

Narrative

UNIT #1 WAS EASTBOUND NEAR THE 18 MILEST ON
 IR 80 THE OHIO TURNPIKE, WHEN HIS LEFT REAR TANDUM WHEELS
 CAUGHT FIRE. THE DRIVER IMMEDIATELY PULLED OVER AND CALLED
 FOR HELP.

NUMBER OF COLLISIONS OR IMPACTS

1

- 1 First Collision With
 Two Vehicles At Turnpike
 2 Roadside
 3 Roadside
 4 Roadside
 5 Roadside
 6 Roadside
 7 Roadside
 8 Roadside
 9 Roadside
 10 Roadside

Markers

0/2

- 1 Road
 2 Road
 3 Road
 4 Road
 5 Road
 6 Road
 7 Road
 8 Road
 9 Road
 10 Road

LIGHT CONDITIONS

5

- 1 Daylight
 2 Day
 3 Day
 4 Day
 5 Day
 6 Day
 7 Day
 8 Day
 9 Day
 10 Day

SCHOOL BUS RELATED

1

- 1 No
 2 Yes, Directly Related
 3 Yes, Indirectly Related
 4 Unknown

WORK ZONE RELATED

1

- 1 No
 2 Yes
 3 Unknown

TYPE OF WORK ZONE

- 1 Lane Closure
 2 Lane Shift/Overpass
 3 Work On Shoulder/Driveway
 4 Interchange/Overpass Work
 5 Other
 6 Unknown

LOOKING FOR CHANGES IN

- 1 No
 2 Yes
 3 Unknown

- 1 Before First Work Zone
 2 Within Work Zone
 3 After Work Zone
 4 Unknown

WORKING PRESENT

- 1 No
 2 Yes
 3 Unknown

Diagram

IR 80, OHIO TURNPIKE
 EASTBOUND LANES

Shoulder

SHOULDER

18 MILEST
 EASTBOUND



Write an "N" on the compass diagram to indicate the direction of north.

Truck/Bus

UNIT #

01

THE CHAIN PROVIDED ONE OR MORE OF THE FOLLOWING:
 A TRUCK (OR TRUCKS) WITH A DRIVER SOME TIME BEFORE COLLISION OR
 A TRUCK (OR TRUCKS) WITH A PASSENGER SOME TIME BEFORE COLLISION OR
 A BUS DRIVER FOR AT LEAST 10 MINUTES, INCLUDING REPORT.

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 A TRUCK (OR TRUCKS) WITH A DRIVER SOME TIME BEFORE COLLISION OR
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Company Name (If Known) _____

Address (If Known) _____

HESTERON, IN _____

UNIT #

454031

454293

TOWNSHIP #

IN

PG1048

CARRIER TYPE

03

- 01 Not Applicable
 02 Bus (1-10 Seating Rows)
 03 Tractor/Trailer Unit
 04 Combination Unit

- 05 Pole
 06 Cargo Tank
 07 Flatbed
 08 Dump

- 09 Covered Wagon
 10 Auto Transporter
 11 Motorcycles
 12 Other
 13 Unknown

Weight (GVWR)

3

- 1 Less Than 10,000
 2 10,001 - 20,000
 3 More Than 20,000

COL. Class

1

- 1 Class A
 2 Class B
 3 Class C
 4 Class D
 5 Class E

Hazardous Materials Placed

1

- 1 No
 2 Yes
 3 Not Applicable
 4 Unknown

Police Action

DATE CASE REPORTED

10032006

DATE OF INCIDENT

2220

DATE OF REPORT

2220

DATE OF REPORT

2234

DATE OF REPORT

0000

DATE OF REPORT

30

DATE OF REPORT

130

OFFICER'S NAME

TERRANCE PURPURA

REPORT #

1630

OFFICER'S NAME

SGT LAMBERTS

DATE REPORT FILED

10052006

REPORT TYPE

1

1 Primary Incident

2 Secondary

REPORT TYPE

1

1 Single Incident

2 Multiple

REPORT TYPE

1

1 Single Incident

2 Multiple

REPORT TYPE

1

1 Single Incident

2 Multiple

REPORT TYPE

1

1 Single Incident

2 Multiple

OHIO TRAFFIC ACCIDENT - DIAGRAM/NARRATIVE CONTINUATION

OH - 2

LOCAL REPORT NUMBER 10-89-6454	REPORTING AGENCY STATE HIGHWAY PATROL	DATE OF ACCIDENT M 10 10 4 14 06
IN COUNTY OF WILLIAMS	ACCIDENT LOCATION IR 80, OHIO TURNPIKE, 18 MPB	

VEHICLE DAMAGE ANALYSIS:

UNIT #1: TRACTOR: NONE

TRAILER: BURNS TO LEFT REAR TANDUM WHEELS,
TRAILER FLOOR, AND TO THE SIDE OF TRAILER

- 1989 GBD

- RP: 1 [REDACTED]

- VIN: 16RAA762 [REDACTED]

- OWNER: PRIORITY TRANSPORTATION LLC

6072 COLLETT RD.

FARMINGTON, KY 40425

TRAILER LOAD INFORMATION:

LOADED WITH BEEF PRODUCTS OWNED BY TKS - FARM

GOING TO: EMPIRE BEEF CO INC

171 WEINER RD

ROCHESTER, NY 14624

* NO VISIBLE DAMAGE TO LOAD.

OTHER:

NO TURNPIKE DAMAGE

BRADY FIRE EXES ON SCENE

TURNPIKE MAINTENANCE ON SCENE

HITCH & TOWING ON SCENE

* DRIVER OF UNIT #1 TREATED & RELEASED AT SCENE FOR

SMOKE INHALATION.

OFFICER'S SIGNATURE

X [Signature]

BADGE NUMBER

1635

OHIO TRAFFIC CRASH WITNESS STATEMENT

OH-3 REV 1/82

LOCAL REPORT NUMBER 10-89-0454	REPORTING AGENCY STATE HIGHWAY PATROL	DATE OF CRASH M/3 10/4/86
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FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, [REDACTED] HEREBY MAKE THIS VOLUNTARY STATEMENT TO

(PRINTED)
R. E. PURAURA AT SCENE
(OFFICER'S NAME) (LOCATION)

Was driving E on I 80/76 about 11:15 noticed
flames coming from my trailer pulled over used my extinguisher and
sent message for help. This trailer just left Company shop
at Chesterton, IN to repair 2 blown wheel seals and brakes.

Q ARE YOU INSURED?
A. NO

Q HOW FAST WERE YOU GOING?
A. 67 MPH

Q. DO YOU REMEMBER NOTICING ANY PROBLEMS EARLIER?
A. NOTHING, I STOPPED BACK IN INDIANA AND
EVERYTHING SEEMED FINE

[A large diagonal line is drawn across the remaining lines of the form.]

ADDRESS
OF
WITNESS
[REDACTED] South Bend IN 46704
SIGNATURE
OF
WITNESS
[REDACTED]

PHONE
[REDACTED]

OFFICER'S SIGNATURE
[Signature]