



U. S. Department
of Transportation
National Highway
Traffic Safety
Administration

DOT Auto Safety Hotline
Vehicle Owner's Questionnaire
To Report Vehicle Safety Defects
1-888-DASH-2-DOT
(1-888-327-4236)
INTERNET:www.nhtsa.dot.gov/hotline

FOR AGENCY USE ONLY 1368

Date Received

Repository ☐

2005 MAY 13 AM 7:5
01-APR-2005

Reference No.
10117228

OWNER INFORMATION (Type or Print)

Name [REDACTED]
Address [REDACTED]
City BILLERICA State MA Zip Code [REDACTED]

Daytime Telephone Number [REDACTED]

E-mail Address

Evening Telephone Number

Do you authorize NHTSA to provide a copy of this report to the manufacturer of your vehicle? ☐ YES ☒ NO
In the absence of an authorization, NHTSA WILL NOT provide your name or address to the vehicle manufacturer.

Signature of Owner _____ Date / /

VEHICLE INFORMATION

17 digit vehicle Identification Number located at bottom of windshield on driver's side: 4M2DU86W42Z [REDACTED] Make FORD Model MOUNTAINEER Model Year 2002

Date Purchased

7/02

Dealer's Name and Telephone Number

Sentry Lin. Mer.

Engine:

No: Cylinders

Fuel Type:

Original Owner

☒

Dealer's City

Medford, Mass

State

MA

Zip Code

02155

8

Transmission Type

AUTOMATIC

☒

Antilock Brakes

☐

Cruise Control

Powertrain

Vehicle Component Code

180000 VEHICLE SPEED CONTROL

Multiple Failure: 1

FAILED COMPONENT(S)/PART(S) INFORMATION

Incident Date(s)

27-MAR-2005

Failure Mileage

20000

Failure Speed

ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A TIRE FAILURE

Tire Make

Tire Model (Name or Number)

Tire Size (Example P215/65R15)

DOT No. (Example: DOTM19ABC036)

☐ Original Equipment

☐ Prior Repair

Failure Location:

Tire Component Code

Tire Failure Type

ADDITIONAL ITEMS TO BE COMPLETED WHEN REPORTING A CHILD SEAT FAILURE

Make:

Date Manufactured:

Model No./Name:

Seat Type:

Installation System:

Child Seat Component Code:

Failed Part:

APPLICABLE INCIDENT INFORMATION

(Please describe in detail the incident(s), failure(s), crash(es), and injury(ies).)

Crash

☒ Yes ☐ No

Fire

☐ Yes ☒ No

Number of Persons Injured

Number of Deaths

Reported to Police

N Yes

Narrative Description of Incident(s), Crash(es), and Injury(ies).

Please describe (1) events leading up to the failure, (2) failure and its consequences, and (3) what was done to correct the failure; i.e. parts repaired or replaced (and if old part is available).

WHILE REVERSING LOW SPEED VEHICLE INADVERTENTLY ACCELERATED INTO A POLE. DEALERSHIP WAS NOTIFIED, BUT DID NOT RESOLVE THE PROBLEM. *AK

Include, if available: Police/Fire Department Report, Photos, and Repair Invoice.

ATTACH ADDITIONAL SHEETS IF NECESSARY

The Privacy Act of 1974-Public Law 93-579 This information is requested pursuant to authority vested in the National Highway Traffic Safety Act and subsequent amendments. You are under no obligation to respond to this questionnaire. Your response may be used to assist the NHTSA in determining whether a Manufacturer should take appropriate action to correct a safety defect. If the NHTSA proceeds with administrative enforcement or litigation against a manufacturer, your response, or a statistical summary thereof, may be used in support of the agency's action.

Narrative Description of Incident(s), Failure(s), Crash(es), and Injury(ies)

I was backing up ^{about} to park my vehicle, when all of a sudden the engine roared and my vehicle sped very fast to the other side of the road and hit a utility pole. I applied the brakes, but I already hit the pole. The brakes would not stop the vehicle.

ATTACH ADDITIONAL SHEETS IF NECESSARY

U.S. Department
of Transportation

**National Highway
Traffic Safety
Administration**

400 Seventh St., S.W.
Washington, D.C. 20590

Official Business
Penalty for Private Use \$300

BUSINESS REPLY MAIL

FIRST CLASS PERMIT NO 73173 WASHINGTON, D.C.

POSTAGE WILL BE PAID BY NATL. HWY. TRAFFIC SAFETY ADMIN.

U.S. Department of Transportation
National Highway Traffic Safety Administration
Office of Defects Investigation, NVS-216
400 7th Street, SW
Washington, DC 20590

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



**VEHICLE
OWNER'S**

QUESTIONNAIRE

DOT AUTO SAFETY HOTLINE

**TO REPORT VEHICLE SAFETY DEFECTS
COMPLETE THIS FORM**

OR

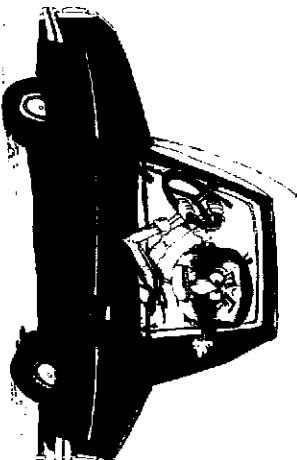
DASH2DOT

and dial toll free at

1-888-DASH-2-DOT

1-888-327-4236

DOT Auto Safety Hotline
(DASH) 2 DOT



U.S. Department of Transportation
National Highway Traffic Safety
Administration
www.nhtsa.dot.gov/hotline

399539

Commonwealth of Massachusetts

Date of Crash 03-21-2005
Time of Crash 19:01
City/Town Woburn
24HR

Motor Vehicle Crash
Police Report

Number Vehicles 1
Number Injured 2
Speed Limit 30
Latitude
Longitude
State Police *
Local Police
MBTA Police
Other:

AT INTERSECTION:

LOCATION

NOT AT INTERSECTION:

Route# Direction Name of Roadway/Street
At
Route# Direction Name of Intersecting Roadway/Street
Also at Intersection with
Route# Direction Name of Intersecting Roadway/Street

7/9 REVERE RD.
Route# Direction Address # Name of Roadway/Street
Feet N S E W of Mile Marker Exit Number
Feet N S E W of
Route# Intersecting Roadway/Street
Feet N S E W of
Landmark

Please Select One of the Following: ☒ Vehicle 1 # Occupants ☐ Hit/Run ☐ Moped

License # St MA DOB/Age 04-11-49
Sex Lic. Class Lic. Restrictions CDL
Operator
Address
City BELLINGHAM State MA Zip
Insurance Company COMMERCIAL INSURANCE

Vehicle Travel Direction: N S E W Responding to Emergency? N

Citation # (If Issued)

Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub

Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub

Reg # Reg Type PAN Reg State MA
Veh Year 2002 Veh Make MICR Veh Config.

Owner
Address
City State Zip

Vehicle Action Prior to Crash

Damaged Area Code: (Circle Up to Three)

Event Sequence

Most Harmful Event

Driver Contributing Code

Underride/Override Towed Y

Please fill out for operator and all occupants involved
Name (Last First Middle) Address

Operator See Above

Please Select One of the Following: ☒ Vehicle 2 # Occupants ☐ Non-Motorist A Type ☐ Action ☐ Location ☐ Condition ☐ Hit/Run ☐ Moped

License # St DOB/Age
Sex Lic. Class Lic. Restrictions CDL
Operator N/A

Address

City State Zip

Insurance Company PREMIER INSURANCE

Vehicle Travel Direction: N S E W Responding to Emergency?

Citation # (If Issued)

Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub

Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub

Reg # Reg Type PAN Reg State MA
Veh Year 2002 Veh Make VOLVO Veh Config.

Owner

Address

City Woburn State MA Zip

Vehicle Action Prior to Crash

Damaged Area Code: (Circle Up to Three)

Event Sequence

Most Harmful Event

Driver Contributing Code

Underride/Override Towed N

Please fill out for operator/non-motorist and all occupants involved
Name (Last First Middle) Address

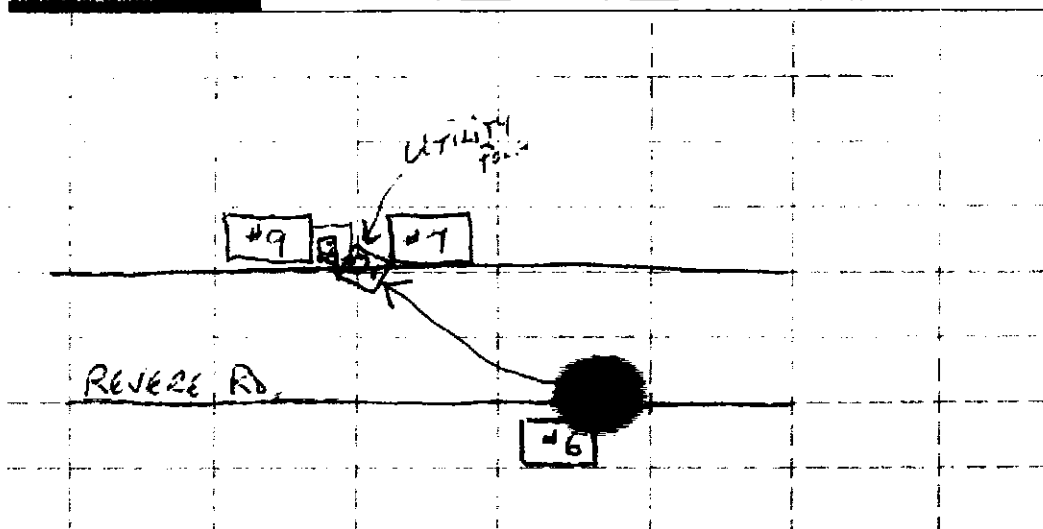
Operator/Non-Motorist See Above

DOB/Age Sex 26 Seat Pos. 27 Safety System 28 Airbag Status 29 Airbag Switch 30 Eject Code 31 Trap Code 32 Injury Status 33 Transp. Code Medical Facility

→ = Direction 1 = Vehicle 1 2 = Vehicle 2 ○ = Pedestrian

Crash Diagram:

ie: → 1 → 2 → ○



If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

Indicate North by Arrow



Operator MV #1 stated she was backing up in front of #6 Revere Rd. while being directed by her father. Operator believes gas pedal stuck and vehicle accelerated even as she braked. MV #1 continued backwards across Revere Rd. striking utility pole. Impact snapped pole forcing part of pole into rear passenger wheel of MV #2 (unoccupied and parked) in driveway of #9 Revere Rd. with enough force to move that vehicle. Power wires were torn from #7 Revere Rd. Residents #9 concerned of more damage to MV #2 from shattered glass from MV #1 and fact MV #2 moved from back of impact. Power cut in area by NSTAR, pole secured before MV #1 and by Royal Towing. Operator checked by fire personnel. Roadway damaged.

Witnesses:

Name (Last, First, Middle)	Address	Phone #	Statement

Property Damage:

Owner (Last, First, Middle)	Address	Phone #	Description of Damaged Property
NSTAR Electric			UTILITY POLE # 511/5
HARRINGTON, JAY	7 Revere Rd.	781-438-0323	Wires

Truck and Bus Information:

Registration # _____ (From Vehicle Section)

Carrier Name _____ Carrier Issuing Authority Code _____

Address _____ City _____ St _____ Zip _____

DOT #: _____ State Number _____ Issuing State _____ ICC #: _____ Interstate _____

Vehicle Body Type Code _____ Gross Vehicle Weight _____

Trailer Reg #: _____ Reg Type _____ Reg State _____ Reg Year _____ Trailer Length _____

Hazmat Information:

Placard _____ Material 1 digit # _____ Material Name _____ Material 4 digit # _____ Release code _____

ANGELO J. PIAZZA JR. 66/114 WARBURN P.D. 05-27-05

**THE ATTACHMENTS TO THIS
DOCUMENT HAVE BEEN REMOVED
TO PROTECT UNWARRANTED
INVASION OF PERSONAL PRIVACY
PURSUANT TO EXEMPTION 6 OF
THE FREEDOM OF INFORMATION
ACT (FOIA), 5 U.S.C. 552(b)(6).**