

# TRAFFIC CRASH REPORT

10229529  
OTG zone, Fire

OH-1 (Rev. 10/99)



LOCAL REPORT #

10-0287-90

CRASH SEVERITY

1 FATAL 3 PDO  
2 INJURY 4 UNKNOWN

PRIVATE PROPERTY

IF YES

HITSKIP

1 NOT HITSKIP  
2 SOLVED  
3 UNSOLVED

PHOTOS TAKEN

IF YES

OH-2

X

OH-3

X

OH-1P

OTHER

N.C.I.C. #

OH P 90

REPORTING AGENCY

Ohio State Highway Patrol

UNIT ERROR

01

DATE OF CRASH

04152008

TIME OF CRASH

1125

DAY OF WEEK

TUE

CITY VILLAGE TWP

X

NAME (OF CITY, VILLAGE OR TOWNSHIP)

Riley

COUNTY #

72

LATITUDE

41:22:50.45

LONGITUDE

83:00:36.97

CRASH LOCATION

IR0080

TYPE LOC

3

TYPE LOCATION POINT USED

1 NAMED STREET 3 NUMBERED ROUTE  
2 NUMBERED STREET

DAY REFERENCE

.2m

OR

E

REFERENCE

97

REF POINT

06

REFERENCE POINT USED

01 STATE LINE  
02 INTERSECTION 2 STRAITS  
03 COUNTY LINE

M HOUSE NUMBER

01

05 PLACE NAME W/O REFERENCE

06 DRIVEWAY  
07 STREET OR ROUTE W/O REFERENCE

UNIT #

A 01

# OF OCC.

01

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

SOCIAL SECURITY NUMBER

DATE OF BIRTH

AGE

SEX

HOME PHONE #

WORK PHONE #

DL STATE

OH

DL #

LP STATE

OH

LP #

INJURED TAKEN BY

1 NONE

4 OTHER

2 EMS

6 UNKNOWN

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

ADDRESS (STREET, CITY, STATE, ZIP CODE)

South Amherst, Ohio

YEAR

1994

MAKE

GMC

MODEL

Top Kick

COLOR

YEL

INSURANCE COMPANY

Federated Mutual

TOWING SERVICE

Madison's

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

CITATION #

LOCAL CODE?

X IF YES

UNIT #

B

# OF OCC.

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

SOCIAL SECURITY NUMBER

DATE OF BIRTH

AGE

SEX

HOME PHONE #

WORK PHONE #

DL STATE

OH

DL #

LP STATE

OH

LP #

INJURED TAKEN BY

1 NONE

4 OTHER

2 EMS

6 UNKNOWN

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

ADDRESS (STREET, CITY, STATE, ZIP CODE)

YEAR

MAKE

MODEL

COLOR

INSURANCE COMPANY

TOWING SERVICE

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

CITATION #

LOCAL CODE?

X IF YES

UNIT #

C

# OF OCC.

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

SOCIAL SECURITY NUMBER

DATE OF BIRTH

AGE

SEX

HOME PHONE #

WORK PHONE #

DL STATE

OH

DL #

LP STATE

OH

LP #

INJURED TAKEN BY

1 NONE

4 OTHER

2 EMS

6 UNKNOWN

TRANSPORTED BY

INJURED TAKEN TO

OWNER NAME (IF SAME, WRITE "SAME")

ADDRESS (STREET, CITY, STATE, ZIP CODE)

YEAR

MAKE

MODEL

COLOR

INSURANCE COMPANY

TOWING SERVICE

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

CITATION #

LOCAL CODE?

X IF YES

SEATING POSITION

01

01 FRONT - LEFT (MC DRIVER)

02 FRONT - MIDDLE

03 FRONT - RIGHT

04 SECOND - LEFT (MC PASS)

05 SECOND - MIDDLE

06 SECOND - RIGHT

07 THIRD - LEFT

08 THIRD - MIDDLE

09 THIRD - RIGHT

10 BLEEPER SECTION OF CAB

11 ENCLOSED CARGO AREA

12 UNENCLOSED CARGO AREA

13 TRAILING UNIT

14 EXTERIOR

15 OTHER

16 NON-MOTORIST

17 UNKNOWN

SAFETY EQUIPMENT

04

01 NONE USED

02 SHOULDER BELT ONLY

03 LAP BELT ONLY

04 SHOULDER/LAP BELT

05 CHILD SAFETY SEAT

06 MC HELMET USED

07 USE UNKNOWN

08 NONE USED

09 HELMET USED

10 PROTECTIVE PADS

11 REFLECTIVE CLOTHING

12 LIGHTING

13 OTHER

14 UNKNOWN

AIR BAG

1

1 NOT DEPLOYED

2 DEPLOYED-FRONT

3 DEPLOYED-SIDE

4 DEPLOYED-BOTH

5 PROTECTIVE

6 NOT APPLICABLE

7 UNKNOWN

AIR BAG SWITCH

1

1 NOT PRESENT

2 IN ON POSITION

3 IN OFF POSITION

4 UNKNOWN

EJECTION

1

1 NOT EJECTED

2 TOTALLY EJECTED

3 PARTIALLY EJECTED

4 NOT APPLICABLE

5 UNKNOWN

TRAPPED

1

1 NOT TRAPPED

2 EXTRACTED BY MECHANICAL MEANS

3 FREED BY NON-MECHANICAL MEANS

4 UNKNOWN

INJURIES

1

1 NO INJURY

2 POSSIBLE

3 NON-INCAPACITATING

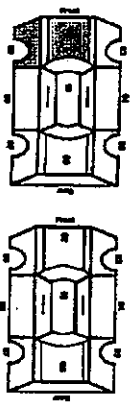
4 INCAPACITATING

5 FATAL INJURY

6 UNKNOWN

SUPPLEMENT #

X IF YES

|                                             |  |                                                                                                         |  |                                                     |  |                                                                           |  |                                            |  |                                                      |  |
|---------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|---------------------------------------------------------------------------|--|--------------------------------------------|--|------------------------------------------------------|--|
| <b>UNIT NUMBERS</b><br><div>0 1</div>       |  | <b>DAMAGE AREA</b><br> |  | <b>PRE-CRASH ACTIONS</b><br><div>0 1</div>          |  | <b>SEQUENCE OF EVENTS</b><br><div>0 2</div>                               |  | <b>POSTED SPEED</b><br><div>5 0</div>      |  | <b>DRUG TEST STATUS</b><br><div>1</div>              |  |
| <b>NON-MOTORIST LOCATION</b><br><div></div> |  |                                                                                                         |  |                                                     |  |                                                                           |  | <b>TRAFFIC CONTROL</b><br><div>1 2</div>   |  | <b>DRUG TEST TYPE</b><br><div>1</div>                |  |
| <b>TYPE OF UNIT</b><br><div>0 9</div>       |  | <b>MOST DAMAGED AREA</b><br><div>0 2</div>                                                              |  | <b>CONTRIBUTING CIRCUMSTANCES</b><br><div>1 9</div> |  | <b>COLLISION WITH FIXED OBJECT</b><br><div>1</div>                        |  | <b>DIRECTION</b><br><div>3 4</div>         |  | <b>TYPE OF INTERSECTION</b><br><div>0 1</div>        |  |
| <b>MOTORIST</b><br><div></div>              |  | <b>POINT OF IMPACT</b><br><div>0 1</div>                                                                |  | <b>NON-MOTORIST</b><br><div></div>                  |  | <b>COLLISION WITH PERSON, VEHICLE, OR OBJECT NOT FIXED</b><br><div></div> |  | <b>CONDITION</b><br><div>1</div>           |  | <b>ALCOHOL/DRUG SUSPECTED</b><br><div>1</div>        |  |
| <b>NON-MOTORIST</b><br><div></div>          |  | <b>ACTION</b><br><div>2</div>                                                                           |  | <b>VEHICLE DEFECT</b><br><div>0 9</div>             |  | <b>FIRST HARMFUL EVENT</b><br><div>1</div>                                |  | <b>ALCOHOL TEST STATUS</b><br><div>1</div> |  | <b>ROAD CONTOUR</b><br><div>2</div>                  |  |
| <b>EMERGENCY RESPONSE</b><br><div></div>    |  | <b>STRIKING VEHICLE: OVERRIDE/UNDERIDE</b><br><div></div>                                               |  | <b>VEHICLE DEFECT</b><br><div></div>                |  | <b>MOST HARMFUL EVENT</b><br><div>1</div>                                 |  | <b>ALCOHOL TEST TYPE</b><br><div>1</div>   |  | <b>ROAD CONDITION</b><br><div>0 1</div>              |  |
| <b>DAMAGE SCALE</b><br><div>4</div>         |  | <b>STRIKING VEHICLE: OVERRIDE/UNDERIDE</b><br><div></div>                                               |  | <b>VEHICLE DEFECT</b><br><div></div>                |  | <b>SPEED DETECTED</b><br><div>1</div>                                     |  | <b>ALCOHOL TEST RESULT</b><br><div></div>  |  | <b>SECONDARY ROAD CONDITIONS ONLY</b><br><div></div> |  |
| <b>DAMAGE SCALE</b><br><div></div>          |  | <b>STRIKING VEHICLE: OVERRIDE/UNDERIDE</b><br><div></div>                                               |  | <b>VEHICLE DEFECT</b><br><div></div>                |  | <b>SPEED</b><br><div>4 5</div>                                            |  | <b>ALCOHOL TEST RESULT</b><br><div></div>  |  | <b>SECONDARY ROAD CONDITIONS ONLY</b><br><div></div> |  |
| <b>DAMAGE SCALE</b><br><div></div>          |  | <b>STRIKING VEHICLE: OVERRIDE/UNDERIDE</b><br><div></div>                                               |  | <b>VEHICLE DEFECT</b><br><div></div>                |  | <b>SPEED</b><br><div></div>                                               |  | <b>ALCOHOL TEST RESULT</b><br><div></div>  |  | <b>SECONDARY ROAD CONDITIONS ONLY</b><br><div></div> |  |

# Narrative

Unit # 1 was traveling westbound on IR80 in the right lane. Unit # 1 began to have smoke come out from under the hood. Unit # 1 came to rest in the left berm.

## MANNER OF COLLISION OR IMPACT

1

- 1 NOT COLLISION BETWEEN TWO VEHICLES IN TRANSPORT
- 2 REAR-END
- 3 HEAD-ON
- 4 REAR-TO-FRONT
- 5 BACKING
- 6 ANGLE
- 7 SIDEWIDE, SAME DIRECTION
- 8 SIDEWIDE, OPPOSITE DIRECTION
- 9 UNKNOWN

## WEATHER

0 1

- 01 CLEAR
- 02 CLOUDY
- 03 FOG, SMOG, SMOKE
- 04 RAIN
- 05 SLEET, HAIL, FREEZING RAIN, DRIZZLE
- 06 SNOW
- 07 SEVERE CROSSWIND
- 08 BLOWING SAND, SOIL, DIRT, SNOW
- 09 OTHER
- 10 UNKNOWN

## LIGHT CONDITIONS

PRIMARY SECONDARY

1

- 1 DAYLIGHT
- 2 DAWN
- 3 DUSK
- 4 DARK - LIGHTED ROADWAY
- 5 DARK - NOT LIGHTED
- 6 DARK - UNKNOWN LIGHTING
- 7 GLARE
- 8 OTHER
- 9 UNKNOWN

## SCHOOL BUS RELATED

1

- 1 NO
- 2 YES, DIRECTLY INVOLVED
- 3 YES, INDIRECTLY INVOLVED
- 4 UNKNOWN

## WORK ZONE RELATED

2

- 1 NO
- 2 YES
- 3 UNKNOWN

## TYPE OF WORK ZONE

1

- 1 LANE CLOSURE
- 2 LANE SHIFT/CROSSOVER
- 3 WORK ON SHOULDER OR MEDIAN
- 4 INTERMITTENT/MOVING WORK
- 5 OTHER

## LOCATION OF CRASH IN WORK ZONE

4

- 1 BEFORE FIRST WORK ZONE WARNING SIGNS
- 2 ADVANCE WARNING AREA
- 3 TRANSITION AREA
- 4 ACTIVITY AREA

## WORKERS PRESENT

2

- 1 NO
- 2 YES
- 3 UNKNOWN

## Diagram

Ohio Turnpike  
West Bound Lanes

Berm

Berm

↑  
N

## Truck/Bus

UNIT #

0 1

THE CRASH INVOLVED ONE OR MORE OF THE FOLLOWING:  
A TRUCK (MOTOR VEHICLE) WITH A GVWR MORE THAN 10,000 POUNDS; OR  
A TRUCK (MOTOR VEHICLE) WITH A HAZARDOUS MATERIALS PLACARD; OR  
A BUS DESIGNED FOR AT LEAST 8 PERSONS, INCLUDING DRIVER.

THE CRASH RESULTED IN ONE OR MORE OF THE FOLLOWING:  
A FATALITY; OR  
AN INJURY REQUIRING TRANSPORTATION FOR IMMEDIATE MEDICAL TREATMENT; OR  
AT LEAST ONE VEHICLE WAS TOWED DUE TO DISABLING DAMAGE OR REQUIRED INTERVENING ASSISTANCE BEFORE PROCEEDING UNDER ITS OWN POWER.

COMPANY (FROM SHIPPING PAPERS)

COMPANY PHONE

ADDRESS (STREET, CITY, ST, ZIP CODE)

South Amherst, Ohio

US DOT

ICC MC

PUCO

TRAILER LP ST.

TRAILER LP YEAR

TRAILER LP #

PLACARD #

# DIA.

## CARGO BODY TYPE

0 3

- 01 NOT APPLICABLE
- 02 BUS #15 INCLUDING DRIVER
- 03 VAN/ENCLOSED BOX
- 04 GRABBER/STRAPEL

- 05 POLE
- 06 CARGO TANK
- 07 FLATBED
- 08 DUMP

- 09 CONCRETE MIXER
- 10 AUTO TRANSPORTER
- 11 GARAGE/REFUSE
- 12 OTHER
- 13 UNKNOWN

## WEIGHT (GVWR)

2

- 1 LESS THAN 10,000
- 2 10,001 - 20,000
- 3 MORE THAN 20,000

## CDL CLASS

2

- 1 CLASS A
- 2 CLASS B
- 3 CLASS C
- 4 CLASS M
- 5 CLASS D

## HAZARDOUS MATERIALS PLACARD

1

- 1 NO
- 2 YES
- 3 UNKNOWN

## HAZARDOUS MATERIALS RELEASED

1

- 1 NO
- 2 YES
- 3 NOT APPLICABLE
- 4 UNKNOWN

## Police Action

DATE CRASH REPORTED

0 4 1 5 2 0 0 8

TIME REC CALL

1 1 3 0

DISPATCH

1 1 3 0

ARRIVED

1 1 3 6

CLEARED

1 2 3 0

OTHER

3 0

TOTAL MINUTES

0 0 9 0

OFFICER'S NAME \*

Bacsi, Steven

BADGE # \*

0 4 9 3

CHECKED BY

TJMYERS

DATE REPORT FILED \*

0 4 2 1 2 0 0 8

REPORT TAKEN BY

1

1 POLICE AGENCY  
2 MOTORIST

REPORT TAKEN AT

1

1 SCENE  
2 STATION  
3 OTHER

SUPPLEMENT \*  
"X" IF YES

LOCAL REPORT # \*

1 0 - 0 2 8 7 - 9 0

## OH-2 (REV. 1/82)

HSY 7002



OHIO DEPARTMENT  
OF PUBLIC SAFETY  
EDUCATION • SERVICE • PROTECTION

# TRAFFIC CRASH WITNESS STATEMENT

OH-3

|                                   |                                          |                                     |
|-----------------------------------|------------------------------------------|-------------------------------------|
| LOCAL REPORT NUMBER<br>10-0287-90 | REPORTING AGENCY<br>STATE HIGHWAY PATROL | DATE OF CRASH<br>M 04 / D 15 / Y 08 |
|-----------------------------------|------------------------------------------|-------------------------------------|

FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, [REDACTED] HEREBY MAKE THIS VOLUNTARY STATEMENT TO  
PRINTED

TROOPER S.T. BASS AT TRSD 97.2 MILEPOST WESTBOUND  
OFFICER'S NAME LOCATION

I WAS TRAVELING WEST BOUND ON  
OHIO TURN PIKE - I WAS APPROACHING  
A CONSTRUCTION ZONE - WHEN I APPLIED  
MY BRAKES I SAW SMOKE COMING FROM  
UNDER THE HOOD - THEN I SAW FLAMES  
I WAS ABLE TO SAFELY PULL MY VEHICLE  
TO THE LEFT SIDE OF THE CONSTRUCTION  
AREA - I GOT MY FIRE EXTINGUISHER OUT  
AND PUT OUT THE FIRE.

ADDRESS OF WITNESS [REDACTED] - CLEVELAND OHIO PHONE [REDACTED]

SIGNATURE OF WITNESS X [REDACTED] OFFICER'S SIGNATURE X TROOPER [REDACTED]



10-0287-90



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