



## TRAFFIC CRASH REPORT

 CRASH SEVERITY  
 1 FATAL 3 FDO  
 2 INJURY 4 UNKNOWN

 PRIVATE PROPERTY  
 HIT/SKIP  
 1 NOT HIT/SKIP  
 2 SOLVED  
 3 UNSOLVED

 PHOTOS TAKEN  
 OH-2 OH-3 OH-1P OTHER  
 K X X X

10-90-0613

REPORTING AGENCY \*

OH P 90

OHIO STATE PATROL

9' AM 8:40

98 = ANIMAL  
99 = UNKNOWN

09192006

DAY OF WEEK

2011

TUE

NAME (OF CITY, VILLAGE OR TOWNSHIP) \*

X BROWNHELM

LATITUDE

LONGITUDE

CRASH OCCURRED ON

PREFIX CRASH LOCATION

12-30 WILSONS (OHIO TURNPIKE)

TYPE LOC

3

TYPE LOCATION POINT USED

1 NAMED STREET 3 NUMBERED ROUTE

2 NUMBERED STREET

LOCAL INFORMATION

134.9W0

AT/REFERENCE

DIST REFERENCE

DR PREFIX REFERENCE

-1m W

MILE POST 135

REF POINT

06

REFERENCE POINT USED

01 STATE LINE

02 INTERSECTION 2 STREETS

03 COUNTY LINE

04 HOUSE NUMBER

05 TOWNSHIP BOUNDARY

06 MILE POST

07 CORPORATION LIMIT

08 PLACE NAME W/O REFERENCE

09 DRIVEWAY

10 STREET OR ROUTE W/O REFERENCE

0101

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

UNIONTOWN OH

HOME PHONE #

WORK PHONE #

DL STATE

DL #

OH

LP STATE

LP #

OH

INJURED

TAKEN BY

2

1 NONE 4 OTHER

2 EMS 5 UNKNOWN

3 POLICE

TRANSPORTED BY

LIFE CARE

INJURED TAKEN TO

AMERST HOSPITAL

OWNER NAME (IF SAME, WRITE "SAME")

SAME

ADDRESS (STREET, CITY, STATE, ZIP CODE)

YEAR

1997

MAKE

Ford

MODEL

ECONOLINE

COLOR

SILVER

INSURANCE COMPANY

Apt Danden Ins Co-

TOWING SERVICE

CHARLIE'S

OWNER PHONE #

OFFENSE CHARGED

OFFENSE DESCRIPTION

NAME (LAST, FIRST, MIDDLE)

ADDRESS (STREET, CITY, STATE, ZIP CODE)

HOME PHONE #

WORK PHONE #

DL STATE

DL #

LP STATE

LP #

INJURED

TAKEN BY

2

1 NONE 4 OTHER

2 EMS 5 UNKNOWN

3 POLICE

TRANSPORTED BY

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INJURED TAKEN BY

1 NONE 4 OTHER

2 EMS 5 UNKNOWN

3 POLICE

TRANSPORTED BY

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AMERST HOSPITAL

NAME (LAST, FIRST, MIDDLE)

HOME PHONE #

ADDRESS (STREET, CITY, STATE, ZIP CODE)

INJURED TAKEN BY

1 NONE 4 OTHER

2 EMS 5 UNKNOWN

3 POLICE

TRANSPORTED BY

LIFE CARE

INJURED TAKEN TO

AMERST HOSPITAL

SEATING POSITION

01 FRONT - LEFT (MC DRIVER)

02 FRONT - MIDDLE

03 FRONT - RIGHT

04 SECOND - LEFT (MC PASS)

05 SECOND - MIDDLE

06 SECOND - RIGHT

07 THIRD - LEFT

(MC PASSENGER/SIDE CAR)

08 THIRD - MIDDLE

09 THIRD - RIGHT

10 SLEEPER SECTION OF CAB

11 ENCLOSED CARGO AREA

12 UNENCLOSED CARGO AREA

13 TRAILING UNIT

14 EXTERIOR

15 OTHER

16 NON-MOTORIST

17 UNKNOWN

SAFETY EQUIPMENT

MOTORIST

01 NONE USED

02 SHOULDER BELT ONLY

03 LAP BELT ONLY

04 SHOULDER/LAP BELT

05 CHILD SAFETY SEAT

06 MC HELMET USED

07 USE UNKNOWN

NON-MOTORIST

08 NONE USED

09 HELMET USED

10 PROTECTIVE PADS

11 REFLECTIVE CLOTHING

12 LIGHTING

13 OTHER

14 UNKNOWN

AIR BAG

1 NOT-DEPLOYED

2 DEPLOYED-FRONT

3 DEPLOYED-SIDE

4 DEPLOYED BOTH

5 FRONT/SIDE

6 NOT APPLICABLE

7 UNKNOWN

AIR BAG SWITCH

1 NOT PRESENT

2 IN ON POSITION

3 IN OFF POSITION

4 UNKNOWN

EJECTION

1 NOT EJECTED

2 TOTALLY EJECTED

3 PARTIALLY EJECTED

4 NOT APPLICABLE

5 UNKNOWN

TRAPPED

1 NOT TRAPPED

2 EXTRICATED BY

3 MECHANICAL

4 MEANS

5 FREED BY

6 NON-MECHANICAL

7 MEANS

8 UNKNOWN

INJURIES

1 NO INJURY

2 POSSIBLE

3 NOW

4 INCAPACITATING

5 FATAL INJURY

6 UNKNOWN

Motorist/Non-Motorist

Occupant

BLANK FOR  
WITNESS

HSY7001

TOP COPY - CDPs BOTTOM COPY - AGENCY



# Narrative

UNIT #1 WAS WESTBOUND ON THE OHIO TURNPIKE IN THE CENTER LANE.  
UNIT #1 LEFT BEHIND THE BLEW, AND CONTROL OF THE VEHICLE WAS LOST.  
UNIT #1 RAN OFF THE RIGHT SIDE OF THE ROAD STRIKING THE DIRT, THEN  
ROLLING OVER ONTO ITS SIDE.

## MANNER OF COLLISION OR IMPACT SCHOOL BUS RELATED

- 1 NOT COLLISION BETWEEN  
2 TWO VEHICLES IN TRANSPORT  
3 REAR-END  
4 REAR-TO-REAR  
5 BACKING  
6 ANGLE  
7 SIDESWIPE, SAME DIRECTION  
8 SIDESWIPE, OPPOSITE DIRECTION  
9 UNKNOWN
- 1 NO  
2 YES, DIRECTLY INVOLVED  
3 YES, INDIRECTLY INVOLVED  
4 UNKNOWN
- WORK ZONE RELATED  
1  
1 NO  
2 YES  
3 UNKNOWN
- TYPE OF WORK ZONE  
1  
1 NO  
2 YES  
3 UNKNOWN

## WEATHER

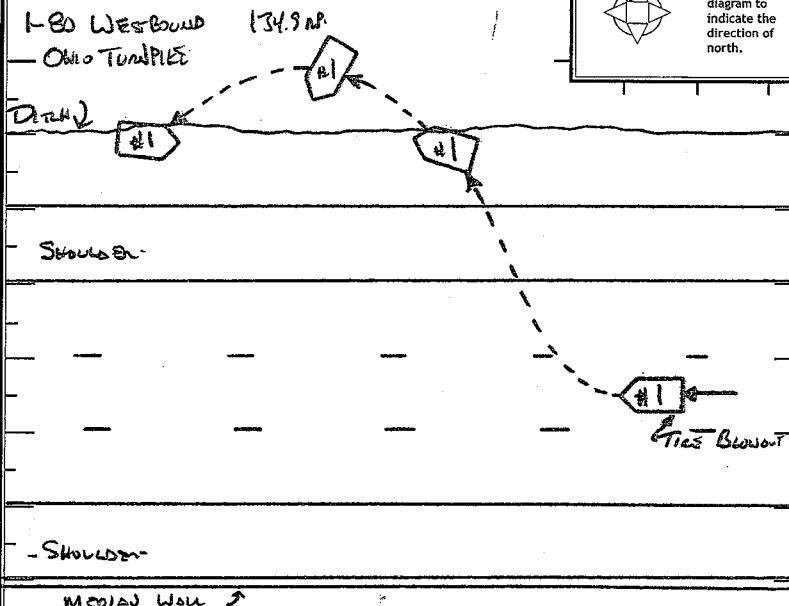
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- 01 CLEAR  
02 CLOUDY  
03 FOG, SMOG, SMOKE  
04 RAIN  
05 SLEET, HAIL (FREEZING RAIN, DRIZZLE)  
06 SNOW  
07 SEVERE CROSSWINDS  
08 BLOWING SAND, SOIL, DIRT, SNOW  
09 OTHER  
10 UNKNOWN

## LIGHT CONDITIONS

- 5  
1 DAYLIGHT  
2 DAWN  
3 DUSK  
4 DARK - LIGHTED ROADWAY  
5 DARK - NOT LIGHTED  
6 DARK - UNKNOWN LIGHTING  
7 GLARE  
8 OTHER  
9 UNKNOWN
- 1 BEFORE FIRST WORK ZONE  
2 ADVANCE WARNING AREA  
3 TRANSITION AREA  
4 ACTIVITY AREA  
WORKERS PRESENT  
1 NO  
2 YES  
3 UNKNOWN

## Diagram



## Truck/Bus

THE CRASH INVOLVED ONE OR MORE OF THE FOLLOWING:  
A TRUCK (MOTOR VEHICLE) WITH A GVWR MORE THAN 10,000 POUNDS; OR  
A TRUCK (MOTOR VEHICLE) WITH A HAZARDOUS MATERIALS PLACARD; OR  
A BUS DESIGNED FOR AT LEAST 8 PERSONS, INCLUDING DRIVER.

THE CRASH RESULTED IN ONE OR MORE OF THE FOLLOWING:  
A FATALITY; OR  
AN INJURY REQUIRING TRANSPORTATION FOR IMMEDIATE MEDICAL TREATMENT; OR  
AT LEAST ONE VEHICLE WAS TOWED DUE TO DISABLING DAMAGE OR REQUIRED INTERVENING ASSISTANCE BEFORE PROCEEDING UNDER ITS OWN POWER.

COMPANY (FROM SHIPPING PAPERS)

COMPANY PHONE

ADDRESS (STREET, CITY, ST, ZIP CODE)

US DOT

ICC MC

PUCO

TRAILER LP ST.

TRAILER LP YEAR

TRAILER LP #

CARGO BODY TYPE

- 01 NOT APPLICABLE  
02 BUS (9-15 INCLUDING DRIVER)  
03 VAN/ENCLOSED BOX  
04 GRAB/CHPS/GRAYEL

- 05 POLE  
06 CARGO TANK  
07 FLATBED  
08 DUMP

- 09 CONCRETE MIXER  
10 AUTO TRANSPORTER  
11 GARBAGE/REFUSE  
12 OTHER  
13 UNKNOWN

Weight (GVWR)

- 1 LESS/EQUAL 10,000  
2 10,001 - 26,000  
3 MORE THAN 26,000

CDL Class

- 1 CLASS A  
2 CLASS B  
3 CLASS C  
4 CLASS M  
5 CLASS D

Hazardous Materials Placard

- 1 NO  
2 YES  
3 UNKNOWN

Hazardous Materials Released

- 1 NO  
2 YES  
3 NOT APPLICABLE  
4 UNKNOWN

## Police Action

091920062012 2012 2014 2205 45 158

OFFICER'S NAME \* TPR P. DUNPHY 1203

CHECKED BY J. T. CURRAN DATE REPORT FILED \* 09212006

REPORT TAKEN BY

- 1 POLICE AGENCY  
2 MOTORIST

REPORT TAKEN AT

- 1 SCENE  
2 STATION  
3 OTHER

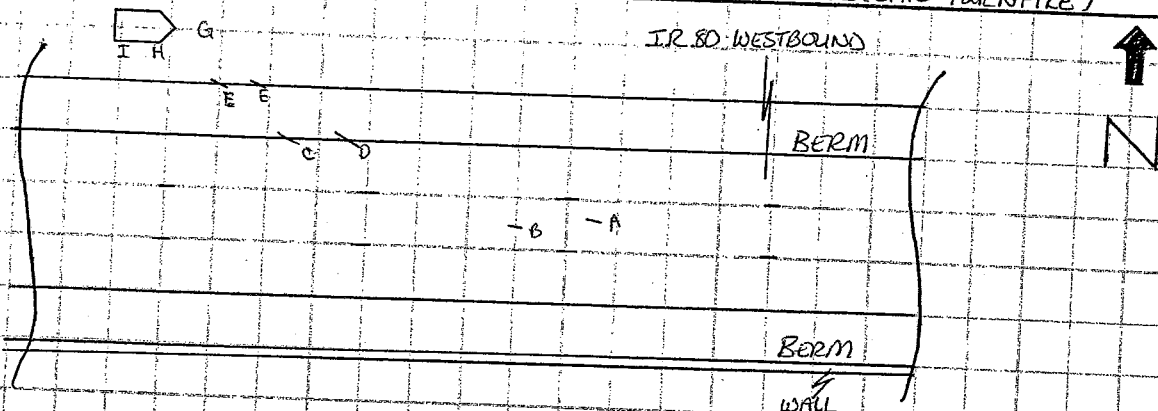
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10-90-0613

## OHIO TRAFFIC CRASH - DIAGRAM/NARRATIVE CONTINUATION

OH-1

|                           |            |                     |                                               |               |              |
|---------------------------|------------|---------------------|-----------------------------------------------|---------------|--------------|
| LOCAL<br>REPORT<br>NUMBER | 10-90-0613 | REPORTING<br>AGENCY | OHIO STATE HIGHWAY PATROL                     | DATE OF CRASH | M 9 10 19 06 |
| IN COUNTY OF              | ERIE       | CRASH<br>LOCATION   | I.R. 80 M.P. #134.9 WESTBOUND (OHIO TURNPIKE) |               |              |



|   | AE                | FE               | DESCRIPTIONS                     |
|---|-------------------|------------------|----------------------------------|
| A | 54 <sup>B</sup>   | 13 <sup>H</sup>  | RIGHT TIRE MARK                  |
| B | 84 <sup>E</sup>   | 18 <sup>B</sup>  | LEFT RIM MARK FROM TIRE BLOW OUT |
| C | 160 <sup>4</sup>  | 0                | RIGHT TIRE CROSSES WHITE LINE    |
| D | 180 <sup>0</sup>  | 0                | LEFT TIRE CROSSES WHITE LINE     |
| E | 195 <sup>10</sup> | 11 <sup>10</sup> | RIGHT SIDE OFF RIGHT BERM        |
| F | 211 <sup>8</sup>  | 11 <sup>10</sup> | LEFT SIDE OFF RIGHT BERM         |
| G | 228 <sup>7</sup>  | 30 <sup>0</sup>  | STRIKES EMBANKMENT OVER TURNING  |
| H | 254 <sup>0</sup>  | 22 <sup>E</sup>  | FINAL REST OF LEFT FRONT TIRE    |
| I | 266 <sup>6</sup>  | 23 <sup>2</sup>  | FINAL REST OF LEFT REAR TIRE     |

RD = M.P. 134.9

RP to Point "O" = 13<sup>0</sup>

Point "O" = WHITE NORTH FOG LINE OF I.R. 80

ROAD CONDITIONS = DRY, ASPHALT, CLEAN SURFACE

WEATHER CONDITIONS = DRY, CLEAR, NIGHT, 53<sup>0</sup>

OFFICER'S SIGNATURE

XTPR. Brian R. [Signature]

BADGE NUMBER

115

|                                         |                                          |                                  |
|-----------------------------------------|------------------------------------------|----------------------------------|
| LOCAL<br>REPORT<br>NUMBER<br>10-90-0613 | REPORTING<br>AGENCY<br>OHIO STATE PATROL | DATE OF ACCIDENT<br>M 9 10 19 06 |
| IN COUNTY OF<br>LORAIN                  | ACCIDENT<br>LOCATION<br>1-80 WB 134.9 MP |                                  |

## UNIT # / INFORMATION

- LEFT REAR TIRE BLOW OUT - TREAD SEPARATION AND BLOWN; LT 235 85 R16
- VEHICLE DAMAGE - INITIAL IMPACT RIGHT FRONT BUMPER, RIGHT SIDE GLASS ON ACCESS DOORS, FRONT WINDSHIELD - SPIDER WEB CRACKING ON RIGHT SIDE; LEFT SIDE - WAS IN DITCH AT FINAL REST - BENT, ETC. INTERIOR - FROM LOAD SHIFTING, DITCH WATER, AND VEHICLE FLUIDS LEAKING, FRONTAL AIR BAG DEPLOYMENT, FRONT HOOD, GRANT.
- INSURANCE - #18988  
Auto Owners Ins. Co. / JONES FLEWELL ALUMNI 330.867.4434  
Policy # [REDACTED] EXPIRES: 10-30-2006
- INJURY - MINOR CUTS, BRUISES AND SCRAPES. NO MARKS FROM SEAT BELT EVIDENT ON DRIVER AS HE SHOWED HIS STOMACH/CHEST WHILE AT HOSPITAL. LORAIN LIFE CARE TRANSPORT TO ADAMS HOSPITAL WHERE <sup><#1></sup> HE WAS LATER RELEASED.
- REGARDING SEAT BELT USAGE / SPIDER WEBS MARKING ON RT. SIDE WINDSHIELD:  
- #1 STATED [SOMEONE] HAD TO UNBELT HIS SEATBELT TO FREE HIM FROM THE TRAPPED POSITION - A TRUCK DRIVER AND ASSISTANT OFFICER WALKER, BRADY WERE EARLY ARRIVALS ON SCENE. #1 BELIEVES THE TRUCK DRIVER WAS ONE WHO FREED HIM FROM VEHICLE.
- LOAD - EXPEDITED DELIVERY SERVICES, "UPPER CONTINENTAL ARMY" NEEDS TO GET TO DESTINATION A.S.A.P. CO-WORKERS ATTEMPTED TO BRUISE SHIPMENTS FROM VAN VIA CHARLIE TOWING SVC.

OFFICER'S SIGNATURE

X-TA Supply

BADGE NUMBER

1203

18-70-0613

STATE OF OHIO  
HP 25D  
10-0156-75  
Rev. 04-15-05  
OHP 1567

DEPARTMENT OF PUBLIC SAFETY

OHIO STATE HIGHWAY PATROL  
Vehicle Inventory / Custody Report

Page 1 of 1

Initial Court Date

|                             |                                       |                  |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
|-----------------------------|---------------------------------------|------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| REPORT #<br>12-90-0613      | DATE<br>9/19/06                       | TIME<br>2100     | LOCATION<br>1-80 WB. 134.9 W. OTR | REASONS FOR CUSTODY<br><input type="checkbox"/> Pretrial retention<br><input type="checkbox"/> # OVI<br><input type="checkbox"/> DUS<br><input type="checkbox"/> Wrongful Entrustment<br><input type="checkbox"/> Forfeiture Eligibility<br><input type="checkbox"/> Abandoned - Hazardous<br><input type="checkbox"/> Abandoned - 48 hours<br><input type="checkbox"/> Evidence<br><input type="checkbox"/> Felony<br><input checked="" type="checkbox"/> (P) Crash 613<br><input type="checkbox"/> Other |                    |
| VYR<br>1997                 | VMA<br>Ford                           | VMO<br>EQUINE    | VST<br>15P-V2                     | VCO<br>Silver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ODOMETER<br>320548 |
| VIN<br>1FB5S31L2VH          | STATE<br>OH                           |                  |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| DRIVER - LAST<br>[REDACTED] | FIRST<br>[REDACTED]                   | MI<br>[REDACTED] | WORK #<br>[REDACTED]              | HOME #<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| ADDRESS<br>[REDACTED]       | [REDACTED] / [REDACTED] OH [REDACTED] |                  | WORK #<br>[REDACTED]              | HOME #<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| OWNER<br>* SAME *           | ADDRESS<br>[REDACTED]                 |                  | WORK #<br>[REDACTED]              | HOME #<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |

|                                                                                                   |                                                                                                                                           |                                                                                                                                                                                |                                                                                           |                 |                   |                                                                                                                  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------|
| LOCATION<br>P1 - Front Pass.<br>P2 - Rear Pass.<br>G - Glove box<br>T - Trunk/Cargo<br>E - Engine | <input type="checkbox"/> AM<br><input type="checkbox"/> Cass/AM/FM<br><input type="checkbox"/> Radar Detec<br><input type="checkbox"/> CB | <input type="checkbox"/> AM/FM<br><input checked="" type="checkbox"/> CD/AM/FM<br><input type="checkbox"/> Laser Detec<br><input type="checkbox"/> C. Phone<br># Cassettes/CDs | Total Keys<br>Key - Ignition<br>Key - Trunk<br>Key - Gas cap<br>Key - Wheels<br># Hubcaps | FUEL<br>E 1/2 F | CIRCLE DAMAGE<br> | Est. Value \$<br>Condition WORKED<br>Seats<br>Wheels<br>Glass<br>Antenna<br>Sundercarriage<br>Photos<br>Drivable |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------|

| LOC | INVENTORY/REMARKS                                                                                                                                                                                                                                                                        | LOC | INVENTORY/REMARKS          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------|
| T   | TAN BRIECASE, Grey DUPLICATED w/<br>CLOTHING ITEMS, YELLOW TOW STRAP,<br>RATCHET STRAPS,<br>NUMEROUS "UPPER COTTON BAMS"<br>→ SKIN TOOL AND DIS - THYROID KNOT<br>PACKAGES MTL: Grey PLASTIC BINS;<br>ARMOURTEK PAPER, LASER DETECTOR<br>B-CD'S VIDEO<br>UNBUCKLED SEAT BELT DRIVER SIDE |     | TOW TO CHARLIE'1 OF NAWAUL |
| R   | FOAM MATRESS P10 L/SIDE                                                                                                                                                                                                                                                                  |     |                            |

|                                                                                   |                                                             |                                                                                        |                                |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------|
| Report By<br>Dunphy                                                               | U- (WJ) 9/19/06                                             | Time<br>2100                                                                           | Supervisor<br>[Signature] 4126 |
| Witness<br>[Signature]                                                            | Time<br>[Signature]                                         |                                                                                        |                                |
| Tow By<br>CHARLIE [Signature]                                                     | Loc<br>[Signature]                                          | <input type="checkbox"/> Owner request<br>(Tow service acknowledges vehicle inventory) |                                |
| RELEASE OF PROPERTY<br><input type="checkbox"/> Plates<br>SIGNATURE<br>Time<br>U- | <input type="checkbox"/> Vehicle<br>SIGNATURE<br>Time<br>U- | CONDITIONS FOR RELEASE <input type="checkbox"/> HP-60 Needed<br>Proof Ownership        |                                |

|                                                                                                                                                                                               |                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| VEHICLE IMMOBILIZATION <input type="checkbox"/> Pre-Trial Retention <input type="checkbox"/> Court-Ordered (Order Received [Signature] Time [Signature]) <input type="checkbox"/> BMV-Ordered | Time [Signature] Location [Signature] Device # [Signature] U- |
| Immobilization Device Removed [Signature] Time [Signature] U-                                                                                                                                 | Plates Impounded [Signature] Time [Signature] U-              |
| <input type="checkbox"/> Plates Mailed to BMV [Signature]                                                                                                                                     |                                                               |

|                         |                                                                       |                                                                  |                                                          |
|-------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|
| TIV #<br>[Signature] U- | SHERIFF NOTIFIED<br>[Signature] Time [Signature] U- Msg # [Signature] | OWNER NOTIFIED<br>[Signature] Time [Signature] U- PS [Signature] | FOLLOW-UP<br>[Signature] NIF [Signature] NIF [Signature] |
|-------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|

POST COPY - WHITE

WRECKER COPY - CANARY

OWNER/DRIVER COPY - PINK

## OHIO TRAFFIC CRASH WITNESS STATEMENT

#1

OH-3 REV 1/82

|                                         |                                          |                                  |
|-----------------------------------------|------------------------------------------|----------------------------------|
| LOCAL<br>REPORT<br>NUMBER<br>10.90.0613 | REPORTING<br>AGENCY<br>OHIO STATE PATROL | DATE OF CRASH<br>M 9 10 19 11 06 |
|-----------------------------------------|------------------------------------------|----------------------------------|

FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, [REDACTED] (PRINTED) HEREBY MAKE THIS VOLUNTARY STATEMENT TO

T. J. Dwyer  
(OFFICER'S NAME)AT Accident Hospital Emergency Room #1  
(LOCATION)

I was driving my 1997 Ford Van Westbound on Ohio Turnpike  
in center or left lane, at 67-70 mph - I heard a  
"thump" and back wheel blow - I was trying to get off road -  
back end of van was beginning to fishtail. I next remember  
seeing the ditch - then all black, items on top of me -  
heard trucks going by. I was wearing my seat belt, whoever  
passed me had to unlatch the belt - both airbags deployed.  
I have a laser detector - just purchased for \$200.  
Injures or injury - some scrapes and bruises - minor small  
cuts.

|                                          |                                    |                     |
|------------------------------------------|------------------------------------|---------------------|
| ADDRESS<br>OF<br>WITNESS<br>[REDACTED]   | Unknown. Oh [REDACTED]             | PHONE<br>[REDACTED] |
| SIGNATURE<br>OF<br>WITNESS<br>[REDACTED] | OFFICER'S SIGNATURE<br>T. J. Dwyer | [REDACTED]          |