

INFORMATION Redacted PURSUANT TO THE FREEDOM OF INFORMATION ACT (FOIA), 5 U.S.C. 552(B)(6)



NHTSA
1200 N. J. Ave S.E.
West Building
Washington, D.C. 20590

Perkasie, PA.

OCT 24 2014

VIN 1FMYU02ZX5K

Dear NHTSA

Was there a re-call on brake hose
for 2005 Ford Escape??
What re-calls are on this vehicle??
Have never received any.

Thank you.

Sincerely,



CUSTOMER #: [REDACTED]

PRE-WORKORDER



Page 1 of 1

PERKASIE, PA [REDACTED]

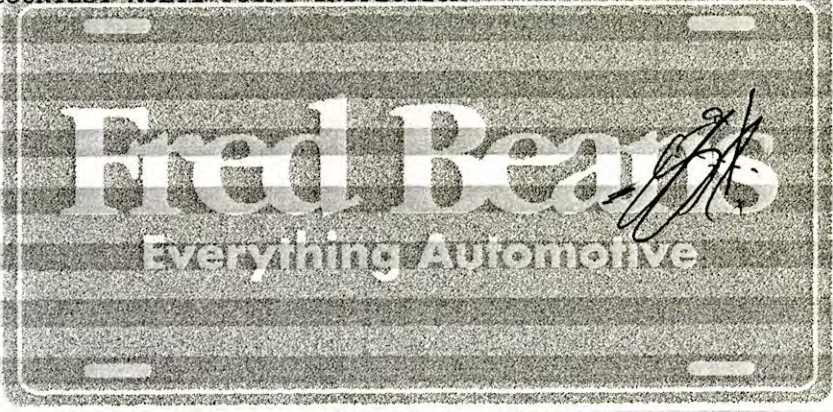
Ford Lincoln Mitsubishi
876 North Easton Road · Doylestown, PA 18902
Phone: (215) 348-2900 · Fax: (215) 340-9345
www.fredbeans.com

HOME: [REDACTED]
BUS: [REDACTED]

SERVICE ADVISOR: Mike Kilgus

COLOR	YEAR	MAKE/MODEL	VIN	LICENSE	MILEAGE IN/ OUT	TAG	
	2005	FORD ESCAPE	1FMYU02ZX5K [REDACTED]		95823		
DEL DATE	PROD. DATE	WARR. EXP.	PROMISED	PO NO.	RATE	PAYMENT	INV. DATE
09/11/13							10/06/2014
R.O. OPENED	READY	OPTIONS: ENG:2.3_Liter_DOHC					

LINE	OP CODE	DESCRIPTION	DURATION	ESTIMATE
# A	BR34	Brake Hose, Front - Replace	1.20	324.43
# B	BK16	Brake Hose, Rear - Replace	0.90	167.45
# C	BR04	Brake System - Bleed	0.90	81.48
# D	BM07	Brake Pads Rotors, Front (M/C Preferred Value) - Replace	1.10	226.71
# E	Q99P	COURTESY MULTI POINT INSPECTION	0.00	0.00



10%
Labor

Subtotal 800.07

Printed On 10/06/2014 9:08:00 AM

Sales Tax 48.00

Total 848.07

PARKING SPACE	STATE INSP. EXPIRATION	AUTHORIZATION FOR REPAIRS I hereby authorize the repair work herein set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby grant you and/or your employees permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto. TERMS: STRICTLY CASH UNLESS ARRANGEMENTS ARE MADE IN ADVANCE. CUSTOMER SIGNATURE <u>X</u>	PRELIMINARY ESTIMATE \$ <u>848.07</u>		
WALK AROUND PERFORMED YES <input type="checkbox"/> NO <input type="checkbox"/>		THE FACTORY WARRANTY CONSTITUTES ALL OF THE WARRANTIES WITH RESPECT TO THE SALE OF THIS ITEM/ITEMS. THE SELLER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND THE SELLER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS ITEM/ITEMS. WARRANTY ON PARTS & LABOR IS 12 MONTHS OR 12,000 MILES WHICHEVER COMES FIRST FOR YOUR VEHICLE.	AUTHORIZED BY X		
DAMAGE NOTED:			REVISED ESTIMATE (1)	DATE	TIME
SAVE PARTS? YES <input type="checkbox"/> NO <input type="checkbox"/>		REVISED ESTIMATE (2)			
MILES OUT		REVISED ESTIMATE (3)			
Copyright 2000 ADP, Inc. SERVICE WORKORDER TYPE 2 - SW2C		I HEREBY ACKNOWLEDGE THAT I WAS NOTIFIED & GAVE ORAL APPROVAL OF THE ABOVE REVISED ESTIMATES: X CUSTOMER SIGNATURE _____			

PHILADELPHIA PA 191

14 OCT 2014 PM 9 L



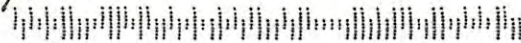
N H T S A

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West Ruledin

Washington, P.C. 20590

20590



[Redacted]
Perkasie, PA. [Redacted]