

DOT Auto Safety Hotline
Vehicle Owner's Questionnaire
TO REPORT VEHICLE SAFETY DEFECTS
1-888-DASH-2-DOT
(1-888-327-4236)
INTERNET: www.nhtsa.dot.gov/hotline

U.S. Department
of Transportation

National Highway
Traffic Safety
Administration

Date Received

Od. or
n. ok
od. rt
up. jr

Reference No.

2005 MAR -2 AM

43
10113274

OWNER INFORMATION (Type or Print)

Name

Street No.

Apt. No.

City **LA VERGNE**

State **TN**

Zip Code

Daytime Telephone Number

Do you authorize NHTSA to provide a copy of this report to the manufacturer of your vehicle? ☐ YES ☒ NO
 In the absence of an authorization, NHTSA WILL NOT provide your name or address to the vehicle manufacturer.

Signature of Owner

Date **02/20/05**

PRODUCT INFORMATION

Vehicle Identification No. (VIN) (Located at bottom of windshield on driver's side)

Make

Model

Year

1 F M Y 4 6 0 E 7 Z 4

FORD

EXPLORER SPAT

2002

Purchase Date

Dealer's Name

WORLD FORD OF SNELLVILLE

City

Dealer's City

SNELLVILLE

State **GA**

Zip Code

Engine Size (CID/CC/L)

☐ Turbo
☐ Diesel
☐ Gas
☐ Fuel Injection

☒ New ☐ Used

Manufacture Date (on driver's door or pillar)

Transmission Type

☐ Manual
☒ Automatic

Restraint System

☒ Driver's Side Air Bag ☐ Motorcyclist
☒ Passenger's Side Air Bag ☐ 4-Point Belt
☐ 3-Point Belt

Cruise Control

☒ Yes
☐ No

Drivetrain

☒ Front
☐ Rear
☐ 4-Wheel

Vehicle Type

☐ Car ☒ Sport Utility
☐ Van ☐ Truck
☐ Minivan ☐ Motorcycle
☐ Other

Body Style

☒ 4-Door ☐ 4-Door
☐ Station Wagon
☐ Pick Up Truck
☐ Other

FAILED COMPONENT(S)/PART(S) INFORMATION

Part Name(s)

Location

☐ Left ☐ Right
☐ Front ☐ Rear

Failed Part(s)

☐ Original
☐ Replacement

Handicap Adaptive Equip

☐ Yes
☐ No

TO BE COMPLETED WHEN REPORTING A TIRE FAILURE

Tire Brand

Tire Name

Complete Tire Size

DOT No.

No. of Failures

Date(s) of Failure(s)

Mileage at Failure(s)

Vehicle Speed at Failure(s)

Failed Part(s)
Available?

☐ Yes ☐ No

NHTSA Previously
Contacted?

☐ Yes ☐ No

APPLICABLE INCIDENT INFORMATION

(Please describe in detail the incident(s), failure(s), crash(es), and injury(ies). Attach photos if available.)

Crash

☐ Yes ☐ No

Fire

☒ Yes ☐ No

Number of Persons Injured

0

Number of Fatalities

0

Reported to Manufacturer

☒ Yes ☐ No

Narrative Description of Incident(s), Failure(s), Crash(es), and Injury(ies).

Vehicle was parked in parking lot when fire

02/16/2005 12:34 FAX

4082/005

NFIRS		POD	State	Incident Date	Station	Incident Num	Expense Num
		06701	GA	01/08/2005	23	08001128	0
1 - Basic							
Location Type		Wildland Loc?		Census Tract			
1							
Incident Address				City	State	ZIP Code	
OWENBET CROSSING APTS, DOL				DULUTH	GA	30096	
Wildland Loc?		Cross St or Dr					
Incident Type	POD Ref Ad	State Ref Ad	Alarm D/Tm	Arrival D/Tm	Officer	Officer	
121			01/08/2005 21:37:42	01/08/2005 21:47:51			
Medical Ad	Inc No Ref Ad	Controlled D/Tm	Officer D/Tm	Officer D/Tm	Officer D/Tm	Officer D/Tm	

NFIRS		FD0 06701	State GA	Incident Date 01/08/2005	Station 23	Alarm Run 09001120	Expense Num 0
1 - Basic							
Location Type 1	Wildland Loc?	Current Time					
Incident Address GWINNETT CROSSING APTS, DUL				City DULUTH	State GA	ZIP Code 30096	
Wildland Loc?	Class B1 or B2						
Incident Type 131	FD0 Rec Aid	State Rec Aid	Alarm DDTm 01/08/2005 21:27:42	Arrival DDTm 01/08/2005 21:47:51	# Alarm	District	
Manual Aid N	Inc No Rec Aid		Controlled DDTm 01/08/2005 21:51:36	Clearance DDTm 01/09/2005 00:09:00	Special Study ID	Study Value	
Resource Form?							
Bo			Fire Cat Inc Aid?		Post In Unit ENGINE 23	Property Loss	
Action Taken Extinguish			Suppression App 1		Suppression Pts 3	Concrete Loss	
Action Taken			EMS Apparatus		EMS Personnel	Property Value	
Action Taken			Other Apparatus 1		Other Personnel 1	Concrete Value	
Fire Serv District	Fire Serv In	Dis Alarmd Occ		Used Use			
Chimney District	Chimney In	HazMat Released		Property Use Vehicle parking area			
# Involved Pts	Alarm Problem?	# Patients	# Treated	Expenses			
2 - Fire							
# Fire Units	Not Responding?	On-Site Material					Storage Use
# Building Unit	Not Bld Involved?	On-Site Material					Storage Use
# Areas Burned	Less Than One?	On-Site Material					Storage Use
Area of Origin Vehicle area,	Form of Material Undetermined	Controlled Fire	Ignition Cause Cause under investigation				
Heat Source Undetermined	Type of Material	Ignition Factors		Ignition Factors			
Flameless Pattern(s)						Age	Sex
Equip Involved	Make	Year	Power Source		Suppression Factors		
Model			Portability		Suppression Factors		
Serial No					Suppression Factors		

Printed By
F789/WILLIAMS, CHRISTINAPrinted At
01/27/2005 15:22:15

Page 1 of 5

SIMPLE INTEREST VEHICLE CONTRACT AND SECURITY AGREEMENT

SECTION A:

Buyer's Name(s): AL

N

Address:

City: LAS VEGAS

State: NV

Bus. Phone:

Stock No.

Country: CLARK

Zip:

Res. Phone:

CREDITOR: BENEFIT FUND

Address: 1700 E. 10TH AVE

City: LAS VEGAS

State: NV

Phone: (702) 363-2222

County: CLARK

Zip: 89104

Date: 07/26/2004

SECTION B: DISCLOSURE MADE IN COMPLIANCE WITH FEDERAL TRUTH-IN-LENDING ACT

Your payment schedule will be:

Number of Payments	Amount of Payments	When Payments Are Due
<u>24</u>	<u>\$76.78</u>	<u>MONTHLY STARTING: 09/09/2004</u>
<u>N/A</u>	<u>\$76.78</u>	<u>ONE ON: 08/09/2004</u>
<u>N/A</u>	<u>N/A</u>	

WARNING: Credit life insurance, credit disability insurance, and debt cancellation are not required to obtain credit, and will not be provided unless you sign and agree to pay the additional cost.

Type	Premium	Term	Expense
Credit life:	<u>\$</u> <u>6.75</u>	<u>N/A</u>	<u>1 year</u> <u>X</u> <u>insurance</u>
Joint credit life:	<u>\$</u> <u>N/A</u>	<u>N/A</u>	<u>We will</u> <u>X</u> <u>cancel</u>
Credit disability:	<u>\$</u> <u>N/A</u>	<u>N/A</u>	<u>1 year</u> <u>X</u> <u>disability</u>
Credit life and disability:	<u>\$</u> <u>N/A</u>	<u>N/A</u>	<u>1 year</u> <u>X</u> <u>disability</u>
Joint credit life and disability:	<u>\$</u> <u>N/A</u>	<u>N/A</u>	<u>We will</u> <u>X</u> <u>cancel</u>
Debt cancellation:	<u>\$</u> <u>200.00</u>	<u>24</u>	<u>1 year</u> <u>X</u> <u>debt</u>

You may obtain property insurance from anyone you wish, but it is acceptable to the Creditor above. If you get the insurance from the Creditor you will pay \$ 10.00 and the term of the insurance will be N/A.

See also: You are giving a security interest in the goods or property being purchased.

☐ Other (Check if applicable): N/A

Finance fee: N/A Penalty for late payment: N/A If a payment is more than 10 days late, you will be charged 1% or 5 percent of the payment, whichever is less. Prepayment: If you pay off early, you will not have to pay a penalty.

See your contract documents for any additional information on late payment, default, any required insurance or title fees, and penalties.

SECTION D: VEHICLE RETAIL INSTALLMENT CONTRACT AND SECURITY AGREEMENT

This contract is made the 25TH (day) of JULY (month) of 2004 (year), between you, the Buyer(s) chosen above, and us, the Seller chosen as Creditor above. Having been quoted a cash price and a credit price and having chosen to pay the credit price (shown as the Total Sales Price in Section B above), you agree to buy and we agree to sell, subject to all the terms of this contract, the following described vehicle, accessories and equipment listed below and related to in this contract as "Vehicle":

New or Used: USED Year and Make: 2004 BUICK

Color: CIVIC Body Style: 4 No. Cyl: 4

If truck, ton capacity:

Manufacturer's Serial Number: 4P2B160012H

Use for which purchased: ☐ Personal ☐ Business ☐ Agriculture

INCLUDING:

☐ Sun/Moon Roof ☐ Air Conditioning ☐ Automatic Transmission

☐ Power Steering ☐ Power Door Locks ☐ Power Seats

☐ Power Windows ☐ Tire Wheel ☐ Vinyl Top

☐ Cruise Control ☐ ABS Brakes

SECTION C: BREAKDOWN OF AMOUNT FINANCED

1. Vehicle Selling Price	\$ <u>12791.00</u>
Plus: Documentation Fee	\$ <u>200.00</u>
Plus: Emission Inspection Fee	\$ <u>32.00</u>
Plus: Other Fees	\$ <u>299.00</u>
Plus: Other ()	\$ <u>N/A</u>
Total Selling Price	\$ <u>13292.00</u>
2. Total Sales Tax	\$ <u>1025.00</u>
3. Amounts Paid to Third Parties	
a. Title Fee	\$ <u>20.00</u>
b. Registration Fee	\$ <u>N/A</u>
c. Other ()	\$ <u>N/A</u>
TOTAL OFFICIAL FEES (Add 2a through 2c)	\$ <u>N/A</u>
4. Plus Other Charges	
a. Extended Service Contract	\$ <u>1900.00</u>
b. Driveaway Fee	\$ <u>N/A</u>
c. Other ()	\$ <u>N/A</u>
d. Other ()	\$ <u>200.00</u>
Total OTHER CHARGES (Add 4a through 4d)	\$ <u>2100.00</u>
5. Total Cash Sales Price (Add 1 through 4)	\$ <u>17417.00</u>

☐ Compact Disc Player

BROWN Color Trim Ltr. No.

You, severally and jointly, promise to pay us the Total of Payments (shown in Section B above) according to the Payment Schedule (also shown in Section B above), until paid in full, together with interest after maturity at the Annual Percentage Rate disclosed above.

To secure such payment, you grant to us a purchase money security interest under the Uniform Commercial Code in the Collateral and in all accessories to and proceeds of the Collateral. Insurance in which we or our assignees are named as beneficiary or loss payee, including any proceeds of such insurance or refunds of unexpired premiums, or both, are assigned as collateral security for this obligation and any other obligation created in connection with this sale. We, our successors and assigns, hereby waive any other security interest or mortgage which would otherwise secure your obligations under this contract except for the security interest and assignments granted by you in this contract.

Address where Collateral will be located:

Street **HOME RD ARLING** City

County State

Your address after receipt of possession of Collateral:

Street **HOME RD ARLING** City

County State

NOTICE OF RESCISSION RIGHTS

If buyer signs here, this notice of rescission rights on the reverse side is applicable to this contract.

Buyer's Signature X _____

Co-Buyer's Signature X _____

STATE DISCLOSURE REQUIREMENTS: The portions of Section B and Section C above are incorporated into this agreement for purposes of state disclosure requirements.

Additional Terms and Conditions: The additional terms and conditions set forth on the reverse side of this contract and are incorporated herein by reference.

OPTION: You pay no Finance Charge if the Total Amount Financed, Item No. 12, Section D, is paid in full on or before the _____ (day) of _____ (month) of _____ (year).

SELLER'S INITIALS: _____

SECTION E:
Do not sign this agreement before you read it or if it contains any blank spaces. You are entitled to a complete copy of this agreement. If you fail to perform your obligations under this agreement, the vehicle may be repossessed and you may be liable for the unpaid indebtedness evidenced by this agreement.

If you are buying a used vehicle with this contract, as indicated in the description of the vehicle above, federal regulation may require a special buyer's guide to be displayed on the window.

THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

The text of the preceding two paragraphs is set forth below in Spanish.

Si usted está comprando un vehículo usado mediante este contrato según la descripción del vehículo arriba, la ley federal puede exigir que la ventanilla de demostración sea guía especial para el comprador.

LA INFORMACIÓN QUE USTED VE EN LA FORMA DE VENTANILLA PARA ESTE VEHÍCULO ES PARTE DE ESTE CONTRATO. LA INFORMACIÓN EN LA FORMA DE VENTANILLA DOMINA CUALQUIER ESTIPULACIÓN CONTRARIA EN EL CONTRATO DE VENTA.

BUYER AND CO-BUYER ACKNOWLEDGE RECEIPT OF A TRUE AND COMPLETE FILLED-IN COPY OF THIS CONTRACT AND THE ABOVE DISCLOSURE AT THE TIME OF SIGNING.

LIABILITY INSURANCE COVERAGE FOR BODILY INJURY AND PROPERTY DAMAGE CAUSED TO OTHERS IS NOT INCLUDED UNLESS OTHERWISE INDICATED IN SECTION C ABOVE.

Buyer X _____ Date 07/25/94 Co-Buyer X _____ Date: _____

Creditor ROYAL SECURITY _____ Date: 07/25/94 By: X _____ Title: _____

LOAN FORM NO. 1000 (REV. 10/93)
© 1993 Royal Security, Inc. All rights reserved. 1-800-888-8888
THIS FORM IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM ROYAL SECURITY, INC.

CUSTOMER TRUTH IN LENDING COPY

TRUTH IN LENDING COPY 1. Give to BUYER prior to signing. 2. BUYER and SELLER sign this copy AFTER contract is signed.

GENERAL POLICY: All patients shall be treated, admitted and assigned accommodation without discrimination to race, religion, color, national origin, age, or handicapping condition.

GENERAL DUTY NURSING: The hospital only provides general duty nursing care. Under this system, nurses are called to the bedside of the patient by a signal system. If the patient needs continuous special care, it is understood that the patient is responsible for the cost and the hospital is released from any and all liability arising from the fact that the said patient is not provided with such additional care.

CONSENT TO TREATMENT: The undersigned consents to the procedures, which may be performed during this hospitalization or on an outpatient basis including emergency treatment or services. These may include but are not limited to laboratory, radiology, medical or surgical tests, treatments or procedures, anesthesia or procedures as directed under the general and special instruction of the physician or surgeon. I am aware that the practice of medicine is not an exact science and that no guarantees have been made to me. I consent to laboratory studies in the event another person during my hospitalization is potentially exposed to an infectious disease from me including but not limited to Hepatitis and HIV. I authorize the hospital to preserve, retain or use for scientific or testing purposes and dispose of at its convenience any specimen, tissue or other matter taken from my body during treatment at the hospital. I authorize my physician(s) to take photographs relating to my medical condition as are deemed necessary.

PHYSICIANS AS INDEPENDENT CONTRACTORS: I acknowledge that all physicians furnishing services including but not limited to radiologist, pathologist, anesthesiologist, emergency department physicians, consultants and assistants to the physician are independent contractors and not employees of the hospital. I understand that I may receive separate billing from each of these providers for services rendered.

RELEASE OF INFORMATION: Spring Valley Hospital Medical Center is authorized to release any information necessary, including copies of my hospital and medical records to process payment claims for health care services, which have been provided. Such records may include information of a psychological or psychiatric nature, pertaining to my mental condition or treatment for conditions relating to the use of alcohol or drugs. In addition, I authorize my insurance carrier, employer or person otherwise responsible for payment to provide to Spring Valley Hospital Medical Center information necessary to determine benefits or process a claim. This release will be valid for the period of time to process the claim or until consent is revoked by the patient. Spring Valley Hospital Medical Center releases patient's home telephone number to Gallup Surveyors for patient satisfaction follow up after discharge.

PERSONAL VALUABLES: Spring Valley Hospital Medical Center does not assume responsibility for lost or stolen items. Spring Valley Hospital Medical Center encourages that personal valuables be left at home or given to family or friends for safekeeping.

NON-SMOKING POLICY: In accordance with regulatory agency standards, the Spring Valley Hospital Medical Center is a non-smoking facility.

CAMERAS AND SURVEILLANCE EQUIPMENT: Patient has been advised the Spring Valley Hospital Medical Center uses cameras and other surveillance equipment to monitor patient/employee activities. As a condition of admission, patient hereby consents to being monitored and recorded by such cameras and surveillance equipment.

EMERGENCY DEPARTMENT ONLY / PPO PHYSICIAN NOTIFICATION: It is the responsibility of the patient to inform the hospital of the primary care physician. If the hospital is unable to contact or utilize the services of your physician, a non-PPO physician may be assigned to you. This could result in an increase in cost to you, the patient. My Primary Care Physician is: _____

USE OF THE EMERGENCY DEPARTMENT: I understand that my insurance carrier / 3rd party payor has the right to review my record for use of the emergency department. I understand that if the reason for my visit is determined by my insurance carrier / 3rd party payor to be a non-emergency, I will be responsible for the bill. I will be responsible for the triage bill, if after triage I decide to leave the Emergency Department without being evaluated by an ER physician.

ASSIGNMENT OF BENEFITS: I, the undersigned, authorize, whether I sign as agent or patient, direct payment to Spring Valley Hospital Medical Center of any hospital insurance benefits, sick benefits, injury benefits due to a liability of a third party, specified and otherwise payable to the patient but not to exceed the balance due of the hospital's regular charges for this period of hospitalization. This assignment authorizes payment to applicable physician or specialist such as anesthesiologist, cardiologist, pathologist, pulmonologist, radiologist, neonatologist, etc., who perform services for and treatment within Spring Valley Hospital Medical Center. I understand that I am financially responsible to the hospital for charges not covered and paid by this authorization, or any other test or services deemed medically necessary by my insurance carrier or other third party payor.

AGREE TO GUARANTEE PAYMENT: For services heretofore performed or to be performed for patient by Spring Valley Hospital Medical Center whether one or more, below signed (separately, if more than one), whether as patient, agent, or guarantor, agree and promise to pay the charges for the hospital care so provided patient in accordance with Spring Valley Hospital Medical Center then current regular rates and discounts incurred in collecting same, together with attorney's fees, which Spring Valley Hospital Medical Center deems necessary and reasonably required to enforce Spring Valley Hospital Medical Center rights. I authorize Spring Valley Hospital Medical Center to check with any credit bureau, and to verify my employment and insurance coverage.

HMO / PPO CLAIM REVIEW: If the patient is a member of a Health Maintenance Organization (HMO) or a Preferred Provider Organization (PPO), the insurance plan may not cover the charges for hospital services as the hospital may be outside the network of the plan. The health plan review board will determine whether the situation was an emergency. This could occur even if the undersigned's physician directed the patient to the facility. If the insurance company denies the claim, the undersigned will be responsible for the Spring Valley Hospital Medical Center and physician charges. The Spring Valley Hospital Medical Center is not responsible for determining whether the patient has used a participating provider for their insurance plan.

FOR TEACHING INSTITUTIONS: Under supervision of the attending physician, students may participate in the care of the patient as a part of the medical education. I hereby notify the hospital to the contrary in writing, hereby agree to participate in

X
Signature of patient / representative / legal guarantor: _____
Date: 10/26/01

Witness

Unable to sign: ☐ Serious condition

Hospital representative: _____

Date: 10/26/01

Patient Identification



CONSENT TO TREATMENT AND CONDITIONS OF ADMISSION
10-02113 (07/04)

White - Medical Records

Grey - Patient Copy

DISCLAIMER AND ACKNOWLEDGEMENT PHYSICIANS ARE NOT EMPLOYEES OF THE HOSPITAL

I acknowledge and agree that Spring Valley Hospital Medical Center is not responsible for the judgment or conduct of any physician who treats or provides a professional service to me. I understand that each physician is an independent contractor who is self-employed and is not the agent, servant or employee of the hospital.

Your hospital bill will not include interpretation fees or fees for services of Cardiologists, Anesthesiologists, Radiologists, Pathologists, Emergency Room Physicians, and consulting physicians, because they are independent practitioners and are not employed by the hospital. These physicians will bill you separately.

ACLARACIÓN Y ACEPTACIÓN LOS MÉDICOS NO SON EMPLEADOS DEL HOSPITAL

Yo acepto y coincido en que Spring Valley Hospital Medical Center no es responsable por el juicio o el comportamiento de ningún médico que me provea con asistencia o servicio profesional. Yo entiendo que cada uno de los médicos es un contratista independiente y no es un agente o empleado del hospital.

Los estados de cuenta del hospital no incluyen los cargos de interpretación de parte del Cardiólogo, Anestesiólogos, Radiólogos, Patólogo, y médicos de consulta como son practicantes independientes. Esto por separado.

Signature of Patient/Representative/Legal Guardian
Firma del Paciente/Representante/Guardian Legal

Hospital Representative
Representante del Hospital

Date/Fecha

Date/Fecha



**SPRING VALLEY
HOSPITAL**

A Member of The Valley Health System

DISCLAIMER AND ACKNOWLEDGEMENT 10-27886 (6/03)
WHITE - MEDICAL RECORDS CANARY - PATIENT COPY

Patient Identification

->

Dishard Service Checksheet
Tester ID = 0310

BATTERY CONDITION

Battery is bad.
Battery does not meet industry
performance standards.
Replacement is required.

Warranty codes: EKL42028

Stock Numbers: -----

COMMENTS

Store: _____
Invoice: _____
Date: 10/26/2004
Time: 13:49:18

Thank you for shopping
with us today.

Technician, First/Last Name

Customer Service Manager

Dishard Express Battery Service

Dishard Service Checksheet

VISUAL INSPECTION RESULTS

- * Battery cables GOOD
- * Battery cable ends GOOD
- * Battery tray GOOD
- * Belt is GOOD
- * Battery hold down GOOD

BATTERY RESULTS

- * Battery requires
Fast-Charger analysis
- * PTB used to continue testing

DIAGNOSTIC RESULTS

- * Drain test OK
- * Vehicle started OK
- * Charging system OK

COMMENTS

Store: _____
Invoice: _____
Date: _____

Thank you for shopping
with us today.

Technician, First/Last Name

Customer Service Manager

Dishard Express Battery Service

Customer Claim Form

Customer Name: Mr. ARMANDO D TALORDA IV.

Case Number: ACU0562073

[illegible]

(Please indicate whether each problem is current)

Customer Claim Form

Case Number : ACU0562073
Contact Date : 01/24/05
Start Date :

Have you contacted the mfr regarding your claim? ☒ YES ☐ NO

Customer Name Address

LAS VEGAS, NV

Day Phone :

Fax Number:

Customer Contact Info:

Evening Phone:

E-mail address : manlytalorda@yahoo.com

Vehicle Information

Name(s) that appear on vehicle title: ALFONSO H. TALORDA

Is Vehicle titled to a business: no

Percentage of time vehicle used for business purposes:

Transmission Type: Automatic

Number of vehicles owned or leased by the business : 0

Make: Acura

Model: NSX

Model Year: 2001

Current Mileage: 50173

Vehicle Identification Number: JHMES165015

Servicing Dealer/City/State : DESERT.

Selling Dealer/City/State : DESERT, LAS VEGAS, NV

Insurance Carrier : GEICO

Policy Number: 84-02-96

Has vehicle been in an accident/had body damage? Yes No ☒ X Date of accident:

Description of Damage :

Purchase/Lease Information (complete left side if vehicle was purchased or right side if vehicle was leased)

Purchase Date: 09/01/04 Mileage at purchase:

Lease Date:

Mileage at lease:

Purchased As : Used

Leased As :

Is the vehicle in your possession? yes

Is the vehicle in your possession?

Lienholder's Name: DESERT HONDA

Leasing Company's Name:

Address: 1100 E. SALLAKA AVENUE

Address:

City/St/Zip: LAS VEGAS, NV 89104

City/St/Zip:

Phone: (702) 349-3049 (500) 9662

Phone:

Lienholder Acct # :

Leasing Company's Acct #:

Resolution Sought

I WISH TO DO A RECALL ON ALL SAME MODELS MADE OF THE SAME YEAR TO CORRECT THE PROBLEM FREE OF CHARGE. ALSO A GENEROUS COMPENSATION OF A PAINFUL DISCOVERY WOULD BE VERY MUCH APPRECIATED AND AN APOLOGY FOR A BAD EXPERIENCE.

Signature of Owner(s):

Date: 31 JAN 05

I am authorizing any lienholder/lessor to disclose to the BBB AUTO LINE program all information relating to the financing or lease of the vehicle named on this Customer Claim Form.

Return the Form to: BBB AUTO LINE, 4200 Wilson Blvd., Suite 800, Arlington Va. 22203-1838

Post-Net Fax Note

7671

Date: 31 JAN 05	Page: 12
To: BBB AUTO LINE COMPLAINTS	From:
Co./Dept: GCE FRT 506	Co.:
Phone #: (800) 935-5100	Phone #:
Fax #: (702) 247-9700	Fax #:

☐ Checkmark Boxes 1, 2, and 3. Also complete Box 4 if Restricted Delivery is desired. ☐ Postage paid and addressed to the receiver. We will pay the postage and bill you. ☐ Address this card to the back of the envelope or on the back if space permits.		A. Sign X	
1. Article referred to: THE NEW YORK TIMES, L.L.C. 1400 AVENUE OF THE STARS, SUITE 1000 2000 SPRING MOUNTAIN ROAD LAR HEGAR, NEW YORK		B. Postage paid (checkmark) ☐ C. Date 10/1/91 D. Is delivery address different from Box 1? ☐ YES, enter delivery address below:	
		E. Service Type ☐ Certified Mail ☐ Registered Mail ☐ Registered Mail ☐ Insured Mail ☐ Insured Mail ☐ Registered Mail	
2. Article Number: 7004 2510 0002 4662 8543 (Register Mail service only)		4. Restricted Delivery (checkmark) ☐	
PS Form 3811, February 1991 111 Do Not Write Outside			

☐ Checkmark Boxes 1, 2, and 3. Also complete Box 4 if Restricted Delivery is desired. ☐ Postage paid and addressed to the receiver. We will pay the postage and bill you. ☐ Address this card to the back of the envelope or on the back if space permits.		A. Sign X	
1. Article referred to: STATE OF NEVADA 800V 4 P.S. DRIVER LICENSE DIVISION FINANCIAL RESPONSIBILITY SEC DEB WRIGHT WAY GILSON CITY, NV 89711-0400		B. Postage paid (checkmark) ☐ C. Date 10/1/91 D. Is delivery address different from Box 1? ☐ YES, enter delivery address below:	
		E. Service Type ☐ Certified Mail ☐ Registered Mail ☐ Registered Mail ☐ Insured Mail ☐ Insured Mail ☐ Registered Mail	
2. Article Number: 7004 2510 0002 4662 8543 (Register Mail service only)		4. Restricted Delivery (checkmark) ☐	
PS Form 3811, February 1991 111 Do Not Write Outside			

STATE OF NEVADA
DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY
DRIVER LICENSE DIVISION
PERSONAL RESPONSIBILITY SECTION
200 West Way
Sparks City, Nevada 89711-0400

STATE OF NEVADA
DMV
DEC 13 2004
VALIDATED

DM-1 FORM

REPORT OF TRAFFIC ACCIDENT

DM-1 FORM

This form needs to be completed:

- When an accident was not investigated at the scene by law enforcement.
- ONLY if damage occurred in excess of \$700 in any one person or if the accident resulted in an injury or death.
- Within 10 days of the accident.

INSTRUCTIONS:

Please complete all sections. If you do not have the information requested in a section, write "Unknown." Please sign the completed form and return it to Driver License Division at the above address. Failure to submit this form may result in the suspension of your driving privileges for up to a year.

This form cannot be accepted unless all vehicle information is completed as provided below.

LOCATION WHERE THE ACCIDENT OCCURRED:

Highway No. or Street Name

LAS VEGAS

CLARK

(SMITH'S PARKING LOT) BUFFALO STREET & FLAMINGO STREET

DRIVER INFORMATION:

If more than two vehicles were involved, please provide the additional driver and vehicle information on a separate page.

No. 1	Driver	Insurance	Vehicle	Year	Make	Model	No. 2	Driver	Insurance	Vehicle	Year	Make	Model
1	1-1	2-1	3-1	4-1	5-1	6-1	1	1-1	2-1	3-1	4-1	5-1	6-1
Name (Last, First, Middle)						Name (Last, First, Middle)							
City						City							
State						State							
Driver License No. and State						Driver License No. and State							
1-2 NEVADA						1-2 LAS VEGAS NV							
License Plate No.						License Plate No.							
1-3 NV 1-305 SCA						1-3 NV 1-305 RFB							
Year and Make						Year and Make							
2-1 2001 HONDA						2-1 1996 HONDA							
Vehicle ID No.						Vehicle ID No.							
3-1 4-DR						3-1 4-DR							
4-1 JH0ESN60K						4-1 JH0ESN60K							

OWNER INFORMATION:

If the driver and owner of the vehicle are the same, please state "Same as Above" under owner's name.

Owner's Name (Last, First, Middle)	Owner's Address	City	State	Zip	Owner's Driver License No. and State	Owner's Name (Last, First, Middle)	Owner's Address	City	State	Zip	Owner's Driver License No. and State
1-1 TEODORA, APOLINA, ROSALINDA	1-2 2240 S. FLYING HORSE RD.	1-3 LAS VEGAS NV	1-4 89117	1-5	1-6	1-1 TEODORA, APOLINA, ROSALINDA	1-2 2240 S. FLYING HORSE RD.	1-3 LAS VEGAS NV	1-4 89117	1-5	1-6

ACCIDENT INFORMATION:

Date and time of accident.

Date	Time
1-1 OCTOBER 2004	1-2 13:25

FILL OUT OTHER SIDE COMPLETELY

EVENT: 041103-2650

NO CRIMINAL ACTION WILL BE TAKEN

03 NOV 1964

To: Armando Talorda
 Date: 11/3/04
 From: Vegas, William, El Paso Police Department
 Subject: CP 7695



7004 2510 0002 4663 8558
7004 2510 0002 4663 8558

[illegible]

1. Article Addressed to:
STATE OF NEVADA
DMV & P.S.
DRIVER LICENSE DIVISION
FINANCIAL RESPONSIBILITY
955 WRIGHT WAY
GARSON CITY, NV 89711-0400

2. Jochen Marlow
(Hochschule Bochum)

7004 2510 0002 4661 8558

- | | | |
|--|--|--|
| A. Signature
X | | ☐ Agent
☐ Addressee |
| B. Forwarded By (Printed Name) | | C. Date of Delivery |
| D. Is delivery address different from item 1?
If YES, enter delivery address below: | | ☐ Yes
☐ No |
| E. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ G.O.D.M. | | |
| F. Restricted Delivery? (Circle One) | | ☐ Yes |

**THE ATTACHMENTS TO THIS
DOCUMENT HAVE BEEN REMOVED
TO PROTECT UNWARRANTED
INVASION OF PERSONAL PRIVACY
PURSUANT TO EXEMPTION 6 OF
THE FREEDOM OF INFORMATION
ACT (FOIA), 5 U.S.C. 552(b)(6).**