

10-91-0176 3

CASH SECURITY
1 FICA (SPD)
1 FICA (SPD)
1 FICA (SPD)PROPERTY
1 New Vehicle
1 Used
1 Uninsured

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0HP91

Reporting Agency

STATE HIGHWAY PATROL

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HUDSON

77

Name (Last, First, Middle)

TR 80 (OHIO TURNPIKE W/D)

Type License

1 Motor Vehicle
2 Motorcycle
3 Operator

184.0 W.B.

Name (Last, First, Middle)

M.P. 184

06

01 Motor Vehicle
02 Motorcycle
03 Operator
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COLUMBIA HTS, MN

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PURPLE GREAT WEST

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Ministry of Communications and Transport - Economic Plan 2017-2018

4 **How To Read**
1 **Section**
4 **Index**
7 **Appendix, Table 1000000**
1 **Appendix, Table 1000000**
1 **Appendix**

Abstract

02

01 Cable	1 Lark Canyon
02 Color	2 Lark River Overlook
03 Fox, Sage, Shrike	3 World City Sycamore On It
04 Flare	4 Green Valley / Sunset W
05 Hawk, Nat. (Pomarine) Hawk Species	5 Grand
06 Stone	

07. Thomas C. Green
08. B. A. Green, Jr., Esq.
09. Green
10. Green

Low Cholesterol

1. **Change**
2. **Share**
3. **Save**

4 **NAME** - **LASTNAME FIRSTNAME**
5 **NAME** - **NAME LASTNAME**
6 **NAME** - **NAME LASTNAME**
7 **NAME**
8 **NAME**
9 **NAME**

Diagram:

OHIO TURNPIKE
WESTBOUND LANES



Write an "N" in the compass diagram to indicate the direction of north.

PAYED TERM



FAVED

Tuck'34s

THE CASE: INTERVIEWED ON AN ISSUE OF THE POLAROID
A TRUCK (INTERVIEWED) WITH A BATTERY PACK WITH 10,000 POUNDS; ON
A TRUCK (INTERVIEWED) WITH A BATTERY PACK WITH 10,000 POUNDS; ON
A TRUCK (INTERVIEWED) WITH A BATTERY PACK WITH 10,000 POUNDS; ON
A TRUCK (INTERVIEWED) WITH A BATTERY PACK WITH 10,000 POUNDS; ON

The chain includes in date of issue of the following:

A number of

An early morning telephone call from someone calling unknown; on

A letter dated 1968 was found by the FBI in the home of the person who had been called.

☒ Major ☐ Minor ☐ General ☐ Other	Change of Name
--	-----------------------

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Police Action

Date	Time	Count	Gain
1410	1420	1510	30

90

TPR.A.M. DOLES

85

Sgt. L. Arman

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REPORT TYPED BY: 1 PULLEN, AARON
11/10/80

REPORT TYPED BY: 1 KING
2 WILSON
3 CRASH

तान्त्रिकी-संस्कृत विद्यापीठ-मुंबई

LOCAL REPORT NUMBER	10-91-0176	REPORTING AGENCY	STATE HIGHWAY PATROL	DATE OF ACCIDENT	04/22/06
IN COUNTY OF	SUMMIT	ACCIDENT LOCATION	OHIO TURNPIKE- M.P. 184 W/B		

UNIT 1

VIN- JHLRD788 [REDACTED]

DAMAGE- FRONT BUMPER (DENTS, SCRATCHES),
RADIATOR (CRACKED, LEAKING)

UNIT 2

VIN- 1FUYSS2BOX [REDACTED]

DAMAGE- BLOWN TIRE ON OUTSIDE LEFT
DRIVE TIRE (AXLE #3)

UNIT 2- TRAILER

1998 WABASH WHT BOX TRAILER

RP- 194973 S/T - IL TRL.

VIN- J3U532Y1V [REDACTED]

TRAILER # - 1027 [REDACTED]

OWNER - [REDACTED]

COLUMBIA HTS, MN [REDACTED]

* "OTHER" FROM OH-1 PAGE 2 - AXLE #3 DRIVE TIRE
(MOST DAMAGED TIRE)

OFFICER'S SIGNATURE

X Jm. A. M. [Signature]

BADGE NUMBER

85

REPORT NUMBER	AGENCY	STATE HIGHWAY PATROL	DATE OF ACCIDENT
IN COUNTY OF	ACCIDENT LOCATION	OHIO TURNPIKE - M.P. 184 W/B	M 04 10 22 AM '06
SUMMIT			

- UNIT 2 WAS ASSISTED BY INTER-STATE TOWING, BUT NOT TOWED
- ASSISTED BY - TPR. G.A. NEWTON

OFFICER'S SIGNATURE

X Tpr G.A. Newton

BADGE NUMBER

85

LOCAL REPORT NUMBER	10-91-0176	REPORTING AGENCY	STATE HIGHWAY PATROL	DATE OF CRASH	10/16/82
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FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, [REDACTED] (PRINTED) HEREBY MAKE THIS VOLUNTARY STATEMENT TO
TPR. A.M. DOLES AT OHIO TURNPIKE - M.P. 180
(OFFICER'S NAME) (LOCATION)

Q. CAN YOU DESCRIBE WHAT HIT YOUR VEHICLE?

A. IT WAS ALMOST THE ~~ENTIRE~~ ENTIRE CASTING
OF A TRACTOR/TRAILER TIRE.Q. CAN YOU DESCRIBE THE VEHICLE YOU THINK IT
CAME FROM?

A. IT WAS A PURPLE TRACTOR TRAILER.

Q. DID THE OTHER VEHICLE STOP ON THE
BERM?A. NO, IT LOOKED LIKE HE ~~HAD~~ KEPT DRIVING
WITH HIS HAZARD LIGHTS ON.Q. ARE YOU SURE THE DEBRIS CAME FROM
THE PURPLE TRACTOR/TRAILER?A. YES, BECAUSE THAT TRACTOR WAS DRIVING
RIGHT IN FRONT OF ME WITH HAZARDS
ON AND ITS LEFT TIRE WAS STILL
COMING FROM THE WHEEL (RUBBER
PIECES).

Q. WHICH LANE WERE YOU DRIVING IN?

A. LEFT LANE.

Q. WHICH LANE WAS THE OTHER VEHICLE DRIVING IN?

A. I THINK HE WAS MOVING FROM LEFT TO RIGHT LANE

ADDRESS OF WITNESS	2927 DAKOTA DR. ANN ARBOR, MI 48108	PHONE	734 945 3071
SIGNATURE OF WITNESS	X [REDACTED]	OFFICER'S SIGNATURE	A.M. DOLES

LOCAL REPORT NUMBER	REPORTING AGENCY	DATE OF CRASH
	STATE HIGHWAY PATROL	MAY 10 1986

FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, [REDACTED] HEREBY MAKE THIS VOLUNTARY STATEMENT TO

(PRINTED)

TPR. A.M. DOLES

(OFFICER'S NAME)

AT

OHIO TURNPIKE - M.P. 180

(LOCATION)

Q. WERE YOU INJURED?

A. NO.

Q. HOW FAST WERE YOU DRIVING?

A. 65 MPH.

Q. DID YOU SIGNAL FOR THE OTHER
VEHICLE TO STOP?

A. NO, THERE WAS LOTS OF TRAFFIC.

ADDRESS OF WITNESS	ANN ARBOR, MI	PHONE
SIGNATURE OF WITNESS	OFFICER'S SIGNATURE	
	Tpr. A.M. DOLES	

CH-3 REV 1/82

FOR LOCAL USE ONLY – DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

HSY 7003 1/82