

TRAFFIC CRASH REPORT

10240448

Fire

OH-1 (Rev. 10/99)

OHIO
PUBLIC
SAFETY
EDUCATION - SERVICE - PROTECTION

LOCAL REPORT #
10-0256-89

CRASH SEVERITY
3 1 FATAL 3 PDO
2 INJURY 2 UNKNOWN

PRIVATE
PROPERTY
IF YES
X

HIT&KIP
1 NOT HIT&KIP
2 SOLVED
3 UNSOLVED

PHOTOS
TAKEN
X

OH-2
X

OH-3
X

OH-IP
X

OTHER
X

N.C.I.C. #
OHP89

REPORTING AGENCY
Ohio State Highway Patrol

UNITS
01

UNIT EARS
01

DATE OF CRASH
06172008

TIME OF CRASH
0800

DAY OF WEEK
TUE

CITY VILLAGE TWP
X

NAME (OF CITY, VILLAGE OR TOWNSHIP)
Fulton

COUNTY #
26

LATITUDE
41:35:57.51

LONGITUDE
83:57:28.66

CRASH OCCURRED ON
PREFIX (CRASH LOCATION)
IR0080

TYPE LOC
3

TYPE LOCATION POINT USED
1 NAMED STREET 3 NUMBERED ROUTE
2 NUMBERED STREET

AT REFERENCE
ONLY REFERENCE OR PREFIX REFERENCE
.4M E 44

REF POINT
06

REFERENCE POINT USED
01 STATE LINE
02 INTERSECTION 2 STREETS
03 COUNTY LINE

04 HOUSE NUMBER
05 TOWNSHIP BOUNDARY
06 MILE POST
07 CORPORATION LIMIT

08 PLACE NAME W/O REFERENCE
09 DRIVEWAY
10 STREET OR ROUTE W/O REFERENCE

UNIT # # OF OCC.
A 0102 NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

Chico, California

SOCIAL SECURITY NUMBER

DATE OF BIRTH

AGE

SEX
M

HOME PHONE #

WORK PHONE #

DL STATE
CA

DL #

LP STATE
CA

LP #

INJURED
TAKEN BY

1 NONE 4 OTHER
2 EMS 5 UNKNOWN
3 POLICE

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

Chico, California

YEAR MAKE
1997 CHEV

MODEL

Savana

COLOR

BLK

INSURANCE COMPANY
State Farm

TOWING SERVICE
X-Press Auto And Truck

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

CITATION #

LOCAL
CODE? X
IF YES

UNIT # # OF OCC.
B NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

SOCIAL SECURITY NUMBER

DATE OF BIRTH

AGE

SEX

HOME PHONE #

WORK PHONE #

DL STATE
CA

DL #

LP STATE
CA

LP #

INJURED
TAKEN BY

1 NONE 4 OTHER
2 EMS 5 UNKNOWN
3 POLICE

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

ADDRESS (STREET, CITY, STATE, ZIP CODE)

YEAR MAKE
MODEL

COLOR

INSURANCE COMPANY

TOWING SERVICE

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

CITATION #

LOCAL
CODE? X
IF YES

UNIT # # OF OCC.
C NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

Chico, California

UNIT # # OF OCC.
D NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

SEATING POSITION
01 FRONT - LEFT (NO DRIVER)
02 FRONT - MIDDLE
03 FRONT - RIGHT
04 SECOND - LEFT (NO PASSE)
05 SECOND - MIDDLE
06 SECOND - RIGHT
07 THIRD - LEFT
(NO PASSENGER/NO CAR)
08 THIRD - MIDDLE
09 THIRD - RIGHT
10 SLEEPER SECTION OF CAB
11 ENCLOSED CARGO AREA
12 UNENCLOSED CARGO AREA
13 TRAILING UNIT
14 EXTERIOR
15 OTHER
16 NON-MOTORIST
17 UNKNOWN

SAFETY EQUIPMENT
01 NONE USED
02 SHOULDER BELT ONLY
03 LAP BELT ONLY
04 SHOULDERLAP BELT
05 CHILD SAFETY SEAT
06 INC HELMET USED
07 NONE USED
08 HELMET USED
09 PROTECTIVE PADS
10 REFLECTIVE CLOTHING
11 LIGHTING
12 UNKNOWN

AIR BAG
1 NOT DEPLOYED
2 DEPLOYED-FRONT
3 DEPLOYED-SIDE
4 DEPLOYED BOTH
FRONT/SIDE
5 NOT APPLICABLE
6 UNKNOWN

AIR BAG SWITCH
1 NOT PRESENT
2 IN ON POSITION
3 IN OFF POSITION
4 UNKNOWN

EJECTION
1 NOT EJECTED
2 TOTALLY EJECTED
3 PARTIALLY EJECTED
4 NOT APPLICABLE
5 UNKNOWN

TRAPPED
1 NOT TRAPPED
2 EXTRACTED BY
MECHANICAL
MEANS
3 FREED BY
NON-MECHANICAL
MEANS
4 UNKNOWN

INJURIES
1 NO INJURY
2 POSSIBLE
3 NON-
INCAPACITATING
4 INCAPACITATING
FATAL INJURY
5 UNKNOWN

SUPPLEMENT
X IF YES

Motorist/Non-Motorist

Occupant

HSY7081

TOP COPY - ODS BOTTOM COPY - AGENCY

UNIT NUMBERS 0 1		DAMAGE AREA 		PRE-CRASH ACTIONS 0 1		SEQUENCE OF EVENTS 0 2		POSTED SPEED 6 5		DRUG TEST STATUS 1	
NON-MOTORIST LOCATION 0 1		MOTORIST LOCATION 0 1		NON-COLLISION 0 1		TRAFFIC CONTROL 1 2		DRUG TEST TYPE 1		DRUG TEST 1&2 RESULT 1 2	
TYPE OF UNIT 0 8		MOST DAMAGED AREA 1 1		CONTRIBUTING CIRCUMSTANCES 1 9		DIRECTION 3 4		CONDITION 1		TYPE OF INTERSECTION 0 1	
MOTORIST 0 1		POINT OF IMPACT 0 1		NON-MOTORIST 0 1		ALCOHOL/DRUG SUSPECTED 1		ALCOHOL TEST STATUS 1		ROAD CONTOUR 1	
NON-MOTORIST 0 1		ACTION 2		VEHICLE DEFECT 0 9		FIRST Y HARMFUL EVENT 1		ALCOHOL TEST TYPE 1		ROAD CONDITION 0 1	
IN EMERGENCY RESPONSE 1		STRIKING VEHICLE: 2		VEHICLE DEFECT 0 9		MOST HARMFUL EVENT 1		ALCOHOL TEST RESULT 1		LOCAL REPORT # 1 0 - 0 2 5 6 - 8 9	
DAMAGE SCALE 4		VEHICLE DEFECT 0 9		VEHICLE DEFECT 0 9		SPEED DETECTED 1		ALCOHOL TEST TYPE 1		LOCAL REPORT # 1 0 - 0 2 5 6 - 8 9	
DAMAGE SCALE 4		VEHICLE DEFECT 0 9		VEHICLE DEFECT 0 9		SPEED DETECTED 1		ALCOHOL TEST TYPE 1		LOCAL REPORT # 1 0 - 0 2 5 6 - 8 9	

Narrative

Unit # 1 was westbound on the Ohio Turnpike in the right lane, pulling a small cargo trailer, when the engine and transmission compartments caught fire.

MANNER OF COLLISION OR IMPACT

1

- 1 NOT COLLISION BETWEEN TWO VEHICLES IN TRANSPORT
- 2 REAR-END
- 3 HEAD-ON
- 4 REAR-TO-REAR
- 5 BACKING
- 6 ANGLE
- 7 SIDESWIPE, SAME DIRECTION
- 8 SIDESWIPE, OPPOSITE DIRECTION
- 9 UNKNOWN

WEATHER

0 1

- 01 CLEAR
- 02 CLOUDY
- 03 FOG, SMOG, SMOKE
- 04 RAIN
- 05 SLEET, HAIL (FREEZING RAIN DRIZZLE)
- 06 SNOW
- 07 SEVERE CROSSWINDS
- 08 BLOWING SAND, SOIL, DIRT, SNOW
- 09 OTHER
- 10 UNKNOWN

LIGHT CONDITIONS

PRIMARY SECONDARY

1

- 1 DAYLIGHT
- 2 DAWN
- 3 DUSK
- 4 DARK - LIGHTED ROADWAY
- 5 DARK - NOT LIGHTED
- 6 DARK - UNKNOWN LIGHTING
- 7 GLARE
- 8 OTHER
- 9 UNKNOWN

SCHOOL BUS RELATED

1

- 1 NO
- 2 YES, DIRECTLY INVOLVED
- 3 YES, INDIRECTLY INVOLVED
- 4 UNKNOWN

WORK ZONE RELATED

1

- 1 NO
- 2 YES
- 3 UNKNOWN

TYPE OF WORK ZONE

1

- 1 LANE CLOSURE
- 2 LANE SHIFT/CROSSOVER
- 3 WORK ON SHOULDER OR MEDIAN
- 4 INTERMITTENT/MOVING WORK
- 5 OTHER

LOCATION OF CRASH IN WORK ZONE

1

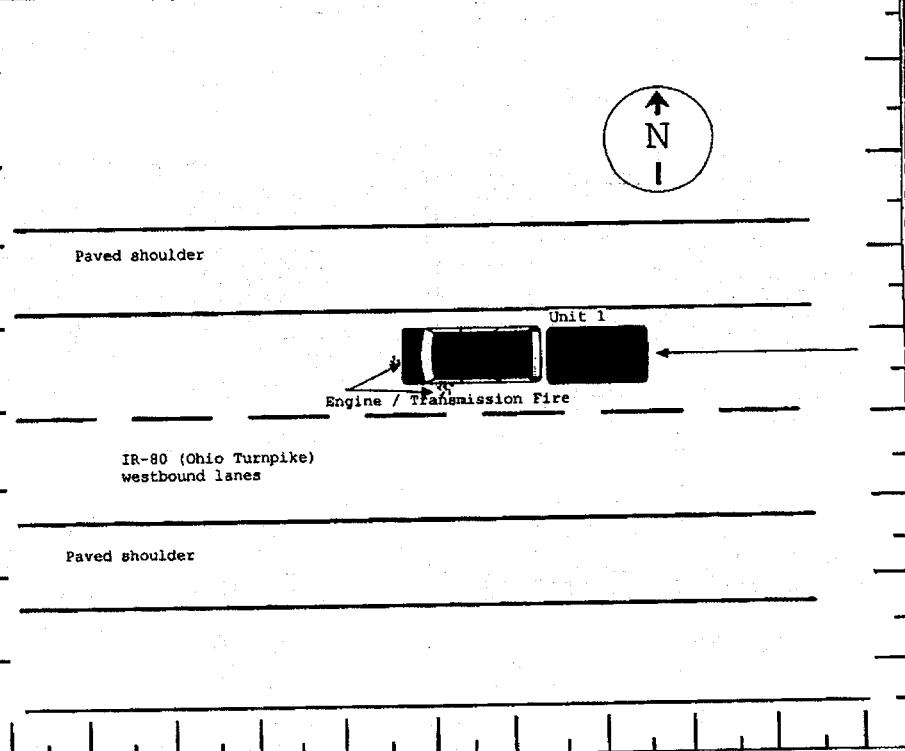
- 1 BEFORE FIRST WORK ZONE WARNING SIGNS
- 2 ADVANCE WARNING AREA
- 3 TRANSITION AREA
- 4 ACTIVITY AREA

WORKERS PRESENT

1

- 1 NO
- 2 YES
- 3 UNKNOWN

Diagram



Truck/Bus

UNIT #

1

THE CRASH INVOLVED ONE OR MORE OF THE FOLLOWING:

- A TRUCK (MOTOR VEHICLE) WITH A GVWR MORE THAN 10,000 POUNDS; OR
- A TRUCK (MOTOR VEHICLE) WITH A HAZARDOUS MATERIALS PLACARD; OR
- A BUS DESIGNED FOR AT LEAST 8 PERSONS, INCLUDING DRIVER.

THE CRASH RESULTED IN ONE OR MORE OF THE FOLLOWING:

- A FATALITY; OR
- AN INJURY REQUIRING TRANSPORTATION FOR IMMEDIATE MEDICAL TREATMENT; OR
- AT LEAST ONE VEHICLE WAS TOWED DUE TO DISABLING DAMAGE OR REQUIRED INTERVENING ASSISTANCE BEFORE PROCEEDING UNDER ITS OWN POWER.

COMPANY (FROM SHIPPING PAPERS)

COMPANY PHONE

ADDRESS (STREET, CITY, ST, ZIP CODE)

US DOT

ICC MC

PUCO

TRAILER LP ST.

TRAILER LP YEAR

TRAILER LP #

PLACARD #

DIA

CARGO BODY TYPE

- 01 NOT APPLICABLE
- 02 BUS (8-15 INCLUDING DRIVER)
- 03 VAN/ENCLOSED BOX
- 04 GRABBER/SIDEWALL

- 05 POLE
- 06 CARGO TANK
- 07 FLATBED
- 08 DUMP

- 09 CONCRETE MIXER
- 10 AUTO TRANSPORTER
- 11 GARBAGE/REFUSE
- 12 OTHER
- 13 UNKNOWN

WEIGHT (GVWR)

- 1 LESS THAN 10,000
- 2 10,001 - 20,000
- 3 MORE THAN 20,000

CDL CLASS

- 1 CLASS A
- 2 CLASS B
- 3 CLASS C
- 4 CLASS M
- 5 CLASS D

HAZARDOUS MATERIALS PLACARD

- 1 NO
- 2 YES
- 3 UNKNOWN

HAZARDOUS MATERIALS RELEASED

- 1 NO
- 2 YES
- 3 NOT APPLICABLE
- 4 UNKNOWN

Police Action

DATE CRASH REPORTED

0 6 1 7 2 0 0 8

TIME REC CALL

0 8 0 0

DISPATCH

0 8 0 0

ARRIVED

0 8 0 0

CLEARED

0 8 5 1

OTHER

6 0

TOTAL MINUTES

0 1 1 1

OFFICER'S NAME *

Ashenfelter, Robert

BADGE # *

0 5 2 9

CHECKED BY

CWLAMBERTS

DATE REPORT FILED *

0 6 1 7 2 0 0 8

REPORT TAKEN BY

1

- 1 POLICE AGENCY
- 2 MOTORIST

REPORT TAKEN AT

1

- 1 SCENE
- 2 STATION
- 3 OTHER

SUPPLEMENT * "X" IF YES

1

LOCAL REPORT # *

1 0 - 0 2 5 6 - 8 9

OHIO TRAFFIC ACCIDENT - DIAGRAM/NARRATIVE CONTINUATION

OH-2 (REV. 1/82)

LOCAL REPORT NUMBER 10-0256-89	REPORTING AGENCY Ohio State Highway Patrol	DATE OF ACCIDENT 06/17/2008
IN COUNTY OF Fulton	ACCIDENT LOCATION IR0080	

The trailer being pulled by unit # 1 had California Registration: [REDACTED]

2007 Pace American Trailer, Model WS610SHD

VIN: 4P2FB10117U [REDACTED]

The trailer is registered to [REDACTED] the vehicle owner.

No damage to the trailer was apparent, with the exception of what appeared to be transmission fluid sprayed on the front and sides.

Insurance Company information provided by the owner:

State Farm Insurance

Policy Number: [REDACTED]

Phone: (530) 891-5881

The fire was extinguished by Trooper Sheldon A. Goodrum unit 831 with the fire extinguisher in his patrol car unit SP-118.

OFFICERS SIGNATURE

BADGE NO.

0529



TRAFFIC CRASH WITNESS STATEMENT

OH-3

LOCAL REPORT NUMBER 10-0256-89	REPORTING AGENCY STATE HIGHWAY PATROL	DATE OF CRASH M 06 D 17 Y 08
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FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, [REDACTED] HEREBY MAKE THIS VOLUNTARY STATEMENT TO

[REDACTED] PRINTED
R. ASHENFELTER AT SCENE
OFFICER'S NAME LOCATION

I WAS IN the slow lane going approximately 55-60 mph and I saw smoke so I pulled over. when I got out to inspect it the transmission was on fire. An officer immediately showed up and extinguished the fire. Nobody injured. Appears that there ~~there~~ were melted electrical wires. We were coming from Niagara Falls and going to California.

Q. WAS THERE ANY prior problems you noticed while driving the vehicle?

A: Overheating problems earlier. we let it cool down about an hour later.

[REDACTED]

[REDACTED]

[REDACTED]

ADDRESS OF WITNESS [REDACTED] CITY CO CA [REDACTED] PHONE [REDACTED]

SIGNATURE X [REDACTED] OFFICER'S SIGNATURE X [REDACTED]