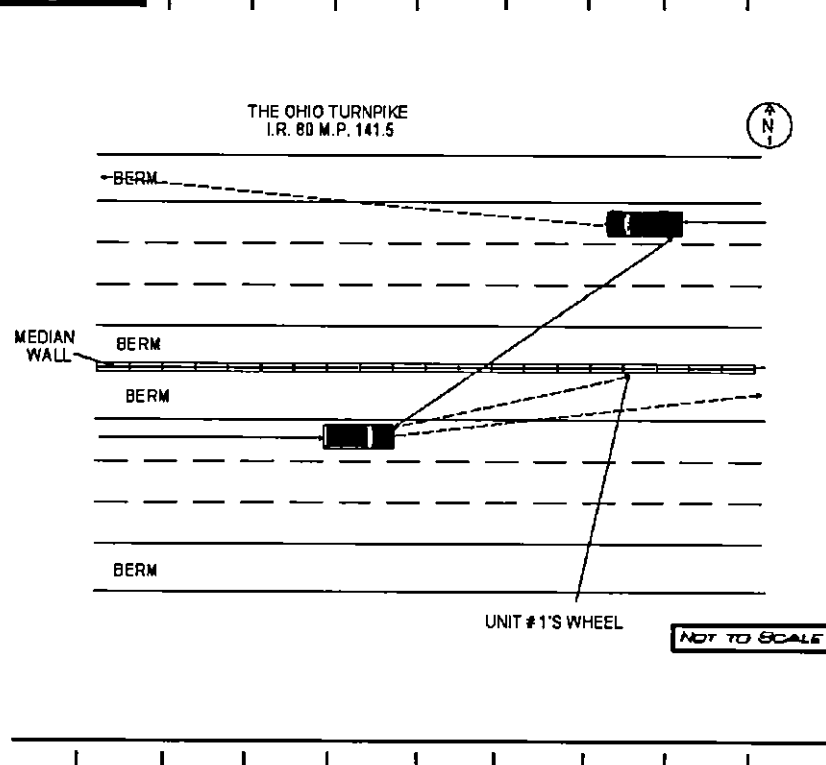
1 BEFORE FIRST WORK ZONE WARNING SIGN  
2 ADVANCE WARNING AREA  
3 TRANSITION AREA  
4 ACTIVITY AREA

## WORKERS PRESENT

1

1 NO  
2 YES  
3 UNKNOWN

## Diagram



## Truck/Bus

UNIT #

1

THE CRASH INVOLVED ONE OR MORE OF THE FOLLOWING:  
A TRUCK (MOTOR VEHICLE) WITH A GVW R MORE THAN 10,000 POUNDS; OR  
A TRUCK (MOTOR VEHICLE) WITH A HAZARDOUS MATERIALS PLACARD; OR  
A BUS DESIGNED FOR AT LEAST 16 PERSONS, INCLUDING DRIVER.

AND

THE CRASH RESULTED IN ONE OR MORE OF THE FOLLOWING:  
A FATALITY; OR  
AN INJURY REQUIRING TRANSPORTATION FOR IMMEDIATE MEDICAL TREATMENT; OR  
AT LEAST ONE VEHICLE WAS TOWED DUE TO DISABLING DAMAGE OR REQUIRED INTERVENING ASSISTANCE BEFORE PROCEEDING UNDER ITS OWN POWER.

COMPANY (FROM SHIPPING PAPERS)

COMPANY PHONE

ADDRESS (STREET, CITY, ST, ZIP CODE)

US DOT

ICC MC

PUCO

TRAILER LP ST.

TRAILER LP YEAR

TRAILER LP #

PLACARD #

# DIA

## CARGO BODY TYPE

1

01 NOT APPLICABLE  
02 BUS (9-15 INCLUDING DRIVER)  
03 VAN/ENCLOSED BOX  
04 GRANCHIP/BO RAVEL

05 POLE  
06 CARD/TANK  
07 FLATBED  
08 DUMP

09 CONCRETE MIXER  
10 AUTO TRANSPORTER  
11 GARAGE/REFUSE  
12 OTHER  
13 UNKNOWN

## WEIGHT (GVWR)

1

1 LESS THAN 10,000  
2 10,001 - 20,000  
3 MORE THAN 20,000

## COL CLASS

1

1 CLASS A  
2 CLASS B  
3 CLASS C  
4 CLASS M  
5 CLASS D

## HAZARDOUS MATERIALS PLACARD

1

1 NO  
2 YES  
3 UNKNOWN

## HAZARDOUS MATERIALS RELEASED

1

1 NO  
2 YES  
3 NOT APPLICABLE  
4 UNKNOWN

## Police Action

DATE CRASH REPORTED

0 8 1 6 2 0 0 9

TIME REC CALL

1 5 5 6

DISPATCH

1 5 5 6

ARRIVED

1 5 5 9

CLEARED

1 7 3 0

OTHER

6 0

TOTAL MINUTES

0 1 5 4

OFFICER'S NAME

Bracy, Brian

BADGE #

0 1 1 5

CHECKED BY

TJMYERS

DATE REPORT FILED

0 8 1 8 2 0 0 9

REPORT TAKEN BY

1

1 POLICE AGENCY  
2 NOT RPT

REPORT TAKEN AT

1

1 SCENE  
2 STATION  
3 OTHER

SUPPLEMENT \*  
"X" IF YES

1

LOCAL REPORT #

1 0 - 0 7 3 7 - 9 0

TOP COPY - COPS BOTTOM COPY - AGENCY

CAD Incident Number - LHP090816002180

## OHIO TRAFFIC ACCIDENT - DIAGRAM/NARRATIVE CONTINUATION

OH-2 (REV. 1/82)

|                                         |                                                  |                                |
|-----------------------------------------|--------------------------------------------------|--------------------------------|
| LOCAL<br>REPORT<br>NUMBER<br>10-0737-90 | REPORTING<br>AGENCY<br>Ohio State Highway Patrol | DATE OF ACCIDENT<br>08/16/2009 |
| IN COUNTY OF<br>Lorain                  | ACCIDENT<br>LOCATION<br>IR0800                   |                                |

## DAMAGE ANALYSIS

## UNIT # 1

YEAR ----- 1999

MAKE ----- FORD

MODEL ----- F-150

VIN # ----- 2FTDX1721VC [REDACTED]

REG ----- [REDACTED] OH

COLOR ----- SILVER

INSURANCE INFO ----- STATE FARM POLICY # [REDACTED]

DAMAGED AREAS ----- LF REAR LUG NUT STUDS BROKE OFF OF THE VEHICLE

## UNIT # 2

YEAR ----- 2008

MAKE ----- MERCEDES-BENZ

MODEL ----- ML350

VIN # ----- 4JGBB86E28A [REDACTED]

REG ----- [REDACTED] NY

COLOR ----- BLACK

INSURANCE INFO ----- ALL STATE POLICY # [REDACTED]

DAMAGED AREAS ----- LF FRONT HEAD LIGHT, BUMPER, GRILLE, RIM, TIRE, FENDER, RADIATOR, AND DRIVERS DOOR ALL HAD VISIBLE DAMAGE.

NOTE - NO FIELD SKETCH BOTH VEHICLES CONTINUED ON AFTER IMPACT AND EQUIPMENT FAILURE

NOTE - SEQUENCE OF EVENTS FOR UNIT # 2 IS LISTED AS OTHER MOVEABLE OBJECT DUE TO THE FACT THAT UNIT # 1'S WHEEL IS THE OBJECT THAT STRUCK UNIT #2.

OFFICER'S SIGNATURE

BADGE NO.

0115

## OH-3 REV 1/82

**FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES**

**Bracy, Brian**

AT 1R0800

(OFFICERS NAME)

(LOCATION)

HSY 7003 1/82

**CAD Incident Number - LHP090816002180**

## OHIO TRAFFIC CRASH WITNESS STATEMENT

OH-3 REV 1/82

|                           |            |                     |                           |               |            |
|---------------------------|------------|---------------------|---------------------------|---------------|------------|
| LOCAL<br>REPORT<br>NUMBER | 10-0737-90 | REPORTING<br>AGENCY | Ohio State Highway Patrol | DATE OF CRASH | 08/16/2009 |
|---------------------------|------------|---------------------|---------------------------|---------------|------------|

FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

|                                                                                      |                                                                                                             |                                                                                     |                                                                                                |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| I,  |                                                                                                             | HEREBY MAKE THIS VOLUNTARY STATEMENT TO                                             |                                                                                                |
| (PRINTED)                                                                            |                                                                                                             |                                                                                     |                                                                                                |
| Bracy, Brian                                                                         | AT                                                                                                          | IR0800                                                                              |                                                                                                |
| (OFFICERS NAME)                                                                      |                                                                                                             | (LOCATION)                                                                          |                                                                                                |
|                                                                                      |                                                                                                             |                                                                                     |                                                                                                |
| ADDRESS<br>OF<br>WITNESS                                                             |  Staten Island, New York |  | PHONE<br> |
| SIGNATURE<br>OF<br>WITNESS                                                           |                                                                                                             | OFFICERS SIGNATURE                                                                  |                                                                                                |

HSY 7003 1/82

CAD Incident Number - LHP090816002180



# OHIO TRAFFIC CRASH WITNESS STATEMENT

**OH-3 REV 1/82**

|                           |            |                     |                           |               |            |
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|---------------------------|------------|---------------------|---------------------------|---------------|------------|

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|                                                                                                                                                                                                                                    |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| I, <div style="background-color: black; width: 150px; height: 20px; display: inline-block;"></div> HEREBY MAKE THIS VOLUNTARY STATEMENT TO                                                                                         |                                                                                                       |
| (PRINTED)                                                                                                                                                                                                                          |                                                                                                       |
| Bracy, Brian                                                                                                                                                                                                                       | AT IR0800                                                                                             |
| (OFFICERS NAME)                                                                                                                                                                                                                    | (LOCATION)                                                                                            |
|                                                                                                                                                                                                                                    |                                                                                                       |
| ADDRESS OF WITNESS <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div> Louisville, Ohio <div style="background-color: black; width: 80px; height: 20px; display: inline-block;"></div> | PHONE <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div> |
| SIGNATURE OF WITNESS                                                                                                                                                                                                               | OFFICERS SIGNATURE                                                                                    |